



LEHI CITY PUBLIC WORKS DEPARTMENT
DISCLAIMER OF EASEMENT VACATION FORM

The undersigned hereby requests permission to build over/vacate the utility easement located at
CABELA'S BWP & TRIUMPH BLVD., Lot 1-3, 5, ^{Outlets at Traverse} Mountain Plat "B" Subdivision, with the
following legal description: (Please provide a plat map showing your lot and subdivision phase. A copy of
your subdivision lot may be purchased at the Planning Department at 99 West Main Street)

SEE ATTACHMENT

Name of applicant (Company, Corporation, or Individual): Outlets at Traverse Mountain, LLC.

By: [Signature] Date Signed: 10/16/13

Please print name: Steven L. Craig Phone Number (949) 224-4100

The following listed utility companies hereby grant permission for the applicant to build over/vacate the easement.
(This form must be approved by all applicable utility companies to be valid.)

IN WITNESS WHEREOF, this disclaimer and release of any right, title, or interest, has been duly executed by
representatives of the following utility companies or departments on the dates indicated:

COMCAST CABLE COMMUNICATIONS, INC. \Easement Vacate
Gary Goldstein, 9075 S. 700 W., Sandy, Utah 84070 Tel: (801) 401-3041

By: _____ Date Signed: _____

STATE OF UTAH)
COUNTY OF UTAH) ss.

On the ____ Day of _____, 200__, personally appeared before me, who being duly sworn, did
acknowledge that he/she executed the foregoing document.

NOTARY PUBLIC My Commission expires: _____

-SEAL-



ENT 100928:2013 PG 1 of 6
JEFFERY SMITH
UTAH COUNTY RECORDER
2013 Oct 30 8:55 am FEE 23.00 BY SS
RECORDED FOR WM BROWN ENGINEERING INC



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COMCAST CABLE COMMUNICATIONS, INC. Easement Vacate

Gary Goldstein, 9075 S. 700 W., Sandy, Utah 84070 Tel: (801) 401-3041

By: [Signature] Gary Goldstein Date Signed: 10/11/13

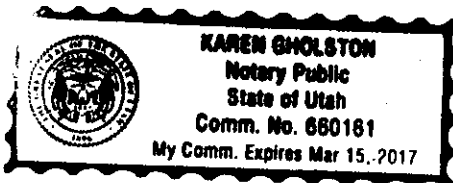
STATE OF UTAH)

COUNTY OF UTAH) ss

On the 11th Day of October, 2013, personally appeared before me, who being duly sworn, did
acknowledge that he/she executed the foregoing document.

Karen Gholston My Commission expires March 15, 2017
NOTARY PUBLIC

-SEAL-



LEHI CITY POWER Easement Vacate

500 W. Glen Carter Drive, Lehi, Utah 84043 Tel: (801) 768-9167, Fax: (801) 768-4744

By: [Signature] Date Signed: 10/15/13
Power Superintendent

STATE OF UTAH)
COUNTY OF UTAH) ss.

On the 16 Day of October, 2003, personally appeared before me, who being duly sworn, did acknowledge that he/she executed the foregoing document.

Noreen Edwards My Commission Expires: 4-17-15
NOTARY PUBLIC

-SEAL-



LEHI CITY WATER AND SEWER Easement Vacate

2538 N. 300 W., Lehi, Utah 84043, Tel: (801) 768-7102 ext. 3, Fax: (801) 768-1575

By: _____ Date Signed: _____
Water, Sewer & Storm Drain Superintendent

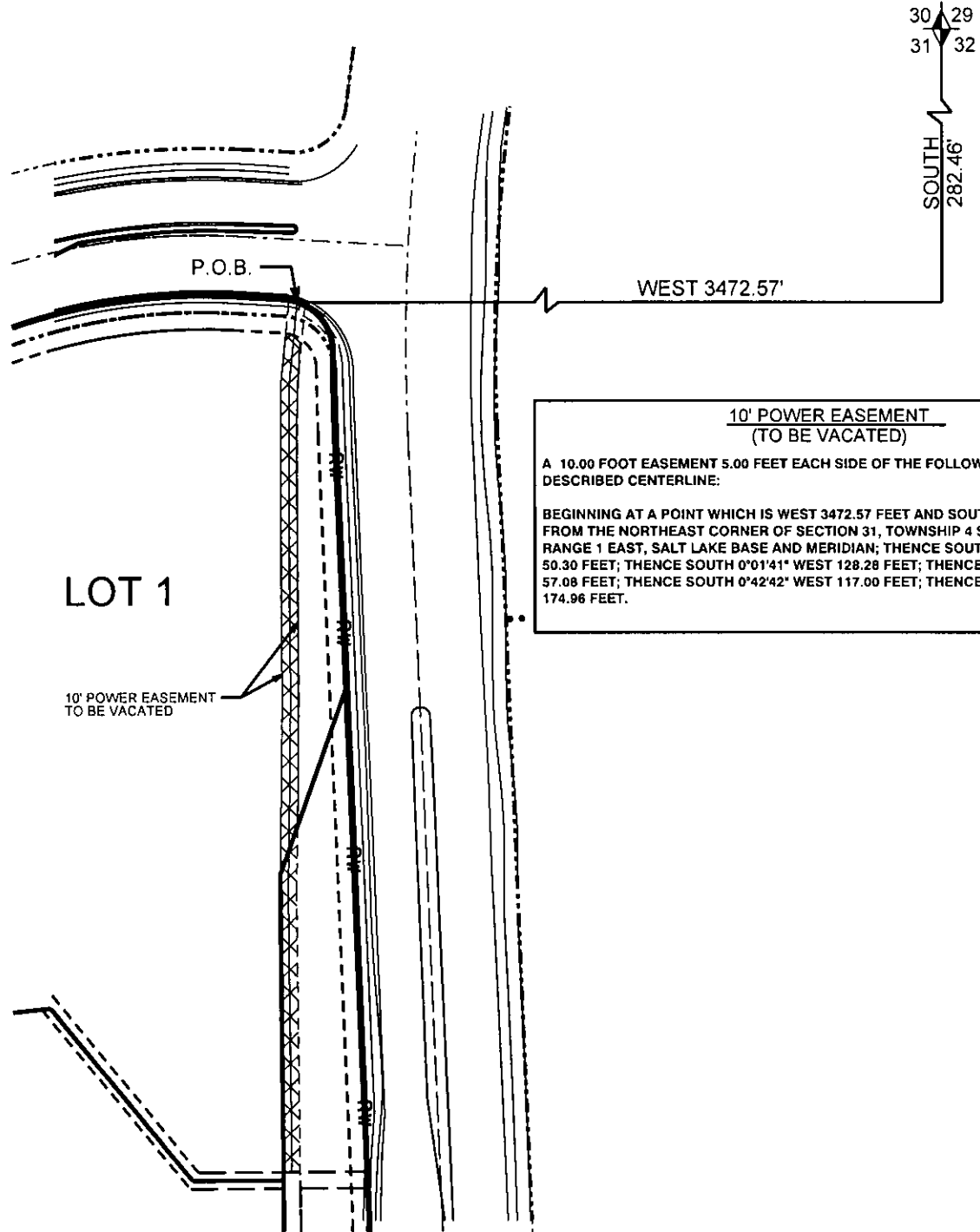
STATE OF UTAH)
COUNTY OF UTAH) ss.

On the ____ Day of _____, 200__, personally appeared before me, who being duly sworn, did acknowledge that he/she executed the foregoing document.

_____ My Commission Expires: _____
NOTARY PUBLIC

-SEAL-

FOUND SE CORNER OF SECTION 30,
TOWNSHIP 4 SOUTH, RANGE 1 EAST,
SALT LAKE BASE & MERIDIAN
(UTAH COUNTY BRASS CAP)



**10' POWER EASEMENT
(TO BE VACATED)**

A 10.00 FOOT EASEMENT 5.00 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT A POINT WHICH IS WEST 3472.57 FEET AND SOUTH 282.46 FEET FROM THE NORTHEAST CORNER OF SECTION 31, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 5°37'29" WEST 50.30 FEET; THENCE SOUTH 0°01'41" WEST 128.28 FEET; THENCE SOUTH 0°38'37" EAST 57.08 FEET; THENCE SOUTH 0°42'42" WEST 117.00 FEET; THENCE SOUTH 0°38'45" EAST 174.96 FEET.

LOT 1

10' POWER EASEMENT TO BE VACATED



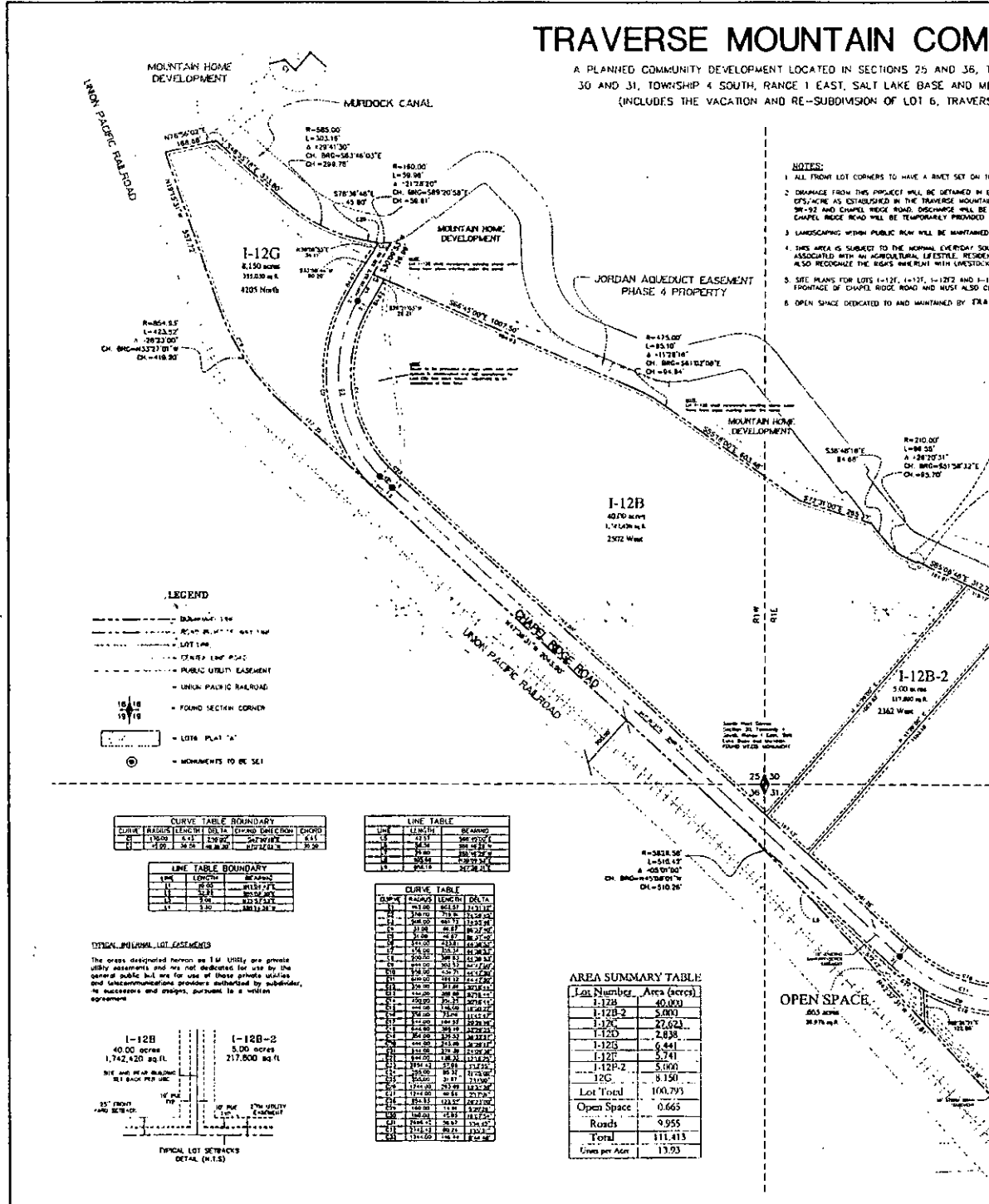
Office: (801) 377-1790 Fax: (801) 377-1789
578 E. 770 N., Orem UT 84097

Title:	OUTLETS AT TRAVERSE MOUNTAIN PLAT B
Client:	LEHI, UTAH
Drawing Name:	10' POWER EASEMENT VACATED

PROJECT NO. 2013.069
FIGURE 1

TRAVERSE MOUNTAIN COMMUNITY DEVELOPMENT

A PLANNED COMMUNITY DEVELOPMENT LOCATED IN SECTIONS 25 AND 36, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN (INCLUDES THE VACATION AND RE-SUBDIVISION OF LOT 6, TRAVERSE MOUNTAIN COMMUNITY DEVELOPMENT)



- NOTES:**
1. ALL FRONT LOT CORNERS TO HAVE A BENCHMARK SET ON 10'x10' CONCRETE.
 2. DRAINAGE FROM THIS PROJECT WILL BE OBTAINED BY 0.2 CFS/ACRE AS ESTABLISHED IN THE TRAVERSE MOUNTAIN SUBDIVISION AND CHAPEL RIDGE ROAD. DISCHARGE WILL BE TO CHAPEL RIDGE ROAD AND WILL BE TEMPORARILY PROVIDED.
 3. LANDSCAPING WITHIN PUBLIC ROW WILL BE MAINTAINED.
 4. THIS AREA IS SUBJECT TO THE NORMAL ELEVATION SURVEY ASSOCIATED WITH AN ADJACENT RAILROAD. ELEVATION RECORDS ALSO RECOGNIZE THE RIGGS SURVEY WITH LEVELSTOCK.
 5. SITE PLANS FOR LOTS I-12F, I-12G, I-12H AND I-12I FRONTAGE OF CHAPEL RIDGE ROAD AND MUST ALSO COMPLY WITH THE RIGGS SURVEY.
 6. OPEN SPACE DEDICATED TO AND MAINTAINED BY TRAV.

LEGEND

- DRAINAGE LINE
- PUBLIC UTILITY EASEMENT
- UNION PACIFIC RAILROAD
- FOUND SECTION CORNER
- LOTS PLAT "A"
- MONUMENTS TO BE SET

CURVE TABLE BOUNDARY

CURVE	RADIUS	LENGTH	DELTA	CHORD	CHORD BEARING	CHORD
1	100.00	157.08	90.00	141.42	S 89.10° E	141.42
2	100.00	157.08	90.00	141.42	S 89.10° E	141.42

LINE TABLE

LINE	LENGTH	BEARING
1	157.08	S 89.10° E
2	141.42	S 89.10° E
3	141.42	S 89.10° E
4	157.08	S 89.10° E

LINE TABLE BOUNDARY

LINE	LENGTH	BEARING
1	157.08	S 89.10° E
2	141.42	S 89.10° E
3	141.42	S 89.10° E
4	157.08	S 89.10° E

CURVE TABLE

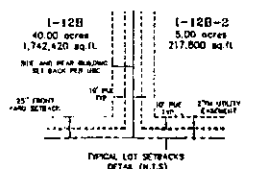
CURVE	RADIUS	LENGTH	DELTA	CHORD	CHORD BEARING	CHORD
1	100.00	157.08	90.00	141.42	S 89.10° E	141.42
2	100.00	157.08	90.00	141.42	S 89.10° E	141.42

AREA SUMMARY TABLE

Lot Number	Area (acres)
I-12B	40.00
I-12B-2	5.00
I-12C	2.62
I-12D	2.83
I-12E	6.44
I-12F	5.74
I-12G	5.00
I-12H	5.00
I-12I	5.00
Lot Total	100.79
Open Space	0.665
Roads	9.955
Total	111.415
Area per Acre	13.93

TYPICAL INTERNAL LOT EASEMENTS

The areas designated herein as 10' Utility are private utility easements and are not dedicated for use by the general public but are for use of those private utilities and telecommunications providers authorized by subdivider, its successors and assigns, pursuant to a written agreement.



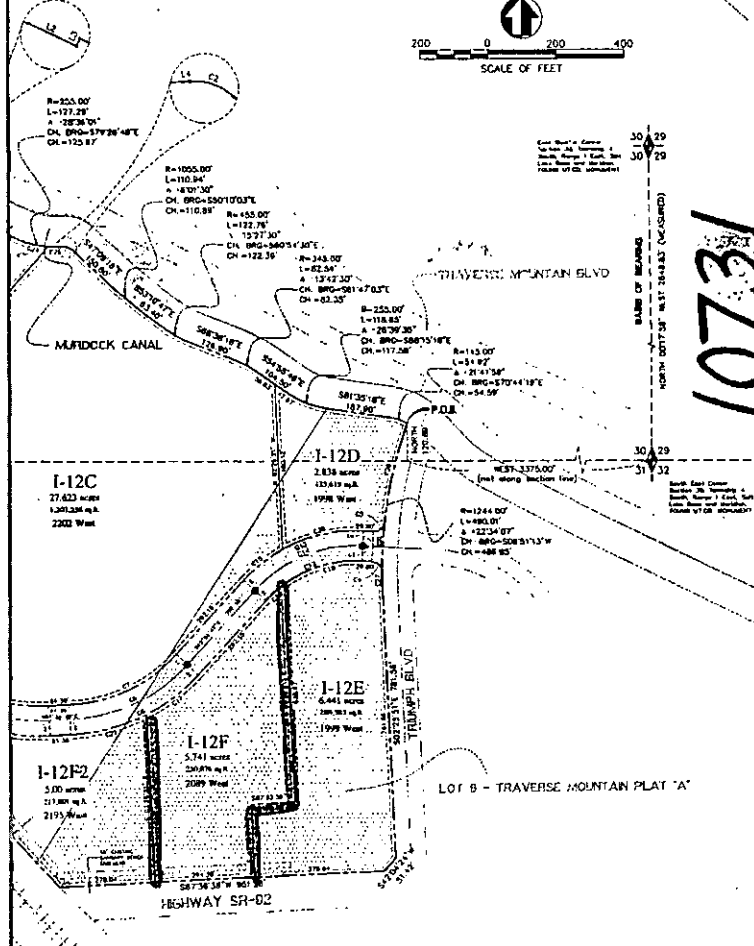
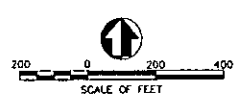
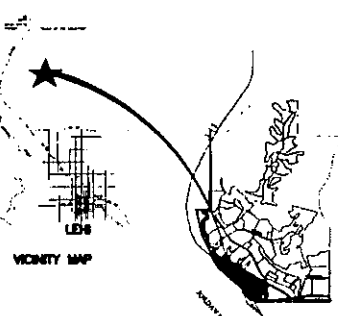
PSOMAS
 2825 East Cottonwood Parkway, Suite 120
 Salt Lake City, Utah 84121
 (801) 270-5777 (801) 270-5782 (FAX)

PLANNING COMMISSION APPROVAL
 APPROVED THIS 3RD DAY OF September A.D. 2004
 BY THE LEHI CITY PLANNING COMMISSION.
 PLANNING DIRECTOR: _____ CHAIRMAN PLANNING COMMISSION: _____

COMMERCIAL PLAT "A"

TOWNSHIP 4 SOUTH, RANGE 1 WEST, AND SECTIONS 25 AND 30
 MERIDIAN, LEHI CITY, UTAH COUNTY, UTAH.
 TRVERSE MOUNTAIN PLAT "A"

OF CURVE ON THE PROLONGATION OF EACH LOT LINE.
 AREA PLUM DRAINAGE WILL BE CONNECTED TO MAIN LINES BY
 INTO THE PLAT "A" STORM DRAIN SYSTEM. DETENTION FOR
 THE UNDERGROUND PIPE SYSTEM.
 BY THE MASTER ASSOCIATION
 USES, LOADS, RIGHTS, FACILITIES, AND ASPECTS
 IS SHOWN
 MUST INCLUDE A MINIMUM OF A 4" SIDEWALK ALONG THE
 MAIN LANDSCAPE DESIGN ALONG THE FRONTAGE.
 TRVERSE MOUNTAIN MASTER ASSOCIATION.



SURVEYORS CERTIFICATE

I, Brian W. Arnold, do hereby certify that I am a Professional Land Surveyor, and that I have
 18752 as provided under the laws of the State of Utah. I hereby
 certify to the accuracy of the survey. I have made a survey of the land shown on this
 plat and described hereon and have made a true and correct map of the same, and
 the same has been correctly surveyed and filed in the office of the
 County Clerk and that the plat is true and correct.

BOUNDARY DESCRIPTION

A Subdivision being and situate in Sections 25 and 30, Township 4 South, Range 1 West, and
 Sections 25 and 30, Township 4 South, Range 1 West, Meridian, Lehi City,
 Utah County, Utah. Bore of bearing for subject parcel being North 07°17'58" West 2846.83 feet
 (measured) between the Utah County line and monument manufacturing the East Line of
 the Subdivided Parcel of said Section 30. Subject parcel being more particularly described as
 follows:

Beginning at a point on the Southern right-of-way line of the Pravo Reservoir Canal, (A.P.A.
 the "Burdock Canal"), as shown on that certain record of survey certified by John B. Scott,
 Cornerstone Professional Land Surveyor, project number 1988871, filed on survey number
 98-184 in the office of the Utah County Surveyor, and the Northwest corner of Lot B, Trverse
 Mountain Plat "A" according to the official plat thereof as recorded in the office of the Utah
 County Recorder, and said being located North 120°08' West and West 3375.00 feet from said
 Southeast corner of Section 30; Thence the following (1) (one) courses coincident with the West
 right-of-way of Traverse Blvd. (1) South 498.01 feet along the arc of a 1544.00 foot
 radius curve to the left (chord bears S05°11'37" E 498.85 feet) thru a central angle of
 77°34'07" to a point of tangency (2) South 02°25'51" East 761.36 feet (3) South 42°04'24"
 West 931.28 feet coincident with said road right-of-way to a point on the Eastern line of a
 200.00 foot Red Road right-of-way; Thence the following (2) (two) courses coincident with said
 County right-of-way (1) North 12°37'31" West 1117.81 feet to a point of curvature (2)
 Northwesterly 310.42 feet along the arc of a 3429.58 foot radius curve to the left (chord
 bears N18°02'07" W 310.25 feet) thru a central angle of 103°01'00" (3) North 42°38'51" West
 2043.00 feet to a point of curvature (4) Northwesterly 423.32 feet along the arc of a 854.03
 foot radius curve to the right (chord bears N33°27'01" W 419.20 feet) thru a central angle of
 28°22'00" (5) North 18°12'31" West 537.72 feet; Thence North 18°02'00" East 108.58 feet to the
 Southern right-of-way of said Pravo Reservoir Canal and a point on the arc of a non-tangent
 curve; Thence the following (6) (six) courses coincident with the said Canal: (1) Southwesterly
 8.43 feet along the arc of a 170.00 foot radius curve to the left (chord bears S47°50'18"
 E 8.43 feet) thru a central angle of 02°10'00" (2) North 1°04'42" East 20.00 feet (3) South
 48°32'18" East 323.80 feet to a point of curvature (4) Southwesterly 353.18 feet along the arc
 of a 245.00 foot radius curve to the left (chord bears S43°40'32" E 298.78 feet) thru a central
 angle of 28°14'30" (5) South 78°34'08" East 43.90 feet to a point of curvature (6) Easterly
 29.16 feet along the arc of a 180.00 foot radius curve to the left (chord bears S88°50'58"
 E 33.51 feet) thru a central angle of 21°28'20"; Thence South 50°09'53" West 124.99 feet to the
 Southern Line of the Jordan Aqueduct Easement; Thence the following (7) (seven) courses
 coincident with the said Easement: (1) South 62°45'00" East 1002.50 feet to a non-tangent
 curve (2) Easterly 83.10 feet along the arc of a 415.00 foot radius curve to the right (chord
 bears S1°02'07" E 84.84 feet) thru a central angle of 17°28'18" (3) South 50°18'00" East
 802.48 feet (4) South 12°13'00" East 280.37 feet to the Southern right-of-way of said Pravo
 Reservoir Canal; Thence the following (8) (eight) courses coincident with the said Canal: (1)
 South 38°18'18" East 84.88 feet to a non-tangent curve (2) Southwesterly 86.55 feet along
 the arc of a 210.00 foot radius curve to the left (chord bears S33°34'22" E 80.70 feet) thru a
 central angle of 28°20'31" (3) South 82°02'30" East 32.92 feet (4) North 25°57'53" East 5.08
 feet (5) South 83°08'48" East 312.78 feet to a non-tangent curve (6) Easterly 327.29 feet
 along the arc of a 225.00 foot radius curve to the left (chord bears S33°34'22" E 327.29 feet)
 thru a central angle of 28°38'01" (7) North 86°14'08" East 4.30 feet to a non-tangent curve
 (8) Easterly 38.58 feet along the arc of a 45.00 foot radius curve to the right (chord bears
 S77°37'02" E 35.36 feet) thru a central angle of 48°38'18" (9) South 18°18'18" East 54.83
 feet to a point of curvature (10) Southwesterly 110.84 feet along the arc of a 905.00 foot
 radius curve to the left (chord bears S50°10'02" W 110.88 feet) thru a central angle of
 06°01'30" (11) South 53°10'47" East 63.40 feet to a non-tangent curve (12) Southwesterly
 122.78 feet along the arc of a 433.00 foot radius curve to the left (chord bears S60°34'30"
 W 122.78 feet) thru a central angle of 12°27'30" (13) South 68°38'18" East 128.80 feet to a
 non-tangent curve (14) Southwesterly 82.54 feet along the arc of a 343.00 foot radius curve
 to the right (chord bears S41°47'03" E 82.54 feet) thru a central angle of 13°42'30" (15) South
 24°50'58" East 104.00 feet to a non-tangent curve (16) Southwesterly 119.65 feet along the
 arc of a 225.00 foot radius curve to the left (chord bears S48°18'18" E 117.58 feet) thru a
 central angle of 28°20'33" (17) South 81°30'14" East 187.90 feet to a point of curvature (18)
 Southwesterly 34.92 feet along the arc of a 145.00 foot radius curve to the right (chord bears
 S72°41'18" E 34.92 feet) thru a central angle of 21°17'58" to the Point of Beginning.

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE ALL OF THE UNDERSIGNED OWNERS OF
 ALL OF THE PROPERTY DESCRIBED IN THE SURVEYORS CERTIFICATE HEREON AND SHOWN
 ON THIS MAP HAVE MADE THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS,
 STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC
 AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 7th DAY
 OF October A.D. 2004

Jim Christensen
 TRVERSE MOUNTAIN COMMERCIAL INVESTMENTS, L.L.C.
 MANAGER, JIM CHRISTENSEN

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH } S.S.
 COUNTY OF UTAH }

On the 7th day of October, 2004 personally appeared before me,
 the undersigned notary public in and for the County of Utah in said State of Utah
 the signer of the above Owner's Certificate one in number, who duly acknowledged to
 me that he, Jim Christensen, Manager of Trverse Mountain Commercial Investments,
 L.L.C., signed it freely and voluntarily and for the use and purpose therein mentioned
 ANY COMMISSION EXPIRES May 16, 2005

Notary Public
 Residing in Lehi, Utah

TRVERSE MOUNTAIN COMMERCIAL PLAT "A"

A PLANNED COMMUNITY DEVELOPMENT LOCATED IN SECTIONS 25 AND 30 T4S, R1W AND
 SECTIONS 10 AND 31, T4S, R1E, SALT LAKE BASIN AND MERIDIAN 121°11' WEST, LEHI CITY,
 UTAH. (INCLUDES THE VACATION AND RE-DEVELOPMENT OF LOT 6, TRVERSE MOUNTAIN PLAT "A")

Sheet 1 of 1

ACCEPTANCE BY LEGISLATIVE BODY
 SOURCE OF LEHI, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER
 LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 7th DAY OF OCTOBER, A.D. 2004.

Jim Tomer
 CITY ENGINEER

Jim Christensen
 CITY CLERK/RECORDER

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