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9/11/2015 3:05:00 PM \$23.00
Book - 10360 Pg - 9253-9258
Gary W. Ott
Recorder, Salt Lake County, UT
SUTHERLAND TITLE
BY: eCASH, DEPUTY - EF 6 P.

WHEN RECORDED, MAIL TO:

David E. Gee, Esq.
Parr Brown Gee & Loveless
101 South 200 East, Suite 700
Salt Lake City, Utah 84111

Mail Tax Notice to:

MP WVC, LLC
1910 8th Avenue NE,
Aberdeen, South Dakota 57401

Tax ID Nos.: 15-28-276-037-000 and 15-28-276-038-000

SPECIAL WARRANTY DEED

HARVARD PLACE LLC, a Utah limited liability company as to an undivided 36.50% interest, **MARK L. GREEN**, Trustee of the **MARK L. GREEN TRUST** as to an undivided 15.08% interest; **PAUL M. JENSEN**, Trustee of the **PAUL M. JENSEN TRUST** as to an undivided 15.08% interest; and **WILLOW KAMPROS RAPELA**, Successor Trustee of the **MICHAEL GEORGE KAMPROS FAMILY TRUST**, as to an undivided 33.34% interest ("Grantors"), each as to their respective undivided interest hereby CONVEY AND WARRANT against all claiming by, through or under it to **2EF WVC, LLC**, a Utah limited liability company, Grantee, for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the following described tract of land in Salt Lake County, State of Utah:

See Exhibit "A" attached hereto and
by this reference incorporated herein.

Subject to all matters of record.

WITNESS, the hands of said Grantors, this 9th day of September, 2015.

(Signature pages follow)

**SIGNATURE PAGE FOR PAUL M JENSEN,
TRUSTEE OF THE PAUL M. JENSEN TRUST**



**PAUL M. JENSEN, TRUSTEE OF THE
PAUL M. JENSEN TRUST**

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

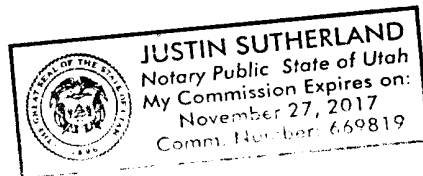
The foregoing instrument was acknowledged before me this 9th day of September, 2015,
by PAUL M. JENSEN, TRUSTEE OF THE PAUL M. JENSEN TRUST.



NOTARY PUBLIC

Residing at: _____

My Commission Expires:



**SIGNATURE PAGE FOR MARK L. GREEN,
TRUSTEE OF THE MARK L. GREEN TRUST**



**MARK L. GREEN, TRUSTEE OF THE
MARK L. GREEN TRUST**

STATE OF UTAH)
 : ss.
COUNTY OF ~~SALT LAKE~~)

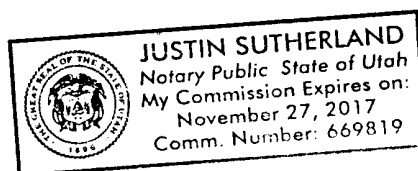
The foregoing instrument was acknowledged before me this 9th day of September, 2015,
by MARK L. GREEN, TRUSTEE OF THE MARK L. GREEN TRUST.



NOTARY PUBLIC

Residing at: _____

My Commission Expires:



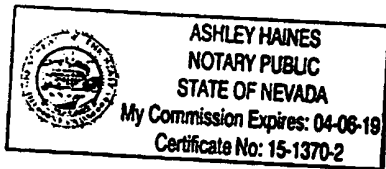
Willow Kampros Rapela
WILLOW KAMPROS RAPELA, Successor Trustee
of the Michael George Kampros Family Trust

STATE OF ~~UTAH~~ Nevada)
 Washoe : ss.
COUNTY OF ~~SALT LAKE~~)

On this 10 day of September, 2015, personally appeared before me WILLOW KAMPROS RAPELA, Successor Trustee of the Michael George Kampros Family Trust, on behalf of said trust.

[Signature]
NOTARY PUBLIC
Residing at: Washoe County

My Commission Expires: 04-06-19



SIGNATURE PAGE FOR HARVARD PLACE, LLC

HARVARD PLACE, LLC

By: *Mark A. Hansen*
Name: MARK A. HANSEN
Its: MANAGER

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 9th day of September, 2015,
by HARVARD PLACE, LLC, a Utah limited liability company.

[Signature]
NOTARY PUBLIC
Residing at: _____

My Commission Expires:

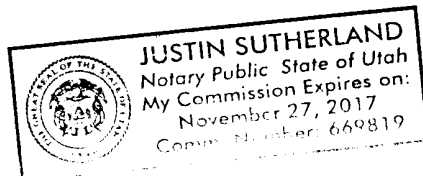


EXHIBIT "A"

Legal Description

A PORTION OF LOTS 2E AND 2G, E-CENTER RETAIL SUBDIVISION, LOT 2 SECOND AMENDED, ON FILE WITH THE OFFICE OF THE SALT LAKE COUNTY RECORDER, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 2E, AND RUNNING THENCE NORTH ALONG THE WEST LINE EXTENDED OF SAID LOT 2E A DISTANCE OF 212.71 FEET TO THE NORTH LINE OF SAID LOT 2G; THENCE SOUTH 85°29'00" EAST ALONG SAID NORTH LINE A DISTANCE OF 305.19 FEET TO THE NORTHEAST CORNER OF SAID LOT 2G; THENCE SOUTH 00°00'27" EAST 188.67 FEET TO THE SOUTHEAST CORNER OF SAID LOT 2E; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 2E A DISTANCE OF 304.26 FEET TO THE POINT OF BEGINNING.

Tax Parcel No: 15-28-276-0037 and Part of 15-28-276-036

ALL OF LOT 2F, E-CENTER RETAIL SUBDIVISION, LOT 2 SECOND AMENDED, ON FILE WITH THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

Tax Parcel No: 15-28-276-038