

5501

No. 16997

**To All to Whom These Presents Shall Come, Greeting:**

WHEREAS, RALPH M. SMITH

Lehi

of the County of Utah State of Utah heretofore purchased from

the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided,

AND WHEREAS, the said RALPH M. SMITH

has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of Four Hundred and No/100 (\$400.00) Dollars,

and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah;

NOW THEREFORE, I HERBERT B. MAW, Governor, in consideration of the premises,

and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said

RALPH M. SMITH

and to His heirs and assigns

forever, the following piece or parcel of land, situate in the County of Utah State aforesaid,

to-wit: Northeast Quarter (NE<sup>1</sup>/<sub>4</sub>) of Section Fifteen (15), Township Six (6) South, Range Two (2) West, Salt Lake Meridian

~~(Reserving to the State of Utah, all coal and other minerals, in the above lands, and to it, or persons authorized by it, the right to prospect for, mine and remove coal and other minerals from the same, upon compliance with the conditions and subject to the limitations of Title 86-Chapter 1, Revised Statutes of Utah 1933 and amendments thereto.)~~

containing One Hundred Sixty and No/100 (160.00) <sup>Acres</sup> according to the said certificate.

TO HAVE AND TO HOLD the above described and granted premises unto the said

RALPH M. SMITH

and to His

heirs and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established according to law, over the same or any part thereof, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

Done at Salt Lake City, this Twenty-first day of April in the year of our Lord,

one thousand nine hundred and Forty-seven

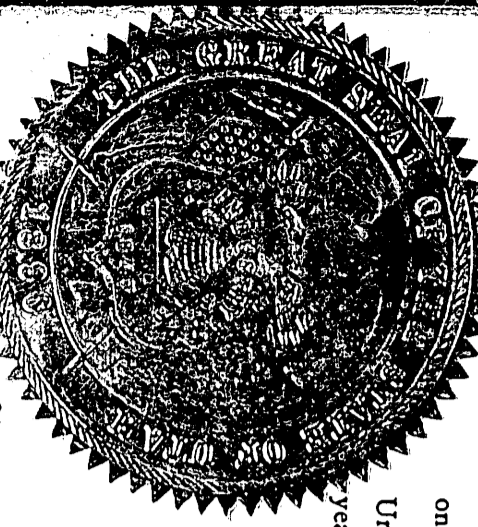
United States of America the one hundred and Seventieth, and of the independence of the year of the State of Utah, Fifty-first

By the Governor:

*Richard W. Moore*

*Herbert B. Pennington*  
Secretary of State.

*Sheafinger*  
Executive Secretary, State Land Board.



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Certificate of Sale No. 23121

PATENT DATA	
Entered on Cert. Record.	<i>FD</i>
Entered on Plats.	<i>FD</i>
Indexed.	Book <i>FD</i>
Entered on Sales Record.	<i>C.S.</i>
Proof Read	

*5501*  
 Entry No. *5501*  
 Book *FD* Of *FD* Pages *FD*  
 MILDRED E. REAM  
*Laura Hamon* DEPUTY

1947 MAY 10 AM 10:14

Recorded by \_\_\_\_\_ Sec. \_\_\_\_\_  
 Compared by \_\_\_\_\_ Tp. \_\_\_\_\_  
 Indexed by \_\_\_\_\_ R. \_\_\_\_\_  
 Fee *1.10* Mail to \_\_\_\_\_

*Lehi, Utah*  
*164 So. 3rd W.*  
*(5)*