Recording Requested by: First American Title Company, LLC 315 South 500 East, Suite 101 American Fork, UT 84003 (801)763-8676

AFTER RECORDING RETURN TO: AF Utah, LLC. 2020 Pebble Creek Drive Springville, UT 84663 ENT **54631:2014** PG 1 of 2 **Jeffery Smith Utah County Recorder**2014 Aug 05 03:07 PM FEE 12.00 BY CLS

RECORDED FOR First American - American Forle

ELECTRONICALLY RECORDED

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. 321-5643730 (LL)

A.P.N.: **13-041-0047**

Demar Young and Patricia Young, husband and wife as joint tenants, Grantor, of **American Fork, Utah** County, State of **Utah**, hereby CONVEY AND WARRANT to

AF Utah, LLC., a Utah limited liability company, Grantee, of **Springville, Utah** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Utah** County, State of **Utah**:

BEGINNING AT A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF 7750 NORTH STREET, UTAH COUNTY, UTAH, WHICH POINT IS MORE OR LESS NORTH 89°53′29" WEST 31.45 FEET ALONG THE SECTION LINE AND SOUTH 1625.61 FEET FROM THE NORTH QUARTER CORNER OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 89°13′55" EAST 207.72 FEET ALONG SAID RIGHT-OF-WAY TO THE EASTERLY LINE OF A CONCRETE DITCH EXTENDED; THENCE SOUTH 02°24′06" WEST 356.48 ALONG THE EXTENSION OF SAID DITCH TO A FENCE LINE; THENCE NORTH 87°18′30" WEST 197.21 FEET ALONG SAID FENCE LINE AND THE EXTENSION THEREOF TO THE EXTENSION OF A FENCE LINE; THENCE NORTH 00°41′33" EAST 349.71 FEET TO THE POINT OF BEGINNING.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2014** and thereafter.

Witness, the hand(s) of said Grantor(s), this August 5, 2014.

A.P.N.: **13-041-0047**

My Commission Expires:

Warranty Deed - continued

File No.: **321-5643730 (LL)**

ENT**54631:2014** PG 2 of 2

KENNETH W. BRUUN
NOTARY PUBLIC-STATE OF UTAH
COMMISSION# 605353
COMM. EXP. 02-03-2015

Recording Requested by: First American Title Company, LLC 315 South 500 East, Suite 101 American Fork, UT 84003 (801)763-8676

AFTER RECORDING RETURN TO: AF Utah, LLC. 2020 Pebble Creek Drive Springville, UT 84663 ENT 54625:2014 PG 1 of 3

Jeffery Smith

Utah County Recorder

2014 Aug 05 03:00 PM FEE 14.00 BY SS

RECORDED FOR First American - American Forl

ELECTRONICALLY RECORDED

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **321-5635439** (LL)

A.P.N.: **13-041-0046**

Williamson Farms, LLC., a Utah Limited Liability Company, Grantor, of American Fork, Utah County, State of Utah, hereby CONVEY AND WARRANT to

AF Utah, LLC., a Utah limited liability company, Grantee, of **Springville, Utah** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Utah** County, State of **Utah**:

PARCEL 1:

COMMENCING SOUTH 1618.99 FEET AND WEST 520.67 FEET FROM THE NORTH QUARTER CORNER OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 89°13'55" EAST 489.26 FEET; THENCE SOUTH 0°41'32" WEST 349.71 FEET; THENCE SOUTH 87°18'30" EAST 197.21 FEET; THENCE SOUTH 2°24'05" WEST 789.59 FEET; THENCE NORTH 89°22'15" WEST 655.02 FEET; THENCE NORTH 878.4 FEET; THENCE NORTH 1°17'46" EAST 268.88 FEET TO BEGINNING.

PARCEL 2:

AN ACCESS EASEMENT FOR THE USE AND MAINTENANCE OF A WELL AS DISCLOSED IN THAT CERTAIN WARRANTY DEED RECORDED OCTOBER 17, 2003 AS ENTRY NO. 167366:2003 OF OFFICIAL RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

File No.: 321-5635439 (LL)

A.P.N.: **13-041-0046**

BEGINNING AT A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF 7750 NORTH STREET, WHICH POINT IS MORE OR LESS SOUTH 89°53'29" EAST 161.24 FEET ALONG THE SECTION LINE AND SOUTH 1627.82 FEET FROM THE NORTH QUARTER CORNER OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH

LINE AND SOUTH 1627.82 FEET FROM THE NORTH QUARTER CORNER OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 89°13'55" EAST 15.01 FEET ALONG SAID RIGHT-OF-WAY TO THE EASTERLY LINE OF A CONCRETE DITCH EXTENDED; THENCE SOUTH 02°24'06" WEST 356.48 FEET ALONG THE EXTENSION OF SAID DITCH TO A FENCE LINE; THENCE NORTH 87°18'30" WEST 25.00 FEET ALONG SAID FENCE LINE; THENCE NORTH 02°24'06" EAST 20.00 FEET; THENCE SOUTH 87°18'30" EAST 10.00 FEET; THENCE NORTH 02°24'06" EAST 335.97 FEET TO THE POINT OF BEGINNING.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2014** and thereafter.

Witness, the hand(s) of said Grantor(s), this **August** # , **2014**.

Williamson Farms, LLC., a Utah Limited

Liability Company

By: Robert R. Williamson, Member/Manager

By: Scott R. Williamson, Member/Manager

By: Brian K. Willamson, Member/Manager

By: Connie W. Nelson, Member/Manager

ENT**54625:2014** PG 3 of 3

File No.: 321-5635439 (LL)

STATE OF Wan)
County of Utah)ss.
On
basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal. Kathy Van Houten
My Commission Expires: 11/13/2017 Notary Public
STATE OF OVER 07) State Of Over 07 NOTARY PUBLIC - STATE OF UTAF County of Mutnoma) COMMISSION# 671913
On 7-31-14 , before me, the undersigned Notary Public,
personally appeared Brian K. Williamson, Member/Manager of Williamson Farms, LLC , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Warranty Deed - continued

A.P.N.: 13-041-0046

My Commission Expires:

12-1-17

Notary Public

AFTER RECORDING PLEASE RETURN TO:

AF Utah, LLC 2020 Pebble Creek Drive Springville, Utah 84663 ENT 106112:2017 PG 1 of 3

Jeffery Smith

Utah County Recorder
2017 Oct 26 01:02 PM FEE 15.00 BY BA

RECORDED FOR Parr Brown Gee and Loveless
ELECTRONICALLY RECORDED

QUITCLAIM DEED

Williamson Farms, LLC, a Utah limited liability company, Grantor, hereby quitclaims to AF Utah, LLC, a Utah limited liability company, Grantee, for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, all of its right, title, and interest, if any, in and to the following-described real property located in Utah County, Utah:

Commencing North 89°53'29" West 520.67 feet and South 1619.98 feet from the North quarter corner of Section 22, Township 5 South, Range 1 East, Salt Lake Base and Meridian to the point of beginning; thence South 89°13'55" East 696.98 feet; thence South 02°24'06" West 1144.82 feet; thence North 89°22'15" West 674.57 feet; thence North 01°17'45" East 1146.40 feet to the point of beginning.

Less and excepting therefrom the following:

Beginning at a point on the Southerly right-of-way line of 7750 North Street, Utah County, Utah, which point is more or less North 89°53'29" West 31.45 feet along the section line and South 1625.61 feet from the North quarter corner of Section 22, Township 5 South, Range 1 East, Salt Lake Base and Meridian; thence South 89°13'55" East 207.72 feet along said right-of-way to the Easterly line of a concrete ditch extended; thence South 02°24'06" West 356.48 along the extension of said ditch to a fence line; thence North 87°18'30" West 197.21 feet along said fence line and the extension thereof to the extension of a fence line; thence North 00°41'33" East 349.71 feet to the point of beginning.

Tax parcel identification numbers: 13-041-0072 and 13-041-0073.

DATED this 5 day of Ortobes, 2017.

WILLIAMSON FARMS, LLC, a Utah limited

liability company

Robert R. Williamson

Member/Manager

By: AM Williamson

Member/Manager

	By: Mun Member/Manager
	By: Connie W. Nelson Member/Manager
COUNTY OF Utah :	
The foregoing instrument was ackn 2017 by Robert I Farms, LLC, a Utah limited liability compa DAVID BRENT BRAGONJE NOTARY PUBLIC-STATE OF UTAH COMMISSION# 685519 COMM. EXP. 10-20-2019	owledged before me this day of R. Williamson, Member/Manager of Williamson any. NOTARY PUBLIC Residing In Fork
My Commission Expires: $\frac{10}{Z0} \frac{19}{I}$	
STATE OF UTAH COUNTY OF Utah)	
	owledged before me this day of Williamson, Member/Manager of Williamson Farms,
DAVID BRENT BRAGONJE NOTARY PUBLIC-STATE OF UTAH COMMISSION# 685519 COMM. EXP. 10-20-2019	NOTARY PUBLIC Residing In American Fork
My Commission Expires:	
(0/20/19	

Oreson STATE OF WHAT MAN



COUNTY OF MILLIANTIMA	MY COMMISSION EXPIRES DECEMBER 01, 2017
The foregoing instrument was acknowledge of the foregoing instrume	owledged before me this <u>27</u> day of Williamson, Member/Manager of Williamson my.
	NOTARY PUBLIC
	Residing In Oregon
My Commission Expires:	
STATE OF UTAH COUNTY OF WENT	
The foregoing instrument was acknowledge of the foregoing instrume	owledged before me this <u>5</u> day of W. Nelson, Member/Manager of Williamson Farms,
DAVID BRENT BRAGONJE NOTARY PUBLIC - STATE OF UTAH COMMISSION# 685519 COMM. EXP. 10-20-2019	NOTARY PUBLIC Residing In American Fork
My Commission Expires:	
10/20/19	