

Recording Requested by:
First American Title Company, LLC
315 South 500 East, Suite 101
American Fork, UT 84003
(801)763-8676

ENT 54625:2014 PG 1 of 3
Jeffery Smith
Utah County Recorder
2014 Aug 05 03:00 PM FEE 14.00 BY SS
RECORDED FOR First American - American Fork
ELECTRONICALLY RECORDED

AFTER RECORDING RETURN TO:
AF Utah, LLC.
2020 Pebble Creek Drive
Springville, UT 84663

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **321-5635439 (LL)**
A.P.N.: **13-041-0046**

Williamson Farms, LLC., a Utah Limited Liability Company, Grantor, of American Fork, Utah County, State of Utah, hereby CONVEY AND WARRANT to

AF Utah, LLC., a Utah limited liability company, Grantee, of Springville, Utah County, State of UT, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Utah County, State of Utah:

PARCEL 1:

COMMENCING SOUTH 1618.99 FEET AND WEST 520.67 FEET FROM THE NORTH QUARTER CORNER OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 89°13'55" EAST 489.26 FEET; THENCE SOUTH 0°41'32" WEST 349.71 FEET; THENCE SOUTH 87°18'30" EAST 197.21 FEET; THENCE SOUTH 2°24'05" WEST 789.59 FEET; THENCE NORTH 89°22'15" WEST 655.02 FEET; THENCE NORTH 878.4 FEET; THENCE NORTH 1°17'46" EAST 268.88 FEET TO BEGINNING.

PARCEL 2:

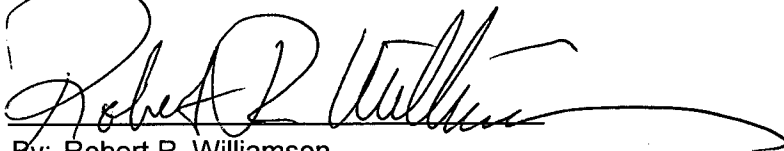
AN ACCESS EASEMENT FOR THE USE AND MAINTENANCE OF A WELL AS DISCLOSED IN THAT CERTAIN WARRANTY DEED RECORDED OCTOBER 17, 2003 AS ENTRY NO. 167366:2003 OF OFFICIAL RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF 7750 NORTH STREET, WHICH POINT IS MORE OR LESS SOUTH 89°53'29" EAST 161.24 FEET ALONG THE SECTION LINE AND SOUTH 1627.82 FEET FROM THE NORTH QUARTER CORNER OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 89°13'55" EAST 15.01 FEET ALONG SAID RIGHT-OF-WAY TO THE EASTERLY LINE OF A CONCRETE DITCH EXTENDED; THENCE SOUTH 02°24'06" WEST 356.48 FEET ALONG THE EXTENSION OF SAID DITCH TO A FENCE LINE; THENCE NORTH 87°18'30" WEST 25.00 FEET ALONG SAID FENCE LINE; THENCE NORTH 02°24'06" EAST 20.00 FEET; THENCE SOUTH 87°18'30" EAST 10.00 FEET; THENCE NORTH 02°24'06" EAST 335.97 FEET TO THE POINT OF BEGINNING.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2014** and thereafter.

Witness, the hand(s) of said Grantor(s), this **August 4**, 2014.

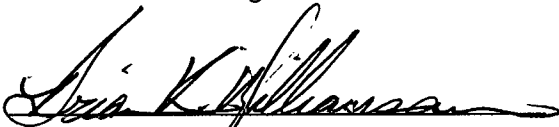
Williamson Farms, LLC., a Utah Limited Liability Company



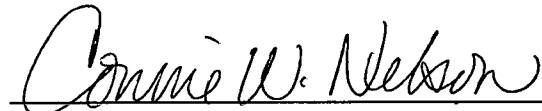
By: Robert R. Williamson,
Member/Manager



By: Scott R. Williamson,
Member/Manager



By: Brian K. Williamson,
Member/Manager



By: Connie W. Nelson,
Member/Manager

A.P.N.: 13-041-0046

Warranty Deed - continued

File No.: 321-5635439 (LL)

STATE OF Utah)
)ss.
County of Utah)

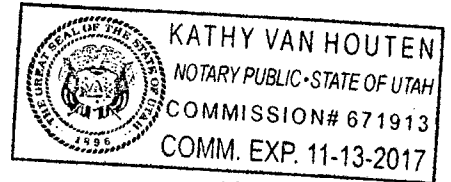
On August 5, 2014, before me, the undersigned Notary Public, personally appeared **Robert R. Williamson, Scott R. Williamson and Connie W. Nelson, Member/Managers of Williamson Farms, LLC**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Kathy VanHouten
Notary Public

My Commission Expires: 11/13/2017

STATE OF Oregon)
)ss.
County of Multnomah)



On 7-31-14, before me, the undersigned Notary Public, personally appeared **Brian K. Williamson, Member/Manager of Williamson Farms, LLC**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Julie C Heath
Notary Public

My Commission Expires:

12-1-17

