RECORDING REQUESTED BY AND WHEN RECORDED MAIL THIS DEED AND ALL TAX STATEMENTS TO:

Cookietree, Inc. 4122 South 500 West Salt Lake City, Utah 84157-0888 Attn::Harold Rosemann

APN: 15-07-477-005

NCS-489991

11213061 7/15/2011 1:38:00 PM \$20.00 Book - 9937 Pg - 94-99 Gary W. Ott Recorder, Salt Lake County, UT FIRST AMERICAN NCS BY: eCASH, DEPUTY - EF 6 P.

(Space Above For Recorder's Use)

SPECIAL WARRANTY DEED

LNR CPI Commerce Center Phases III-IV, LLC, a Utah limited liability company ("Grantor"), having an address at 4350 Von Karman, Suite 200, Newport Beach, CA 92660, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby convey and warrant against all who legally claim by, through or under Grantor only, to Cookietree, Inc., a Utah corporation ("Grantee"), having an address at 4122 South 500 West, Salt Lake City, Utah 84157-0888, the parcel of real property located in Salt Lake County, State of Utah, and more particularly described on Exhibit A attached hereto (the "Real Property"), to have and to hold the Real Property, together with all tenements, hereditaments, and appurtenances belonging to the Real Property, unto the Grantee and its successors and assigns forever.

SUBJECT TO: (a) a lien to secure payment of general and special real property taxes and assessments, not delinquent, (b) any and all conditions, easements, encroachments, rights-of-way, restrictions, or any other matter that a physical inspection or accurate ALTA/ACSM survey (with all Table A items) of the Property would reveal; (c) patent reservations, all covenants, conditions, restrictions, reservations, easements and declarations, encumbrances, liens, obligations, liabilities or other matters of record; (d) all matters disclosed of record, including, without limitation, the following: (i) all matters shown and disclosed on the Plat for NIN TECH EAST VIII Subdivision recorded on August 8, 2008 in the Official Records of Salt Lake County as Entry No. 10495244 in Book 2008P at page 198; (ii) a Stipulation and Consent Agreement No. 92060130 between the Utah Solid and Hazardous Waste Control Board and Engelhard Corporation, which Consent Agreement has been assigned to Ninigret Technology East L.C.; (iii) a Site Management Plan dated July 15, 2004, and revised on November 3, 2004, approved by the Utah Department of Environmental Quality, Division of Solid and Hazardous Waste, a certified copy of which is attached to a Notice of Site Management Plan for The Eastern Alum Ponds, dated November 4, 2004 and recorded in the office of the Salt Lake County, Utah Recorder, on November 5, 2004 as Entry No. 9218066, in Book 9058, at Page 2173; (iv) a Notice of Obligations dated November 4, 2004 and recorded on November 5, 2004 as Entry No. 9218067, in Book 9058, at Page 2210; (v) the Special Warranty Deed dated June 23, 2009, from Ninigret Technology East, L.C.

to Grantor and recorded on June 24, 2009 as Entry No. 10738165 in Book 9739 at Page 894-905 of the Official Records, including, but not limited to Covenants, Reservations and Conditions attached thereto as Exhibit B; (vi) Declaration of Covenants, Conditions, and Restrictions recorded on September 19, 2003 as Entry No. 8824654 in Book 8884 at Page,5521 of Official Records, and any amendments thereto; (vii) Temporary Monitoring Well Easement Agreement dated as of June 23, 2009 between Ninigret and Seller and recorded on June 24, 2009 as Entry No. 10738166 in Book 9739 at Page 906-914 of the Official Records; and (vi) Declaration of Covenants and Restrictions recorded on September 8, 2009 as Entry No. 10792765 in Book 9761 at Pages 3439-3452 of Official Records, and any amendments thereto; and (e) all applicable laws, ordinances, rules and governmental regulations (including, but not limited to, those relative to building, zoning and land use) affecting the development, use, occupancy or enjoyment of the Property.

RESERVING UNTO GRANTOR any water rights or rights to the use of water whether appurtenant to the Property or not in which Grantor may have an interest. Grantor does not intend by this deed to transfer any water rights or rights to the use of water and it is Grantor's intent that this conveyance shall not transfer any water rights or rights to the use of water by implication.

GRANTOR ALSO SPECIFICALLY RESERVES, excepts and retains Mineral Rights. For purposes of this instrument, "Mineral Rights" include, whether on, in or under the premises, all of the following—minerals, whether common or precious; coal; carbons; hydrocarbons; oil; gas; petroleum; chemical elements and substances whether in solid, liquid or gaseous form; and steam and all sources of geothermal energy. In the event all or part of the Mineral Rights have been reserved or severed previously from the surface estate, Grantor hereby reserves, excepts and retains all of the Mineral Rights not previously reserved and reserves, excepts and retains its after-acquired title to all of the Mineral Rights to the extent that prior reservations thereof are released or abandoned after the date of this conveyance.

This Deed shall extend to and be binding upon, and every benefit hereof shall inure to, the parties hereto and their respective successors and assigns.

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GRANTOR:

LNR CPI Commerce Center Phases III-IV, LLC, a Utah limited liability company

By: LNR CPI A&D Holdings, LLC, a Delaware limited liability company, its member

Its:

By: LNR Commercial Property Investment Fund Limited Partnership, a Delaware limited partnership, its member

By: LNR CPI Fund GP, LLC, a Delaware limited liability company, its general partner

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STATE OF CALIFORNIA)			
COUNTY OF) ss.)			
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On	, befo	ore me,		, a Notary
Public in and for said state, per	sonally appea	ared	roved to me on	
satisfactory evidence) to be the and acknowledged to me that h and that by his/her signature or which the person acted, execut	person whose e/she execute the instrume	se name is subject the same in ent, the person	cribed to the wi his/her authoriz	thin instrument ed capacity,
I certify under PENALTY OF the foregoing paragraph is true		nder the laws o	of the State of Ca	alifornia that
WITNESS my hand and officia	ıl seal.	,		
(SEAL)	73/	Notary Public	e in and for said	State
S. S				

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT State of California 3, 2011 before me, Sheena A.1 personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the SHEENA A. BELLINGER instrument the person(s), or the entity upon behalf of **Commission # 1853583** which the person(s) acted, executed the instrument. otary Public - California Los Angeles County Comm. Expires Jul 1, 2013 I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal Place Notary Seal Above **OPTIONAL** Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. **Description of Attached Document Document Date:** Number of Pages: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s) Signer's Name: KLC Signer's Name: ☐, Individual ☐ Individual ☑ Corporate Officer — Title(s): V ☐ Corporate Officer — Title(s): _ ☐ Partner — ☐ Limited ☐ General □ Partner — □ Limited □ General ☐ Attorney in Fact ☐ Attorney in Fact □ Trustee ☐ Trustee □ Guardian or Conservator C Guardian or Conservator Other: □ Other: _ Signer Is Representing: LNRCPI Signer Is Representing: ommerce

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LEGAL DESCRIPTION

That certain real property located in Salt Lake County, Utah, specifically described as follows:

LOT 21, NIN TECH EAST VIII SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

APN: 15-07-477-005