After recording please return to: Pacificorp Energy Services Admin. Attn: Angela Gnaneswaran P.O.Box 400 Portland, OR 97207-0400

PACIFIC POWER SATISFACTION AND TERMINATION OF AGREEMENT AFFECTING REAL PROPERTY

JAN 0 3 2000

FROM:

PacifiCorp, dba

Pacific Power and Light

(PP&L)

P.O. Box 400

Portland, OR 97207-0400

TO:

MATRIXX MARKETING JIM L SORENSON

(OWNER)

Owner is the current owner of that certain real property in OGDEN (city), WEBER (county), UT (state), commonly known as 1400 W 4400 S and as more particularly described on the Memorandum of Agreement Affecting Real Property. Pacific Power is a duly licensed and authorized public utility that provides electrical service in the area in which the property is located.

Owner (or Owners predecessor in interest) and Pacific Power are parties to that certain Energy Services Contract dated 04-17-1996 (the agreement), which was memorialized of record by that certain Memorandum of Agreement Affecting Real Property dated 04-17-1996 and recorded on 02-18-1997 in the records of WEBER (county) #1455488, BK 1848, PG 276-281. This instrument serves as notice to third parties that Owners obligations under the Agreement have been:

Fully paid and that the Property is no longer subject to and is hereby released from the effects of the Memorandum of Agreement Affecting Real Property and the Agreement, each of which is of no furthur force or effect;

The Property is hereby released from the effects of the Memorandum of Agreement Affecting Real Property without satisfaction of the debt due under the repayment Agreement.

Dated this 13th day of December, 2000

OFFICIAL SEAL
TERRICA M RANGEL
NOTARY PUBLIC-OREGON
COMMISSION NO. 328958
MY COMMISSION EXPIRES NOV 9, 2003

PacifiCorp, doing business as Pacific Power and Light Company

Representative

STATE OF OREGON

County of MULTNOMAH

)ss)

This instrument was acknowledged before me this 13th day of December, 2000, by //nda /Kuler , Representative of PacifiCorp, doing business as Pacific Power, an Oregon corporation, on behalf of the corporation.

Notary Public for the State of Oregon

E‡ 1748214 BK2112 PG694 DOUG CROFTS, WEBER COUNTY RECORDER 24-JAN-01 818 AM FEE \$12.00 DEP JPM REC FOR: PACIFICORP



Matrix Marketing 1400 W. 4400 S, Ogden, UT 84405

MAILING ADDRESS: Matrix Marketing Attn: Craig Peterson 1400 W 4400 S, Ogden, UT 84405

08-088-0025 FEXHIBIT E

The following described real property located in the County of Weber, State of Utali:

PART OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING ON THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF THE UNION PACIFIC RAILROAD AND 265.34 FEET NORTH 38D15' EAST FROM THE NORTH RIGHT-OF-WAY LINE OF 4400 SOUTH STREET AT A POINT WHICH IS NORTH 89D38'07" EAST 3179.20 FEET AND NORTH 38D15' EAST 349.38 FEET FROM THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 12, RUNNING THENCE NORTH 38D15' EAST ALONG SAID RAILROAD RIGHT-OF-WAY LINE, 185.15 FEET; THENCE SOUTH 51D45' EAST 132.20 FEET, (132.90 FEET); THENCE SOUTH 44D34'35" WEST ALONG HIGHWAY RIGHT-OF-WAY AND ONE FOOT NORTHWEST OF AND PARALLEL WITH A HIGHWAY RIGHT-OF-WAY FENCE 186.27 FEET; THENCE NORTH 51D45' WEST 111.67 FEET (112.92 FEET) TO THE POINT OF BEGINNING.

SUBJECT TO AND TOGETHER WITH A 30 FOOT RIGHT-OF-WAY DESCRIBED AS FOLLOWS: PART OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING ON THE NORTH RIGHT-OF-WAY LINE OF 4400 SOUTH STREET AT A POINT WHICH IS NORTH 89D38'07" EAST 3179.20 FEET AND NORTH 38D15' EAST 84.03 FEET AND SOUTH 79D39'29" EAST 88.53 FEET AND SOUTH 76D40'27" EAST 10.0 FEET FROM THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 12; RUNNING THENCE NORTH 44D34'33" EAST ALONG HIGHWAY RIGHT-OF-WAY 965.33 FEET, THENCE NORTH 51D45' WEST 30.0 FEET, THENCE SOUTH 44D34'33" WEST TO THE NORTH RIGHT-OF-WAY LINE OF 4400 SOUTH STREET, THENCE SOUTHEASTERLY ALONG SAID NORTH RIGHT-OF-WAY TO THE POINT OF BEGINNING.

E# 1748214 BK2112 PG695

-Et-1455488 8K1848 PG277