HIDDEN CANYON ESTATES PHASE 2A

FINAL PLAT

SHEET 1 OF 2

2018

OVERALL BOUNDARY CONFIGURATION

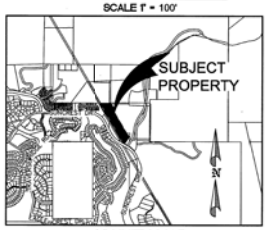
CENTER CORNER SECTION 10
TOWNSHIP 4 SOUTH, RANGE 1 EAST
SALT LAKE BASE AND MERIDIAN
CALCULATED LOCATION

S00°08'40"W 2619.86 (MON TO MON)

SOUTH 1/4 CORNER SECTION 10
TOWNSHIP 4 SOUTH, RANGE 1 EAST
SALT LAKE BASE AND MERIDIAN
FOUND UTAH CO. BRASS CAP MON.

S89°44'33"E 3669.86' (MON TO MON)

100' 0 100' 200'
SCALE 1" = 100'



VICINITY MAP
SCALE: 1" = 2000'
DRAPER, UTAH

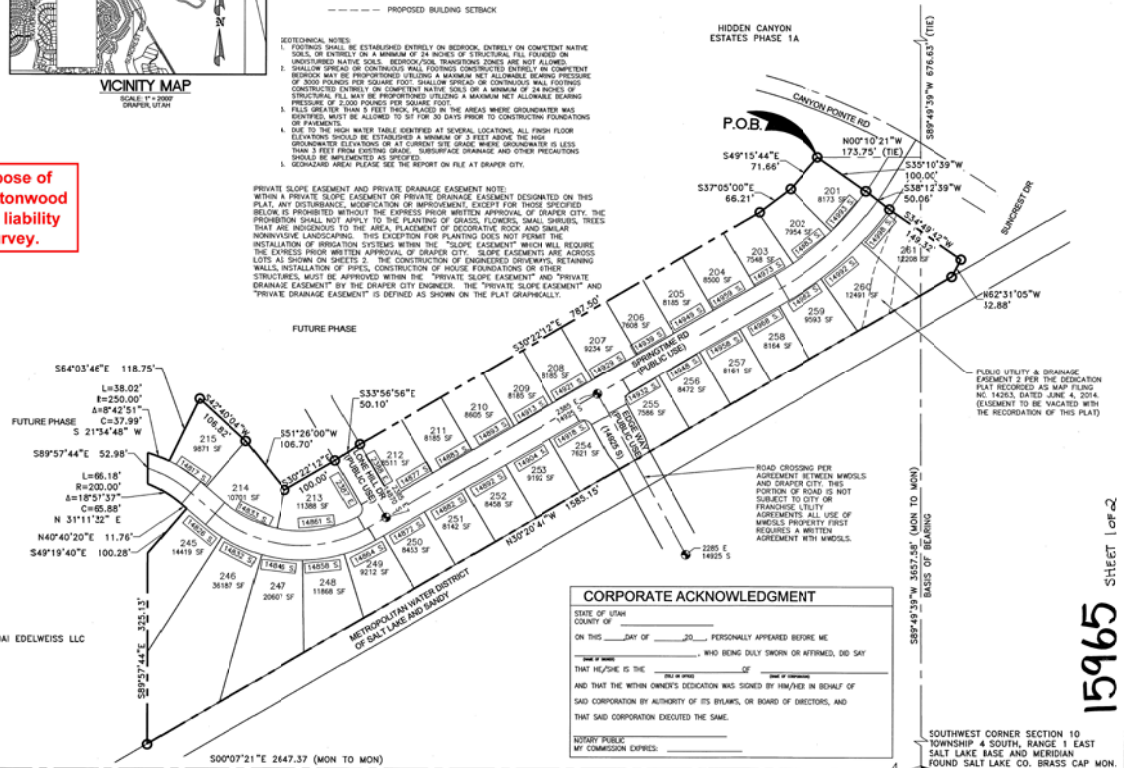
This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

LEGEND

- SECTION LINE
- FOUND SECTION CORNER
- SECTION LINE
- NOT FOUND OR CALCULATED SECTION CORNER
- SET 5/8 REBAR AND CAP (WILDING ENGINEERING) — (BOUNDARY LINE)
- PROPOSED CENTERLINE
- STREET MONUMENT TO BE SET
- ADJACENT PROPERTY / ROW LINE
- POB POINT OF BEGINNING
- PUE PUBLIC UTILITY EASEMENT
- DE DRAINAGE EASEMENT
- XXXX W. PROPOSED LOT ADDRESS
- PROPOSED PUBLIC UTILITY EASEMENT
- PROPOSED BUILDING SETBACK

GEOTECHNICAL NOTES:
1. FOOTINGS SHALL BE ESTABLISHED ENTIRELY ON BEDROCK, ENTIRELY ON COMPETENT NATIVE SOILS, OR ENTIRELY ON A MINIMUM OF 24 INCHES OF STRUCTURAL FILL FOUNDED ON UNDISTURBED NATIVE SOILS. BEDROCK/SOIL TRANSITIONS ZONES ARE NOT ALLOWED.
2. SHALLOW SPREAD OR CONTINUOUS WALL FOOTINGS CONSTRUCTED ENTIRELY ON COMPETENT BEDROCK MAY BE PROPORTIONED UTILIZING A MAXIMUM NET ALLOWABLE BEARING PRESSURE OF 3000 POUNDS PER SQUARE FOOT. SHALLOW SPREAD OR CONTINUOUS WALL FOOTINGS CONSTRUCTED ENTIRELY ON COMPETENT NATIVE SOILS OR A MINIMUM OF 24 INCHES OF STRUCTURAL FILL MAY BE PROPORTIONED UTILIZING A MAXIMUM NET ALLOWABLE BEARING PRESSURE OF 2,000 POUNDS PER SQUARE FOOT.
3. FILLS GREATER THAN 5 FEET THICK, PLACED IN THE AREAS WHERE GROUNDWATER WAS IDENTIFIED, MUST BE ALLOWED TO SIT FOR 30 DAYS PRIOR TO CONSTRUCTION FOUNDATIONS OR PAVEMENTS.
4. DUE TO THE HIGH WATER TABLE IDENTIFIED AT SEVERAL LOCATIONS, ALL FINISH FLOOR ELEVATIONS SHOULD BE ESTABLISHED A MINIMUM OF 3 FEET ABOVE THE HIGH GROUNDWATER ELEVATIONS OR AT CURRENT SITE GRADE WHERE GROUNDWATER IS LESS THAN 3 FEET FROM EXISTING GRADE. SUBSURFACE DRAINAGE AND OTHER PRECAUTIONS SHOULD BE IMPLEMENTED AS SPECIFIED.
5. GEOHAZARD AREAS PLEASE SEE THE REPORT ON FILE AT DRAPER CITY.

PRIVATE SLOPE EASEMENT AND PRIVATE DRAINAGE EASEMENT NOTE:
WITHIN A PRIVATE SLOPE EASEMENT OR PRIVATE DRAINAGE EASEMENT DESIGNATED ON THIS PLAT, ANY DISTURBANCE, MODIFICATION OR IMPROVEMENT, EXCEPT FOR THOSE SPECIFIED BELOW, IS PROHIBITED WITHOUT THE EXPRESS PRIOR WRITTEN APPROVAL OF DRAPER CITY. THE PROHIBITION SHALL NOT APPLY TO THE PLANTING OF GRASS, FLOWERS, SMALL SHRUBS, TREES THAT ARE INDIGENOUS TO THE AREA, PLACEMENT OF DECORATIVE ROCK AND SIMILAR NONINVASIVE LANDSCAPING. THIS EXCEPTION FOR PLANTING DOES NOT PERMIT THE INSTALLATION OF IRRIGATION SYSTEMS WITHIN THE "SLOPE EASEMENT" WHICH WILL REQUIRE THE EXPRESS PRIOR WRITTEN APPROVAL OF DRAPER CITY. SLOPE EASEMENTS ARE ACROSS LOTS AS SHOWN ON SHEETS 2. THE CONSTRUCTION OF ENGINEERED DRIVEWAYS, RETAINING WALLS, INSTALLATION OF PIPES, CONSTRUCTION OF HOUSE FOUNDATIONS OR OTHER STRUCTURES, MUST BE APPROVED WITHIN THE "PRIVATE SLOPE EASEMENT" AND "PRIVATE DRAINAGE EASEMENT" BY THE DRAPER CITY ENGINEER. THE "PRIVATE SLOPE EASEMENT" AND "PRIVATE DRAINAGE EASEMENT" IS DEFINED AS SHOWN ON THE PLAT GRAPHICALLY.



WILDING ENGINEERING
14721 SOUTH HERITAGE CREST WAY
BLUFFDALE, UTAH 84065
801.553.8112
WWW.WILDINGENGINEERING.COM

PLOT DATE: Feb 01, 2018

WEST QUARTER CORNER SECTION 10
TOWNSHIP 4 SOUTH, RANGE 1 EAST
SALT LAKE BASE AND MERIDIAN
FOUND SALT LAKE CO. BRASS CAP MON.

SOUTHWEST CORNER SECTION 10
TOWNSHIP 4 SOUTH, RANGE 1 EAST
SALT LAKE BASE AND MERIDIAN
FOUND SALT LAKE CO. BRASS CAP MON.

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF _____

ON THIS ____DAY OF _____, 20__, PERSONALLY APPEARED BEFORE ME _____, WHO BEING DULY SWORN OR AFFIRMED, DID SAY (NAME OF SIGNER) THAT HE/SHE IS THE _____ (CEO OR OFFICE) OF _____ (NAME OF CORPORATION) AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED BY HIM/HER IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BYLAWS, OR BOARD OF DIRECTORS, AND THAT SAID CORPORATION EXECUTED THE SAME.

NOTARY PUBLIC
MY COMMISSION EXPIRES: _____

15965 SHEET 1 OF 2

SURVEYOR'S CERTIFICATE:

I, SCOTT W. DERBY, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 8801128 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT, BY THE AUTHORITY OF THE OWNER, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND THAT I HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

HIDDEN CANYON ESTATES PHASE 2A

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

FEB 2ND 2018
DATE

SIGNATURE

SCOTT W. DERBY
2-2-18
STATE OF UTAH

BOUNDARY DESCRIPTION:

BEGINNING AT THE NORTHWEST CORNER OF LOT 102, HIDDEN CANYON ESTATES PHASE 1A, SAID POINT BEING SOUTH 89°49'39" WEST, ALONG THE SECTION LINE, 676.63 FEET AND NORTH 00°10'21" WEST 173.75 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 10, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE ALONG THE BOUNDARY OF SAID PHASE 1A SUBDIVISION THE FOLLOWING THREE (3) COURSES: 1) SOUTH 35°10'39" WEST 100.00 FEET; 2) SOUTH 38°12'39" WEST 50.06 FEET; 3) SOUTH 34°49'42" WEST 149.32 FEET; THENCE NORTH 62°31'05" WEST 32.88 FEET TO THE EASTERLY LINE OF THE METROPOLITAN WATER DISTRICT OF SALT LAKE AND SANDY PROPERTY (BOOK: 545, PAGE: 131); THENCE NORTH 30°20'41" WEST, ALONG SAID PROPERTY, 1585.15 FEET TO THE SOUTH LINE OF MREC DAI EDELWEISS LLC PROPERTY; THENCE SOUTH 89°57'44" EAST, ALONG SAID MREC DAI EDELWEISS LL PROPERTY, 325.13 FEET; THENCE SOUTH 49°19'40" EAST 100.28 FEET; THENCE NORTH 40°40'20" EAST 11.76 FEET; THENCE 66.18 FEET ALONG THE ARC OF A 200 FOOT RADIUS TANGENT CURVE TO THE LEFT (CHORD BEARS NORTH 31°11'32" EAST 65.88 FEET); THENCE SOUTH 89°57'44" EAST 52.98 FEET; THENCE 38.02 FEET ALONG THE ARC OF A 250.00 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT (CHORD BEARS SOUTH 21°34'48" WEST 37.99 FEET); THENCE SOUTH 64°03'46" EAST 118.75 FEET; THENCE SOUTH 42°40'04" WEST 106.82 FEET; THENCE SOUTH 5°26'00" WEST 106.70 FEET; THENCE SOUTH 30°22'12" EAST 100.00 FEET; THENCE SOUTH 33°56'56" EAST 50.10 FEET; THENCE SOUTH 30°22'12" EAST 787.50 FEET; THENCE SOUTH 37°05'00" EAST 66.21 FEET; THENCE SOUTH 49°15'44" EAST 71.66 FEET TO THE NORTHWEST CORNER OF SAID LOT 102 AND THE POINT OF BEGINNING.

CONTAINS 9.574 ACRES MORE OR LESS

ENT 26262:2018 Fee $ 15.00
JEFFERY SMITH
UTAH COUNTY RECORDER
2018 Feb 20 4:43 pm FEE $2.00 BY SW
RECORDED FOR DRAPER CITY

#15965

BASIS OF BEARING:

THE BASIS OF BEARING IS SOUTH 89°49'39" WEST FROM THE SOUTH QUARTER CORNER OF SECTION 16, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, TO THE SOUTHWEST CORNER OF SAID SECTION 10.

GENERAL NOTES:

(1) REFER TO THE RECORD OF SURVEY ON FILE WITH THE UTAH COUNTY SURVEYORS OFFICE FOR DETAILED INFORMATION REGARDING THE PROPERTY BOUNDARY.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT I/WE THE UNDERSIGNED OWNER(S) OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE THIS PLAT AND SAID PLAT.

HIDDEN CANYON ESTATES PHASE 2A

AND DO HEREBY DEDICATE, GRANT, AND CONVEY TO DRAPER CITY, UTAH: (1) ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER; (2) THOSE CERTAIN PUBLIC UTILITY AND DRAINAGE EASEMENTS AS SHOWN HEREON, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE, AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE; AND (3) THOSE PARCELS DESIGNATED AS PUBLIC OPEN SPACE, PARKS, TRAIL OR EASEMENTS, OR OF SIMILAR DESIGNATION, IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS

THIS 2 DAY OF February, A.D. 2018

Steve Madden
NAME
Manager of Edge Land 16, LLC

NAME

LLC ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF Utah

ON THIS 2 DAY OF Feb, 2018, PERSONALLY APPEARED BEFORE ME Steve Madden, WHO BEING DULY SWORN OR AFFIRMED, DID SAY THAT HE/SHE IS THE Manager OF Edge Land 16, LLC, AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED BY HIM/HER IN BEHALF OF SAID LLC BY AUTHORITY OF ITS BYLAWS, OR BOARD OF DIRECTORS, AND THAT SAID CORPORATION EXECUTED THE SAME.

Notary Public
MY COMMISSION EXPIRES: 7/10/2021
Commission # 695861

LLC ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF _____

ON THIS ____DAY OF _____, 20__, PERSONALLY APPEARED BEFORE ME _____ (NAME OF SIGNER), WHO BEING DULY SWORN OR AFFIRMED, DID SAY THAT HE/SHE IS THE _____ (CEO OR OFFICE) OF _____ (NAME OF LLC), AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED BY HIM/HER IN BEHALF OF SAID LLC BY AUTHORITY OF ITS BYLAWS, OR BOARD OF DIRECTORS, AND THAT SAID CORPORATION EXECUTED THE SAME.

NOTARY PUBLIC
MY COMMISSION EXPIRES: _____

HIDDEN CANYON ESTATES PHASE 2A

LOCATED IN SOUTHWEST QUARTER OF SECTION 10, AND IN THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN

DOMINION ENERGY APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION ENERGY MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION ENERGY'S RIGHT-OF-WAY DEPARTMENT AT 1-800-366-8532.

APPROVED THIS 6 DAY OF February 2018

DOMINION ENERGY COMPANY
BY: _____
TITLE: _____

DOMINION ENERGY
APPROVED THIS 6 DAY OF February A.D., 2018.
DOMINION ENERGY

CENTURY LINK
APPROVED THIS 5th DAY OF Feb A.D., 2018.
CENTURY LINK

ROCKY MOUNTAIN POWER
APPROVED THIS 6th DAY OF February A.D., 2018
ROCKY MOUNTAIN POWER

COMCAST
APPROVED THIS 10 DAY OF February A.D., 2018
COMCAST

SOUTH VALLEY SEWER
APPROVED THIS 12 DAY OF February A.D., 2018 BY SOUTH VALLEY SEWER
SOUTH VALLEY SEWER

PLANNING COMMISSION
APPROVED THIS 22 DAY OF February A.D., 2018 BY THE DRAPER PLANNING COMMISSION.
CHAIRMAN DRAPER CITY PLANNING COMMISSION

CITY ENGINEER
I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.
CITY ENGINEER
Engineering Department — CITY OF DRAPER — STATE OF UTAH

APPROVAL AS TO FORM
APPROVED THIS 1ST DAY OF March A.D., 2018
DRAPER CITY ATTORNEY

CITY MAYOR
PRESENTED TO THE DRAPER CITY MAYOR THIS 2nd DAY OF March A.D., 2018
AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
MAYOR
ATTEST
CORPORATE SEAL — CITY OF DRAPER — STATE OF UTAH

SURVEYOR'S SEAL	NOTARY PUBLIC SEAL	CITY ENGINEER SEAL	CLERK-RECORDER SEAL
			CITY OF DRAPER CORPORATE SEAL 1978 STATE OF UTAH

Rachelle Conner
City Recorder

Sec. 10 T4S, R1E
SLB&M TVDM

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

HIDDEN CANYON ESTATES PHASE 2A

FINAL PLAT
SHEET 2 OF 2
2018

Curve Table					
Curve #	Length	Radius	Delta	Chord Bearing	Chord Distance
C1	222.73	525.00	024°18'29"	N42°31'28"W	221.07
C2	6.08	225.00	001°32'55"	N29°35'44"W	6.08
C3	272.90	225.00	069°29'37"	N05°55'32"E	256.48
C4	84.31	225.00	021°28'10"	N29°56'15"E	83.82
C5	17.77	550.00	001°51'05"	S46°01'03"E	17.77
C6	35.68	250.00	008°02'23"	S36°39'06"W	35.05
C7	73.72	250.00	016°53'41"	S24°11'07"W	73.45
C9	72.23	250.00	016°33'17"	S07°27'36"W	71.98
C10	70.82	250.00	016°13'51"	S08°55'56"E	70.58
C11	58.13	250.00	013°19'20"	S23°42'32"E	58.00
C17	102.32	250.00	023°26'57"	N28°56'52"E	101.60
C18	242.58	200.00	069°29'37"	S05°55'32"W	227.98
C19	309.98	250.00	071°02'32"	S05°09'04"W	290.50
C20	23.97	15.00	091°32'55"	S74°35'44"E	21.50
C21	23.56	15.00	090°00'00"	S14°37'48"W	21.21
C39	64.29	250.00	014°44'07"	S33°18'17"W	64.12
C42	99.60	200.00	028°32'04"	S26°24'18"W	98.58
C43	142.97	200.00	040°57'33"	S08°20'36"E	139.95
C44	23.98	15.00	091°36'08"	N15°25'52"E	21.51
C45	23.14	15.00	088°23'52"	N74°34'08"W	20.91
C46	66.84	550.00	006°57'46"	S33°51'05"E	66.80
C47	74.48	550.00	007°45'32"	S41°12'44"E	74.42
C49	70.76	550.00	007°22'16"	S50°51'39"E	70.71
C50	89.75	500.00	010°17'03"	N49°40'50"W	89.63
C51	86.07	500.00	009°51'48"	N39°36'24"W	85.97
C52	37.57	500.00	004°18'19"	N33°31'21"W	37.56
C53	2.23	550.00	000°13'56"	S47°03'33"E	2.23
C54	232.08	550.00	024°10'36"	S42°27'36"E	230.36
C55	213.39	500.00	024°27'09"	S42°35'46"E	211.77

LINE TABLE		
LINE #	DIRECTION	LENGTH
L8	S30°22'12"E	15.48'
L11	N61°13'56"E	41.40'
L12	S59°37'48"W	40.07'
L14	S43°12'19"W	133.96'
L15	N43°12'19"E	104.46'
L16	S59°37'48"W	40.00'
L21	S30°22'12"E	2.28'
L22	S51°26'00"W	5.83'
L23	S38°34'00"E	10.00'
L24	S51°26'00"W	105.21'
L25	S77°51'43"E	12.92'
L29	N30°20'41"W	1.93'
L30	N30°20'41"W	57.78'
L31	S65°25'49"E	39.36'
L35	S72°32'32"W	20.40'
L36	S61°13'56"W	3.88'
L37	N61°13'56"E	5.51'
L38	N52°06'19"E	25.22'

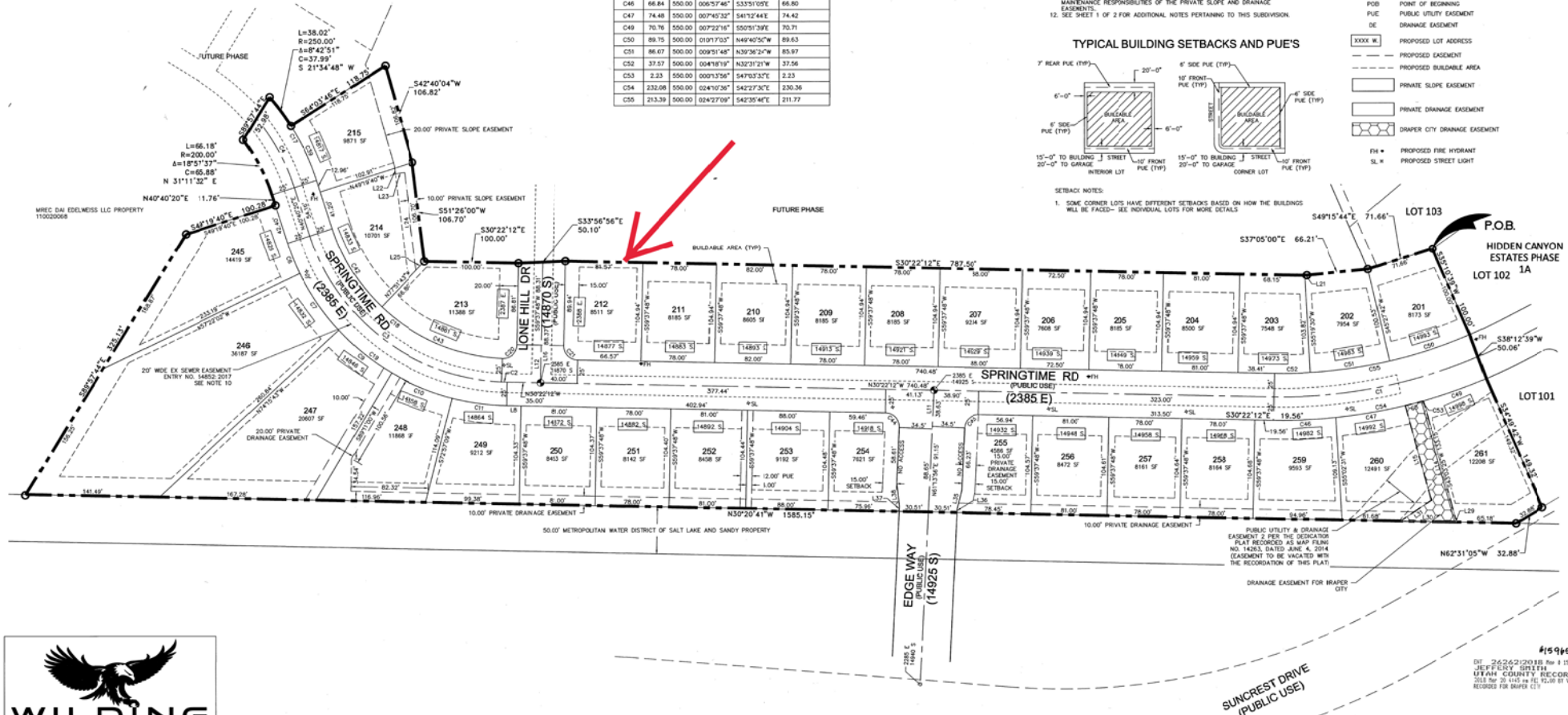
SCALE 1" = 50'

NOTES:
1. SETBACKS FOR LOTS ARE:
   1. MINIMUM FRONT SETBACK= 15' (20' TO GARAGE)
   2. MINIMUM SIDE SETBACK= 6'
   3. MINIMUM REAR SETBACK= 20'
   4. MINIMUM CORNER LOT= 15' (20' TO GARAGE)
2. MINIMUM LOT SIZE= 7500 SF
3. PUBLIC UTILITY EASEMENTS (PUE) FOR ALL LOTS ARE 10' FRONT, 7' REAR AND 6' ON SIDE YARDS.
4. A WILDING ENGINEERING REBAR AND CAP WILL BE SET AT REAR LOT CORNERS AND THE OVERALL BOUNDARY CORNERS. RIVETS WILL BE SET IN THE TOP BACK OF CURB REPRESENTING SIDE LOT LINE EXTENSIONS.
5. THE PROPERTY IS PART OF THE HILLSIDE SENSITIVE OVERLAY ZONE, KNOWN AS THE SENSITIVE LANDS OVERLAY ZONE, AS PER DCMC CHAPTER 9-16.
6. SLOPE EASEMENTS AND DRAINAGE EASEMENTS ARE PRIVATE. RETAINING WALLS AND DRAINAGE SYSTEMS ARE PRIVATELY OWNED AND MAINTAINED BY EACH LOT OWNER.
7. WROUGHT IRON FENCING IS REQUIRED ALONG ALL PROPERTY BOUNDARIES ADJACENT TO CITY OWNED PROPERTY. WROUGHT IRON FENCING WILL NOT BE INSTALLED ALONG THE METROPOLITAN WATER DISTRICT OF SALT LAKE AND SANDY PROPERTY AND EDELWEISS SUBDIVISION.
8. ALL FIRE PROTECTION PLANS REQUIRE 3RD PARTY REVIEW PRIOR TO BE SUBMITTED TO THE UNIFIED FIRE AUTHORITY.
9. LOTS 254 AND 255 CANNOT ACCESS EDGE WAY-- MUST ACCESS SPRINGTIME ROAD
10. 20' WIDE SEWER EASEMENT TO BE VACATED WITHIN THE DEDICATED RIGHT OF WAY BY A SEPARATE DOCUMENT.
11. REFER TO THE RECORDED CC&RS FOR THE SPECIFIC OWNERSHIP AND MAINTENANCE RESPONSIBILITIES OF THE PRIVATE SLOPE AND DRAINAGE EASEMENTS.
12. SEE SHEET 1 OF 2 FOR ADDITIONAL NOTES PERTAINING TO THIS SUBDIVISION.

TYPICAL BUILDING SETBACKS AND PUE'S

SETBACK NOTES:
1. SOME CORNER LOTS HAVE DIFFERENT SETBACKS BASED ON HOW THE BUILDINGS WILL BE FACED-- SEE INDIVIDUAL LOTS FOR MORE DETAILS

LEGEND
- SECTION LINE / FOUND SECTION CORNER
- SECTION LINE / NOT FOUND OR CALCULATED SECTION CORNER
- SET 5/8 REBAR AND CAP (WILDING ENGINEERING) (BOUNDARY LINE)
- PROPOSED CENTERLINE / STREET MONUMENT TO BE SET
- ADJACENT PROPERTY / ROW LINE
- POB POINT OF BEGINNING
- PUE PUBLIC UTILITY EASEMENT
- DE DRAINAGE EASEMENT
- XXXX W. PROPOSED LOT ADDRESS
- PROPOSED EASEMENT
- PROPOSED BUILDABLE AREA
- PRIVATE SLOPE EASEMENT
- PRIVATE DRAINAGE EASEMENT
- DRAPER CITY DRAINAGE EASEMENT
- FH PROPOSED FIRE HYDRANT
- SL PROPOSED STREET LIGHT



WILDING ENGINEERING
14721 South Heritage Crest Way
Bluffdale, Utah 84065
801.553.8113
www.wildingengineering.com

#15965
ENT 26262:2018 Fee $ 15965
JEFFERY SMITH
UTAH COUNTY RECORDER
2018 Apr 26 4:45 pm FEE $2.00 BY SP
RECORDED FOR DRAPER CITY

15965 SHEET 2 OF 2

SEC: 18 T4S, R1E SLB&M TUOI9