WHEN RECORDED, RETURN TO SALT LAKE COUNTY REAL ESTATE SECTION

> **PERPETUAL EASEMENT** INDIVIDUAL(s)

Parcel No. 14-29-276-031 Project No. Flood Control Permit 2271

Tax Serial No.

Justin C. White, Jearldeane T. White, Jeffery C. White, Gregory L. White, Bryan T.

White, GRANTOR(s), of Salt Lake County, State of Utah, hereby Grant(s) and Convey(s) to SALT LAKE COUNTY, a body corporate and politic of the State of Utah, Grantee, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, a perpetual easement under, over and across the following described property for purposes of construction, operation, maintenance, inspection, cleaning, repair, and alteration of the 2700 S. Storm Drain Line (a drainage facility), together withal flood control structures and appurtenances, for a Salt Lake County project known as Flood Control Permit #2271 to wit: (Reference 10188087)

(SEE EXIBIT "A")

(GEE EMBIT A)	
WITNESS, the hand of said GRANTOR(s),	Sustin C-Whiteas Frankow LANG Secular White
STATE OF UTAH )	Trepay to Illians
:SS, County of Salt Lake )	Bryn T. Whit
On the 4 day of Sopt. , 2007,	personally appeared before me
that they executed the same.	vithin instrument, who duly acknowledged to me
(NOTARY SEAL)	80 0
HOTARY PUBLIC SHANNA DANIELS AND A PUBLIC SHANNA DANIELS A	Salt Rala City Ut  10214481  10214481  Residing in  109/06/2007 11:48 AN \$0 - 00  Book - 9512 Ps - 3935-3938  GARY W- OTT  BECODER COLLEGE COUNTY AUTOM

SL CO REAL ESTATE

BK 9512 PG 3935

BY: EPM, DEPUTY - WI 4 P.

## EXHIBIT "A"

A perpetual easement, being part of an entire tract of property, located in the Northeast Quarter of the Northeast Quarter of Section 29, Township 1 South, Range 2 West, Salt Lake Base and Meridian, being more particularly described as follows:

Beginning at a point, said point being 43.41 feet along the Quarter Section line North 89°34'13" West and 1653.04 feet North 00°25'47" East from the East Quarter Corner of Section 29, and running thence North 50°06'03" West 49.70 feet; thence North 65°36'24" West 389.05 feet; thence North 23°18'03" East 14.50 feet to a point on the South Right of way line of a street known as 2700 South street; thence along said right of way South 65°36'24" East 424.66 feet; thence South 00°04'08" West 30.49 feet to the point of beginning.

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Allred Soffe Wilkinson & Nichols, Inc. 5151 South 900 East, Suite 200 Salt Lake City, Utah 84117 801 269 0055 phone 801 269 1425 fax

August 31, 2007

Chris Springer Salt Lake County Flood Control 2001 South State Street, Suite N-3700 Salt Lake City, Utah 84190

Re:

Flood Control Permit #2271

Chris,

Pursuant to our last conversation, we are applying for an amendment to the flood control permit for the installation of a 24" storm drain line in 2700 South with all the associated appurtenances and the connection to the existing storm drain line in 8000 West. Due to unforeseen circumstances the line needs to be moved from the approved location to a location on the south side of the existing right-of-way.

The owner and developer of the land across which the storm drain will be placed is Jeff White. He is also planning on using this storm drain for his development and has agreed to give to the county a 14.50 foot perpetual easement for the purposes of construction and maintenance said storm drain. The 14.50 feet is based on a future 7' ROW dedication and 7.50 PUE which will be dedicated when Jeff plats this phase of his development. The location of the storm drain will be 2.50 feet within the future ROW giving 10 feet of either easement of ROW on each side of the storm line.

It is understood that no fence can be erected within this easement but it is Jeff's intent to erect a field fence on the edge of the easement. It is also understood that the storm drain line will be part of the county flood control facilities as long as it is on private land but when the plat is dedicated and the storm drain is within public right-of-way, the easement will be vacated and the storm drain line will become part of Salt Lake County Municipal storm drain system.

The proposed changes to the approved design are shown on the attached are 11x17 copies of the plan and profile sheet SD5.2.

Sincerely, ALLRED SOFFE WILKINSON & NICHOLS

David M. Price, LA, & PE Project Engineer

(FILENAME ID IT MERGEFORMAT)

BK 9512 PG 3937

Architecture , interior Design , Landscape Architecture , Land Planning , Civil Engineering , Surveying , Construction Management

