

DOUG CROFTS  
WEBER COUNTY RECORDER  
DEPUTY *Karen Thompson*

\$16.00

Dec 5 11 42 AM '85 954874

7702  
(6-79)

*Mountain States* FILED AND RECORDED FOR EQUIPMENT STRUCTURE RIGHT-OF-WAY EASEMENT

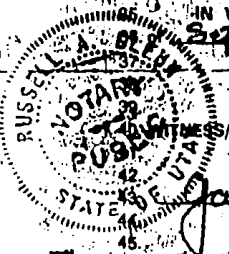
THE UNDERSIGNED, WORDS OF WISDOM, Grantor, (and each and all of  
2. them if more than one), for and in consideration of ONE AND NO/100  
3. Dollars (\$1.00) in hand paid by the Grantee and other good and valuable consideration, the  
4. receipt whereof is hereby acknowledged, hereby grants, bargains and conveys to THE MOUNTAIN STATES  
5. TELEPHONE AND TELEGRAPH COMPANY, a Colorado corporation, having its principal offices at 931 14th  
6. Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, an easement  
7. and right-of-way for the construction, maintenance, security, operation, repair, replacement, and removal of  
8. communications lines, equipment, structures, and related facilities, from time to time, as Grantee may require  
9. upon, over, under and across the following described tract or parcel of land which the Grantor owns or in  
10. which the Grantor has an interest in the County of WEBER, State of UTAH

11. to wit:  
12. A ten foot easement being five feet on each side of telephone facilities  
13. as shown on Exhibit "A" attached hereto and made a part hereof across the  
14. following described property:  
15. Beginning on the Southeasterly right of way line of the Union Pacific Railroad  
16. and 265.34 feet North 38°15' East from the North right of way line of 4400  
17. South Street at a point which is North 89°38'07" East 3179.20 feet and North  
18. 38°15' East 349.38 feet from the Southwest corner of the Northwest Quarter  
19. of Section 12, Township 5 North, Range 2 West, Salt Lake Base and Meridian,  
20. U.S. Survey; running thence North 38°15' East along said railroad right of way  
21. line, 185.15 feet; thence South 51°45' East 132.20 feet, (132.90 feet);  
22. thence South 44°34'35" West along the highway right of way line and one foot  
23. Northwest of and parallel with a highway right of way fence 186.27 feet;  
24. thence North 51°45' West 111.67 feet (112.92 feet) to the point of beginning.  
25.  
26.

27. Together with the right of ingress and egress over and across the adjoining land of the Grantor to and from  
28. the above described property, the right to clear and keep cleared all trees, vegetation and other obstructions  
29. as may be necessary, and the right to fence or otherwise secure the above-described property, all as may be  
30. necessary.

31. This easement and right-of-way shall continue until the use thereof by the Grantee its successors or  
32. assigns shall be terminated and notice thereof given by Grantee. Grantor covenants for itself its successors  
33. and assigns, that Grantee, its successors, assigns, lessees, licensees and agents shall peaceably and quietly  
34. have, hold and enjoy the above-described land for the term specified.

IN WITNESS WHEREOF, this instrument has been executed by the undersigned this 7 day  
September, 1984



WITNESS/ATTEST:  
*Russell A. Allen*

Words of Wisdom  
By: *Seldon O. Young*  
Title: *Pres.*

ACKNOWLEDGMENT

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45.  
46.  
47. STATE OF UTAH)  
48. ) ss.  
49. COUNTY OF SALT LAKE)  
50. On the 7<sup>th</sup> day of Sept., 1984, personally appeared before me Seldon O. Young, who  
51. being by me duly sworn, did say that he is the president of Words of Wisdom, and that  
52. said instrument was signed in behalf of said corporation by authority of its bylaws  
53. and said Seldon O. Young acknowledged to me that said corporation executed the same.  
54. 7-1-86 *Russell A. Allen*  
NOTARY PUBLIC

MY COMMISSION EXPIRES

UNION PACIFIC RAILROAD

Existing Fence

EXHIBIT "A"

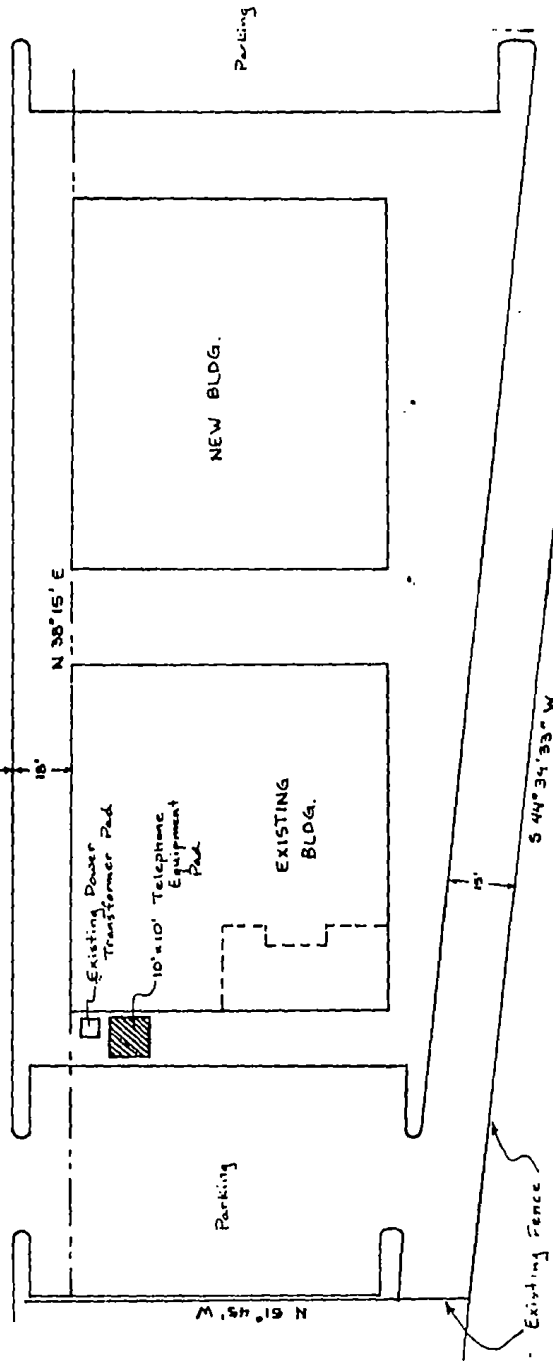


EXHIBIT "A"