

MORTGAGEE'S WAIVER

WHEN RECORDED, MAIL TO
SAFECO Credit Company Inc.
SAFECO Plaza
Seattle, WA 98105

to SAFECO Credit Company, Inc.
(Secured Party Lessor)

File No. NICE 5167

In consideration for the financial accommodations granted to

NICE Corporation
(Debtor Lessee)

evidenced by a security agreement, equipment lease or conditional sales contract covering the following described equipment (full description of equipment)

Computer Software Equipment, Telephone Switch, and Office Furniture as more specifically described on Schedule "A" attached hereto and by this reference made a part hereof.

hereinafter referred to as "equipment" now located or to be located on premises in Weber County, State of Utah (legal description of real property)

Property as more specifically described on Schedule "B" attached hereto and by this referencemade a part hereof.

The undersigned mortgagee of the above premises by this agreement waives and disclaims all its right, title, claim and interest in the equipment now located or to be located on the above premises. The undersigned agrees that the equipment shall not become part of the premises even though it may be attached to or placed on the premises and may be removed by Secured Party Lessor and assigns at any time.

DATED this 4th day of October, 19 88.

Zions First National Bank
(Name of Mortgagee of Real Estate)

(CORPORATE SEAL)

By Spencer T. Wright
(Authorized Signatory)

Title _____
(If Corporation have signed by President, Vice President or Secretary, If Owner or Partner, state which.)

ACKNOWLEDGEMENT - INDIVIDUAL

STATE OF _____
COUNTY OF _____

On this day personally appeared before me _____

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that _____ signed the same as _____ free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this _____ day of _____ 19 _____

Notary Public in and for the State of _____

ACKNOWLEDGEMENT CORPORATION

STATE OF Utah
COUNTY OF Weber

On this 4th day of October, 19 88.

Before me, the undersigned a Notary Public in and for the above County and State, duly commissioned and sworn, personally appeared _____ Spencer T. Wright

to me known to be the Vice President of the corporation that executed the foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath stated that he authorized to execute the said instrument and that the seal affixed in the corporate seal of said corporation.

Witness my hand and official seal hereat this day and year first above written.

Spencer T. Wright
Notary Public in and for the State of Utah

1549 1001268



Schedule A

Page 1 of 5

This schedule is incorporated by this reference into that certain UCC-1, Security Agreement, Delivery & Acceptance Mortgagee's Waiver, UCC-County Fixture Filing executed by NICE CORPORATION and SAFECO Credit Company, Inc.

One (1) American Magnetic Card Access System

- (8) Egress Switches - ESS Inventory control #'s 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946
- (10) Readers - ESS I/C #'s 1820, 1821, 1822, 1823, 1824, 1825, 1828, 1829, 1830, .
- (5) Nodes - ESS I/C #'s 1084, 1583, 1584, 1816, 1819
- (12) Holds - ESS I/C #'s 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1967, 1968
- (2) Holds w/switch - ESS I/C #'s 1932, 1933
- (1) ZOMA Conv - ESS I/C #'s 1587
- (6) Power Supplies ESS I/C #'s 1970, 1971, 1972, 1973, 1974, 1975
- (1) Strike - ESS I/C # 1969
 - 4 pair #22 cable A/R
 - 6 #22 cable A/R
 - 2 pair #22 cable A/R
 - 2020 Disk 1 Software 508158-004
 - 2021 Disk 2 Software 508158-004
 - 2022 Software Sentinel 4925EG
 - 2018 Encoder 5D7988-001 #134
 - 2019 Encoder R/Head #07987-001 #07156-0488
- (200) Blank Cards
 - (1) Manual

No. 1549 2481269

NICE Corporation
(FULL LEGAL NAME)
 BY Rodney Harice
(FULL LEGAL NAME)
TITLE

CR-152 R41/42 (WHITE-H.O., CANARY-Customer, PINK-H.O., GOLD F.O.)



Schedule A

Page 2 of 5

This schedule is incorporated by this reference into that certain 1987-1 Security Agreement, Delivery & Acceptance
Motor Vehicle's Waiver, OCC-County Fixture Filing

dated _____ executed by NICE Corporation

and SAFECO Credit Company, Inc.

One (1) American Magnetic Card Access System (Continued from page 1 of 5)

Also described as:

- One (1) MicroMax 256 Door System Software
- Five (5) Micronode 4500 Card/1000 Transaction (2500/4000)
- Five (5) Micronode Power Supply
- Five (5) Maghold Power Supply (One per Micronode)
- Ten (10) Magnetic Card Reader w/P.I.H. Keypad
- One (1) Card Reader Gasket & Heater Kit
- One (1) Heater Power Supply
- Ten (10) Illuminated Exit Switch
- Fourteen (14) Magnetic Door Hold
- One (1) Door Strike
- Sixteen (16) Door Monitor Contacts
- One (1) Z-Bracket
- One (1) Card Encoder
- One (1) Current Loop External Adapter
- Magstripe Cards

SPEIWARE Software License

Includes: Reactor, Designer, Documentor, Speexlex & Easyreporter Model II
Form: Series 70

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NICE Corporation
(LEGAL NAME)

SAFECO Credit Company, Inc.
(FULL LEGAL NAME)

BY

TITLE

BY

Redmond L. ...

TITLE

10-10-84 151

(WHITE - H.O., CANARY - Customer, PINK - H.O., GOLD - F.O.)



Account No. NICE 5167

Schedule A

Page 3 of 5

This schedule is incorporated by this reference into that certain UCC-1, Security Agreement, Delivery & Acceptance of Mortgagee's Navier, UCC-County Fixture Filing executed by NICE Corporation

dated _____ and SAFECO Credit Company, Inc.

Hawaii Office Components to Complete 51 work stations in Ogden, Utah.

13	BFM-1	Electrical Base Feed
4	EAC-380	Door Panels 36"x80"
40	EFN-342	Panel - Fabric 36"x42"
12	EFN-380	Panel - Fabric 30"x80"
4	EFN-480	Panel - Fabric 48"x80"
1	EFN-542	Panel - Fabric 60"x42"
40	FFP-342	Panel - Fabric 36"x42"
33	FFP-380	Panel - Fabric 36"x80"
5	FFP-442	Panel - Fabric 48"x42"
5	FFP-480	Panel - Fabric 48"x80"
102	MDSN-12	File Drawers - n/lock, 12"
17	PRD-3	Duplex Power Receptacle
51	WRCS-324	Work Surface - 24"x36"
41	WS-324	Work Surface - 24"x36"
10	WS-424	Work Surface - 24"x48"
1	WS-524	Work Surface - 24"x60"
1	EGP-280	Panel - Glazed 24"x80"
2	EGP-380	Panel - Glazed 36"x80"
1	EGP-480	Panel - Glazed 48"x80"
51	MSB-3	Stationary Base - Taboret Top

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NICE Corporation
(FULL LEGAL NAME)

BY _____

SAFECO Credit Company, Inc.
(FULL LEGAL NAME)

BY *Kathleen Blance*

TITLE _____

TITLE _____

CP-159 H4 1/83

(WHITE - H.O.; CANARY - Customer; PINK - H.O.; GOLD - F.O.)



Account No. NICE 5167

Schedule A

Page 4 of 5

This schedule is incorporated by this reference into that certain UCC-1, Security Agreement, Delivery & Acceptance
Mortgagee's Waiver, UCC-County Fixture Filing
executed by Nice Corporation

and SAFECO Credit Company, Inc.

Forty-four (44) item 0100, 01003A - Hewlett Packard 706/41 Terminals

Serial # 2815A04731, Box # J66250
 2815A04719, J66270
 2814A04566, J66280
 2814A04559, J66290
 2814A04715, J66300
 2815A04743, J66310
 2815A04730, J66320
 2815A04716, J66330
 2815A04727, J66340
 2815A04753, J66350
 2815A04750, J66360
 2815A04738, J66370
 2815A04740, J66380
 2815A04717, J66390
 2815A04773, J66400
 2815A04803, J66410
 2815A04735, J66420
 2815A04782
 2815A04687
 2815A04788
 2815A04689
 2815A04706
 2815A04694
 2815A04701
 2815A04704
 2815A04685
 2815A04709
 2815A04721
 2815A04707
 2815A04725
 2815A04712
 2815A04693
 2815A04720
 2815A04671

Serial # 2815A04714
 2815A04713
 2815A04723
 2815A04699
 2815A04710
 2815A04722
 2815A04708
 2815A04726
 2815A04705
 2815A04711

0101 1548 PMS 1272

NICE Corporation

(FULL LEGAL NAME)

BY

TITLE

SAFECO Credit Company, Inc.

(FULL LEGAL NAME)

BY

Rodney Prince

TITLE

0101 1548 PMS 1272

WHITE - H.O., CANARY - Customer, PINK - H.O., GOLD - F.O.I



Account No. NICE 5167

Schedule A
Page 5 of 5

... by the reference into that certain UCC-1, Security Agreement, Delivery & Acceptance
Mortgagee's Waiver, UCC-County Fixture Filing
executed by NICE Corporation
and SAFECO Credit Company, Inc.

- Two (2) Hewlett Packard 571MB Cache Disc Drives
Consisting of: Serial # 2816A19109
Serial # 2816A19114
- One (1) Hewlett Packard 19511A 7036/37 Cabinet
- One (1) HP002 XN/XT Upgrade Assembly for Centel Telephone Switch, includes:
 - 5 A032084 Diskettes 5.25" Floppy
 - 1 H001104 Blank Faceplate
 - 1 QCAD123 Cable (CMA)
 - 2 QCAD123 Cable (MSI)
 - 1 QCAD124 Cable (CMA)
 - 2 QCD240 CPU Faceplate Ribbon Cable
 - 1 QCA254 Power Adapter Cable
 - 1 QMT102 Disk Controller
 - 2 QMT104 Floppy Disk Drive Assembly
 - 2 QPC477A20 Bus Termination Unit
 - 2 QPC477A21 Bus Termination Unit
 - 2 QPC574 CPU Function (with QPC602 ROM)
 - 2 QPC580 CPU Interface
 - 2 QPC581 Changeover & Memory Arbitrator
 - 2 QPC583 768K Memory
 - 2 QPC584 Mass Storage Interface
 - 1 QPC585 Disk Power Converter
 - 2 QPC591 190 5-12V Converter
 - 2 QSD612 QSD+1 CPU/Memory Shelf
 - 1 QSD657 Disk Shelf (with QMM38 MSU)

800-1548 ext 1273

Additional Required Equipment:

- 1 QM103 Winchester Hard Disc
- 1 QPC472 Tone Detector

NICE Corporation <small>(FULL LEGAL NAME)</small>		SAFECO Credit Company, Inc. <small>(FULL LEGAL NAME)</small>	
BY	TITLE	BY	TITLE
		<i>William R. ...</i>	
CP 159 041 003	WHITE HO CANARY Customer	PINK HO GOLD F.O.I.	

Schedule "B"

NICE 5167

The involved real property is situated in Weber County, State of Utah and is more particularly described as follows:

PARCEL I:

A part of the Northeast Quarter of Section 12, Township 5 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey: BEGINNING at a point North $89^{\circ}38'07''$ East 3179.20 feet and North $38^{\circ}15'$ East 761.38 feet from the Southwest Corner of the Northwest Quarter of said Section 12, and running thence North $38^{\circ}15'$ East 585.12 feet to the Southerly line of Interstate 80-N; thence South $0^{\circ}52'05''$ West 319.54 feet along said Southerly line to the Westerly line of Interstate 15; thence South $44^{\circ}34'35''$ West 333.16 feet along said West line; thence North $51^{\circ}45'$ West 157.34 feet to the point of beginning.

Together with a 30 foot right-of-way described as follows: A part of the Northeast Quarter of Section 12, Township 5 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey: BEGINNING on the North right-of-way line of 4400 South Street at a point which is North $89^{\circ}38'07''$ East 3179.20 feet and North $38^{\circ}15'$ East 84.03 feet and South $79^{\circ}39'29''$ East 88.53 feet and South $76^{\circ}40'27''$ East 10.0 feet from the Southwest Corner of the Northwest Quarter of said Section 12, running thence North $44^{\circ}34'33''$ East along Highway right-of-way 965.33 feet; thence North $51^{\circ}45'$ West 30.0 feet; thence South $44^{\circ}34'33''$ West to the North right-of-way line of 4400 South Street; thence Southeasterly along said North right-of-way to the point of beginning.

PARCEL II:

A part of the Northeast Quarter of Section 12, Township 5 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey: Beginning on the Southeasterly right-of-way line of the Union Pacific Railroad and 265.34 feet North $38^{\circ}15'$ East from the North right-of-way line of 4400 South Street at a point which is North $89^{\circ}38'07''$ East 3179.20 feet and North $38^{\circ}15'$ East 349.38 feet from the Southwest corner of the Northwest Quarter of said Section 12, running thence North $38^{\circ}15'$ East along said Railroad right-of-way line, 185.15 feet; thence South $51^{\circ}45'$ East 132.90 feet, thence South $44^{\circ}34'35''$ West along Highway right-of-way and one foot Northwest of and parallel with a Highway Right-of-way fence 186.27 feet; thence North $51^{\circ}45'$ West 112.92 feet to the point of beginning.

Subject to and together with a 30 foot right-of-way described as follows: A part of the Northeast Quarter of Section 12, Township 5 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey; Beginning on the North right-of-way line of 4400 South Street at a

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point which is North $89^{\circ}38'07''$ East 3175.20 feet and North $38^{\circ}15'$ East 84.03 feet and South $79^{\circ}39'29''$ East 88.53 feet and South $76^{\circ}40'27''$ East 10.0 feet from the Southwest corner of the Northwest Quarter of said Section 12, running thence North $44^{\circ}34'33''$ East along Highway right-of-way 965.33 feet; thence North $51^{\circ}45'$ West 30.0 feet; thence South $44^{\circ}34'33''$ West to the North right-of-way line of 4400 South Street; thence Southeasterly along said North right-of-way to the point of beginning.

PARCEL III:

DE 159 0027

A part of the Northeast Quarter of Section 12, Township 5 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey: Beginning on the Southeasterly right-of-way line of the Union Pacific Railroad at a point which is North $89^{\circ}38'07''$ East 3179.20 feet and North $38^{\circ}15'$ East 84.03 feet from the Southwest corner of the Northwest Quarter of said Section 12; running thence North $38^{\circ}15'$ East along said Railroad right-of-way line 146.95 feet; thence South $51^{\circ}45'$ East 148.46 feet more or less to highway; thence South $44^{\circ}34'33''$ West along Highway right-of-way and one foot Northwest of parallel with a Highway right-of-way fence 148.45 feet; thence North $51^{\circ}45'$ West 132.20 feet to the point of beginning. Subject to and together with a 30 foot right-of-way described as follows: A part of the Northeast Quarter of Section 12, Township 5 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey: Beginning on the North right-of-way line of 4400 South Street at a point which is North $89^{\circ}38'07''$ East 3179.20 feet and North $38^{\circ}15'$ East 84.03 feet and South $79^{\circ}39'29''$ East 88.53 feet and South $76^{\circ}40'27''$ East 10.0 feet from the Southwest corner of the Northwest Quarter of said Section 12, running thence North $44^{\circ}34'33''$ East along Highway right-of-way 965.33 feet; thence North $51^{\circ}45'$ West 30.0 feet; thence South $44^{\circ}34'33''$ West to the North right-of-way line of 4400 South Street; thence Southeasterly along said North right-of-way to the point of beginning.

PARCEL IV:

A part of the Northeast Quarter of Section 12, Township 5 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey: Beginning at a point North $89^{\circ}38'07''$ East 3179.20 feet and North $38^{\circ}15'$ East 84.03 feet, from the Southwest Corner of the Northwest Quarter of said Section 12, running thence North $38^{\circ}15'$ East 80 feet thence South $51^{\circ}45'$ East 157.34 feet to Highway; thence South $44^{\circ}34'33''$ West 80.43 feet along Highway; thence North $51^{\circ}45'$ West 148.46 feet to point of beginning. Subject to and together with a 30 foot right-of-way described as follows: Part of the North East Quarter of Section 12, Township 5 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey: Beginning on the North Right-Of-Way line of 4400 South Street at a point which is North $89^{\circ}38'07''$ East 3179.20 feet and North $38^{\circ}15'$ East 84.03 feet and South $79^{\circ}39'29''$ East 88.53 feet and South $76^{\circ}40'27''$ East 10.0 feet from the Southwest Corner of the Northwest Quarter of said Section 12; running thence North $44^{\circ}34'33''$

BL 1548 1031275

East along Highway Right-Of-Way 985.33 feet, thence North 51°45'
West 30.0 feet, thence South 44°34'33" West to the North Right-Of-
Way line of 4400 South Street, thence Southeasterly along said North
Right-Of-Way to the point of beginning.

1059587^{17.00}

DEPT. OF REVENUE
WHEREAS
DEPUTY *Sherry Blum*
OCT 4 10 36 AM '88
FILED
*Safeco Credit Co.
Inc.*

6011548 PPS1276