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7/12/2016 10:57:00 AM \$12.00
Book - 10451 Pg - 4838-4839
Gary W. Ott
Recorder, Salt Lake County, UT
SCALLEY & READING BATES HANSEN
BY: eCASH, DEPUTY - EF 2 P.

ELECTRONICALLY RECORDED FOR:

Marlon L. Bates
SCALLEY READING BATES
HANSEN & RASMUSSEN, P.C.
15 West South Temple, Ste 600
Salt Lake City, Utah 84101
Trustee No. 51121-1216
Parcel No. 15-27-406-068

SUBSTITUTION OF TRUSTEE

Marlon L. Bates, attorney at law, 15 West South Temple, Ste 600, Salt Lake City, Utah 84101, is hereby appointed successor trustee under the Deed of Trust executed by Slobodan Galic and Zorana Galic, as trustor(s), in which Mortgage Electronic Registration Systems, Inc., solely as nominee for MetLife Home Loans, a division of MetLife Bank, N.A., its successors and assigns is named as beneficiary, and Utah Commercial Title is appointed trustee, and filed for record on November 30, 2009, and recorded as Entry No. 10848036, in Book 9784, at Page 50, Records of Salt Lake County, Utah.

SEE ATTACHED EXHIBIT "A"

The beneficiary hereby ratifies and confirms all actions taken on the beneficiary's behalf by the new trustee prior to the recording of the Substitution of Trustee.

DATED this 5 day of July, 2016.

JPMorgan Chase Bank, National Association

Theresa D. Grant
By: **Theresa D. Grant**

Its: **Vice President**

STATE OF **FLORIDA**)

: ss

COUNTY OF **DUVAL**)

2016 The foregoing instrument was acknowledged before me this 5 day of July, 2016, by Theresa D. Grant, the Vice President of JPMorgan Chase Bank, National Association.

Amanda Williams
NOTARY PUBLIC Amanda Williams

Notary Public State of Florida

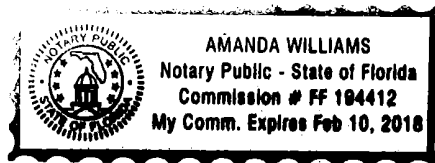


EXHIBIT "A"

UNIT 5, IN BUILDING R, CONTAINED WITHIN THE VIVANTE PHASE 20, AN EXPANDABLE CONDOMINIUM PROJECT, A UTAH CONDOMINIUM PROJECT AS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED AUGUST 28, 2003, AS ENTRY NO. 8793644, IN BOOK 2003P, AT PAGE 262, (AS SAID RECORDED OF SURVEY MAP MAY HAVE BEEN AMENDED AND/OR SUPPLEMENTED) AND AS FURTHER DEFINED AND DESCRIBED IN THE DECLARATION OF CONDOMINIUM OF THE VIVANTE PHASE 21, AS ENTRY NO. 8029557, IN BOOK, AT PAGE 2575, (AS SAID DECLARATION MAY HAVE BEEN AMENDED AND/OR SUPPLEMENTED) IN THE OFFICE OF THE RECORDER OF SALT LAKE COUNTY, UTAH.

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECTS' COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.