When recorded return to:

First Interstate Bank of Utah, N.A. P. C. Box 30169, Trust Division Salt Lake City, Utah 84142 1350

4621989

10 MAY 88 10:06 AM

KATTE L. DIXON

RECORDER, SALT LAKE COUNTY, UTAH

FIRST INTERSTATE BANK

REC 8Y: RESECCA GRAY , DEPUTY

## PERSONAL REPRESENTATIVE'S DEED

CHIS DEED is made by First Interstate Bank of Utah, N.A., with its principal office at Salt Lake City, Salt Lake County, State of Utah, as Personal Representative of the Estate of Florence O. Hansen

deceased, GRANTOR, to Samuel D. Houston, Gr., as to an undivided 1/12 Interest; David R. Houston, as to an undivided 1/12 Interest; Greg Hansen, as to an undivided 1/18 Interest; Bruce Hansen, as to an undivided 1/18 Interest, Christie Hansen Tanner as to an undivided 1/18 Interest

an Undivided 1715 Interest
1/18 Interest
GRANTEE of Salt Lake City, Utah
WHEREAS, Grantor is the qualified Personal
Representative of said estate, filed as Probate
No. P-87-723, in the Third Judicial
District Court for Salt Lake County, Utah;

See attached exhibit "A"

Subject to leases, assignments, trust deeds, presently of record in connection with any and all land leases on the subject property.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity.

DATED this 2nd day of May , 19	DATED	of	this 2nd	May ,	19 88
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FIRST INTERSTATE BANK OF UTAH, N.A. Personal Representative of the Estate of Florence O. Hansen

Deceased.

Assistant Vice President

25. 334 CSE 591

0000 F 1800 BODY

STATE OF UTAIL COUNTY OF SALT LAKE

Un the 2nd day of May , 19 88, personally appeared before me Dean R. Mansfield , who being by me duly sworn, did say that he, the said Dean R. Mansfield , is the Assistant Vice President and that the within and foregoing instrument was signed by him on behalf of said corporation in its capacity as personal representative by authority of the corporation's bylaws or a resolution of its Board of Directors, and the corporation was empowered by its position as legally appointed personal representative to take such action.

HOTARY PUBLIC Resigning at: SC

Cummission Expires:

## EXHIBIT "A"

Commencing at a point which is West 3.26 chains, North 9.36 chains and South 88½° East 40 feet from the Southwest corner of Section 15, Township 2 South, Range 1 East, Salt Lake Base and Meridian; and running thence South 88½° East 577.76 feet, more or less, along the North line of subject property to the East line of subject property; thence South 8½° West along the East line of subject property 150 feet; thence North 88½° West parallel to the North line of subject property 577.76 feet, more or less, to the West line of subject property; thence Northerly along the West line of subject property 150 feet, more or less, to the point of beginning.

LESS the property East of the existing block wall, such property being the Easterly 290 feet of the above-described property.

TOGETHER WITH the right to have Lessee's restaurant patrons use such vehicular passageways as may be established by Lessee of adjoining property on the South of the above described property for use of their own patrons.

Parcel 2:

Commencing at a point which is West 3.26 chains, North 9.36 chains and South 88½° East 40 feet from the Southwest corner of Section 15, Township 2 South, Range 1 East, Salt Lake Base and Meridian; and running thence South 88½° East 577.76 feet, more or less, along the North line of subject property to the East line of subject property; thence South 8½° West along the East line of subject property 150 feet; thence North 88½° West parallel to the North line of subject property 577.76 feet, more or less, to the West line of subject property; thence Northerly along the West line of subject property 150 feet, more or less, to the point of beginning.

LESS the property West of the existing block wall, such property being the Westerly portion of the above-described property.

TOGETHER WITH the right to have Lessee's restaurant patrons use such vehicular passageways as may be established by Lessee of adjoining property on the South of the above described property for use of their own patrons.

Part of the Northeast corner of 6200 South and Highland Drive: Commencing 32 feet North from the Southeast corner of Section 16, Township 2 South, Range 1 East, Salt Lake Base and Meridian, thence North 57°42' West 89.5 feet; thence North 19°50' West 70 feet; thence South 88°30' East 130 feet; thence South 19°50' East 74.99 feet; thence South 39.91 feet to the North side of 6200 South Street; thence West 56 feet to beginning.

THE PROPERTY OF THE PERSON

Parcel 4:
Beginning at a point on the North line of 6200 South Street, said point being North 0°07'41" East along Section line 33.00 feet and South 89°56' East 72.19 feet from the Southwest corner of Section 15, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence South 89°56' East 282.85 feet, more or less, along the North line of 6200 South Street to an old fence line (which for many years has been the boundary line fence between the property of C. Ellsworth Hansen and the property of LaMar Knudsen and Helen Knudsen, his wife, and W. W. Mertlich and Marjorie R. Mertlich, his wife, and their predecessors in interest); thence North 5°44' East along said old fence line 342.02 feet; thence North 4°01'34" East 77.05 feet; thence North 88°30' West 565.04 feet, more or less, to the East line of Highland Drive; thence Southerly along said East line and along the arc of a curve to the left having a radius of 1106.30 feet, a distance of 307.46 feet; thence South 19°50' East along said East line 18.00 feet; thence South 88°30' East 148.00 feet; thence South 19°50' East 74.99 feet; thence South 40.34 feet to the point of beginning.

EXCEPT that portion of said property heretofore conveyed by deed from C. Ellsworth Hansen and Florence Hansen, his wife, to Hansen Corporation, dated April 28, 1958, and recorded April 29, 1958, in Book 1500 at Page 424, as Entry No. 1589139, office of the Salt Lake County Recorder.

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