WHEN RECORDED, RETURN TO: Salt Lake County Real Estate Section c/o Salt Lake County District Attorney's Office — Civil Division 2001 South State Street, #S3700 Salt Lake City, Utah 84114 Attn: Sim Gill and R. Christopher Preston 11849865 5/15/2014 1:51:00 PM \$14.00 Book - 10230 Pg - 9596-9598 Gary W. Ott Recorder, Salt Lake County, UT FIRST AMERICAN NCS BY: eCASH, DEPUTY - EF 3 P.

(space above for recorders use only)

## ASSIGNMENT OF NOTICE OF PERMISSIVE USE OF LAND

THIS ASSIGNMENT OF NOTICE OF PERMISSIVE USE OF LAND is made this 15th day of May, 2014, by and between CITY CREEK RESERVE, INC., a Utah nonprofit corporation ("Assignor"), and SALT LAKE COUNTY, a body corporate and politic of the State of Utah ("Assignee"), with respect to that certain Notice of Permissive Use of Land, dated January 3, 2003, and recorded on January 21, 2003 as Entry No. 8499609 in Book 8723 at Page 3334 of the records of the Salt Lake County Recorder, as subsequently assigned to PROPERTY RESERVE, INC., pursuant to that certain Assignment of Notice of Permissive Use of Land, dated December 14, 2009, and recorded on December 16, 2009 as Entry No. 10860534 in Book 9789 at Page 2034 of the records of the Salt Lake County Recorder, and as subsequently assigned to Assignor pursuant to that certain Assignment of Notice of Permissive Use of Land, dated June 5, 2012, and recorded on August 8, 2012 as Entry No. 11446575 in Book 10044 at Page 1070 of the records of the Salt Lake County Recorder (collectively, the "Notice").

## RECITALS

- A. Assignor is the current fee simple owner of certain real property located in Salt Lake City, Utah, which is more particularly described in the Notice and on <u>Exhibit A</u> attached hereto and incorporated herein by this reference (the "**Property**").
- B. The Property includes all or a portion of the real property described in, and affected by, the Notice.
  - C. Assignor has agreed to transfer the Property to Assignee.
- D. Assignor wishes to assign and transfer to Assignee and Assignee wishes to acquire from Assignor, as an integral part of the aforementioned transfer, the interest of Assignor in the Notice and all rights appurtenant thereto to the extent related to the Property.

NOW, THEREFORE, for valuable consideration, the receipt and sufficiency of which are acknowledged, Assignor hereby covenants and agrees as follows:

1. Assignor hereby assigns, transfers and conveys to Assignee, all right, title and interest of the Assignor in and to the Notice to the extent related to the Property, including any

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and all rights arising from, appurtenant to or inherent in the terms, covenants and conditions of the Notice (to the extent related to the Property).

2. Assignor represents that the Notice has not been cancelled, terminated, revoked or extinguished in whole or in part by Assignor.

IN WITNESS WHEREOF, Assignor has executed this Assignment as of the date set forth above.

CITY CREEK RESERVE, INC., a Utah nonprofit corporation

Name: Mark B. Gibbons

Its: President

STATE OF UTAH ) :ss COUNTY OF SALT LAKE )

On this 121 day of May, 2014, personally appeared before me

No. 14	D.	Co. 140
No. 14	No. 15	
No. 15	No. 16	
No. 16		
No. 16	No. 16	
No. 16		

Sarahi D. Soperanez
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 4/22/2016
Commission # 654879

Notary Public for the State of Utah

## Exhibit A

Beginning at the Southeast corner of Lot 2, Block 39, Plat "A", Salt Lake City survey, and thence North 0 degrees 1'26" West a distance of 412.5 feet, thence South 89 degrees 58'34" West a distance of 16.5 feet, thence South 0 degrees 1'23" East a distance of 3.74 feet, thence South 0 degrees 31'31" East a distance of 10.32 feet, thence West a distance of 3.74 feet, thence South a distance of 6.3 feet, thence East a distance of 3.79 feet, thence South 0 degrees 1'31" East a distance of 7.38 feet, thence West a distance of 1.87 feet, thence South a distance of 4.77 feet, thence East a distance of 1.83 feet, thence South 0 degrees 3'30" West a distance of 54.34 feet, thence South 0 degrees 14'15" East a distance of 44.01 feet, thence North 89 degrees 56'46" West a distance of 5.27 feet, thence South 1 degree 59'38" West a distance of 6.37 feet, South 1 degree 56'26" West a distance of 10.75 feet, thence South 0 degrees 57'17" East a distance of 17.43 feet, thence South 1 degree 22'25" East a distance of 50.49 feet, thence South 1 degree 42'6" East a distance of 60.42 feet, thence South 0 degree 17'14" East a distance of 43.08 feet, thence South 0 degree 32'0" East a distance of 20.38 feet, thence South 54 degrees 16'42" West a distance of 20.18 feet, thence South 29 degrees 16'10" West a distance of 20.77 feet, thence South 15 degrees 3'15" West a distance of 5.91 feet, thence South 25 degrees 33'34" West a distance of 9.13 feet, thence North 89 degrees 57'49" East a distance of 50.56 feet to the point of beginning.

Tax Parcel No.: 16-06-306-009, 16-06-306-010, 16-06-306-011, 16-06-306-012 16-06-306-013, 16-06-306-016