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WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420



ENT 41841:2010 PG 1 of 2
RODNEY D. CAMPBELL
UTAH COUNTY RECORDER
2010 May 21 1:17 pm FEE 0.00 BY CS
RECORDED FOR NATIONAL TITLE AGENCY

NTA
S200902-JW

Warranty Deed
(CONTROLLED ACCESS)

Tax ID No. 14:060:0057
14:054:0111

Parcel No I15-6:2001:A

Utah County

Project No. MP-115-6(178)245

JOHN Q. HAMMONS, TRUSTEE OF THE REVOCABLE TRUST AGREEMENT OF JOHN Q. HAMMONS U/A/D 12-28-1989 AS AMENDED AND RESTATED, Grantor, of SPRINGFIELD CITY County of GREENE, State of MISSOURI, hereby CONVEYS AND WARRANTS to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of TEN Dollars, and other good and valuable considerations, the following described parcel of land in Utah County, State of Utah, to-wit:

A parcel of land in fee, being part of two (2) entire tracts of property, situate in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 31, Township 5 South, Range 2 East, SLB&M, incident to the construction of an expressway known as Project No. MP-115-6. The boundaries of said parcel of land are described as follows:

Beginning at the Southeast corner of said two entire tracts and the existing Northeasterly I-15 highway right of way and no access line which point is 856.68 feet N.89°32'26"E. along the section line and 1190.42 feet South from the North Quarter corner of said Section 31; and running thence along said existing no access line the following three (3) courses and distances; (1) thence N.49°52'10"W. 897.44 feet; (2) thence N.49°52'10"W. 619.24 feet; (3) thence N.42°44'49"W. 361.25 feet to a point 169.70 feet perpendicularly distant northeasterly from the Project Mainline Control Line, opposite approximate Engineers Station 4204+66.07; thence S.46°03'46"E. 482.44 feet; thence S.49°18'52"E. 284.68 feet to a point 135.00 feet perpendicularly distant northeasterly from said Control Line, opposite approximate Engineers Station 4197+00.02; thence S.49°51'46"E. 951.00 feet parallel with said Control Line; thence N.23°58'51"E. 57.33 feet; thence N.30°49'07"E. 187.64 feet to the easterly boundary line of said entire two tracts; thence S.00°52'30"W. 323.04 feet along said easterly boundary line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

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TRUSTEE RW-04T (12-01-03)

1,2

The above described part of an entire tract contains 38720 square feet in area or 0.889 acre.

To enable the Utah Department of Transportation to construct and maintain a public highway as [a freeway], as contemplated by Title 72, Chapter 6, Section 117, Utah Code Annotated, 1998, as amended, the Owners of said entire tract of property hereby release and relinquish to said Utah Department of Transportation any and all rights appurtenant to the remaining property of said Owners by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from said Owner's remaining property contiguous to the lands hereby conveyed to or from said highway.

WITNESS, the hand of said Grantor, this 12th day of MAY, A.D. 2010.

Signed in the presence of:

Suzanne B. Dixon
John A. Hammons

STATE OF MISSOURI)
) ss.
COUNTY OF GREENE)

On the date first above written personally appeared before me, JOHN A. HAMMONS, who, being by me duly sworn, acknowledged to me that he signed the within and foregoing instrument in accordance with the authority as Trustee given under the instrument creating said Trust, and that as Trustee he executed the same.

Suzanne B. Dixon
Notary Public

SUZANNE B. DIXON
Notary Public - Notary Seal
STATE OF MISSOURI
Greene County - Comm#07499980
My Commission Expires Aug. 14, 2011