When recorded, mail to: Central Bank 475 East Main Street Lehi, UT 84043 ENT 106124:2017 PG 1 of 4

Jeffery Smith
Utah County Recorder
2017 Oct 26 01:19 PM FEE 17.00 BY BA
RECORDED FOR First American Title Insurance Company-I
ELECTRONICALLY RECORDED

File No. NCS-861524-1-SLC1

# Warranty Deed

Scott C. McLachlan and Julie Ann McLachlan, as Grantors of Utah County. State of Utah, hereby CONVEYS AND WARRANTS to Central Bank, Grantee of Utah County, State of Utah for the sum of TEN DOLLARS and other good and valuable consideration the following described property situated in the County of Utah, State of Utah, to wit:

Refer to Exhibit "A" which is attached hereto and by this reference made a part hereof.

Tax ID. No. Part of 58:035:0059 and 58:035:0064

SUBJECT TO all easements, covenants, restrictions, rights of way and reservations appearing of record, and taxes for the year 2017, and thereafter.

[Signature Page to Follow]

### [Scott C. McLachlan and Julie Ann McLachlan - Warranty Deed - signature page]

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WITNESS the hand of	of said Grantors this 23	day of October, 2017.  Scott C. McLachlan  Julie Ann McLachlan	Poech Sh
State of Utah County of Utah	) )ss. )		-
personally known to	me (or proved to me or	appeared before me Scott C. McLachlan, n the basis of satisfactory evidence) to be to instrument and acknowledged to me that he PUBLIC	he
State of	) )ss.	FAITH A. WE NOTARY PUBLIC-STATE O COMMISSION# 69 COMM. EXP. 04-05	FUTAH 14576
County of	)		
personally known to	me (or proved to me or	appeared before me Julie Ann. McLachlan in the basis of satisfactory evidence) to be t instrument and acknowledged to me that he	he
	NOTABLE	DUDI IC	
	NOTARY	LORLIC	

## [Scott C. McLachlan and Julie Ann McLachlan - Warranty Deed - signature page]

WITNESS the hand of said Grantors this 23 day of October, 2017.  Scott C. McLachlan  Julie Ann McLachlan	<b>j</b> u
State of Utah ) )ss. County of Utah )	
On the 22 day of October, 2017, personally appeared before me Scott C. McLachlan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.  NOTARY PUBLIC  FAITH A. WEST  NOTARY PUBLIC-STATE OF UTAH COMMISSION# 694576 COMM. EXP. 04-05-2021	
State of Utuh ) )ss.  County of Utuh )	
On the 23 day of October, 2017, personally appeared before me Julie Ann. McLachlan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.  NOTARY PUBLIC  FAITH A. WEST  NOTARY PUBLIC STATE OF UTAH  COMMISSION# 694576  COMM. EXP. 04-05-2021	

#### Exhibit "A"

#### **Legal Description**

Real property in the City of Saratoga Springs, County of Utah, State of Utah, described as follows:

PART OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:

FROM AT A POINT ON THE EASTERLY RIGHT OF WAY LINE OF REDWOOD ROAD, SAID POINT BEING \$00°31'38"E 867.43 FEET AND N89°28'22"E 93.08 FEET AND N89°57'12"E 1391.25 FEET AND SOUTH 186.83 FEET FROM THE CALCULATED NORTH QUARTER CORNER OF SECTION 23, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN (THE CALCULATED SOUTH QUARTER CORNER OF SECTION 23 BEING \$00°31'38"E 5317.69 FEET FROM SAID NORTH QUARTER CORNER OF SECTION 23); THENCE SOUTH 300.80 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF PIONEER CROSSING; THENCE NORTH 18.80 FEET; THENCE N89°49'48"W 38.62 FEET BEING THE POINT OF BEGINNING THENCE N89°49'48"W PARALLEL TO SAID NORTHERLY RIGHT OF WAY LINE, 232 FEET; THENCE NORTH 282.00 FEET; THENCE EAST 232 FEET; THENCE SOUTH 282 FEET TO THE POINT OF BEGINNING.

APN: 58:035:0059 and 58:035:0064