

# 4708 SL (SL 7252) DESERET INN INC ELECTRICAL PRODUCTS CONSOLIDATED

#### SIGN LOCATION LEASE

(ROOFS

000x2259 PAGE 493

	(ROOFS)	100 A A A O
THIS AGREEMENT, entered into this	6thday of	AUGUST, 1963 , between
WILLIAM H. MCINTYRE CO.		and ELECTRICAL PRODUCTS CON-
SOLIDATED, a Washington corporation, hereinafte		C 111 1 W 11
WITNESSETH: That the Lessor hereby leases e		
that certain portion of the roof of the building situa		
On the Northeast corner of the i		
COM AT SW COR OF LOT	2 BIK 39 PLAT	A
SLC Sur. E 184 FT	W S RD WISE FT	5 5 RD
To BEG.		and the state of the second side of the second side of the second side of the second second second side of the second side of the second secon
	and the second s	energy, a consequence of the second section of the consequence of the
		The state of the s
County of Salt Lake , State of	Utah	, as shown by diagram (if any)
on the reverse side hereof, for the purposes of erectithereon, for a period ofyears begin	ng and maintaining advertising. Ist day of th	signs, sign boards and bulletin boards ne, month following installatior
thereon, for a period of <u>FIVE</u> years begin and ending on the <u>last</u> day of the me per year, which Lessee agrees to pay <u>Yearly</u> I lessed this light the period years and contributed the second of the second contributed to the	onth 60 months	a rental of \$ 500.00
per year which Lessee agrees to pay Yearly	ealter , , , , , , , , , , , , , , , , , , ,	TOTAL OF VIEW
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tye/Vossee/sykdty leiwie kyritytoky stotice kok hys/okaction ko	exercise such lobeion how yes the	hd kdirty! [436] [454] bybyt y6] the betyred-
tion of the very here.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
It is further understood and agreed:		
1. That no other portion of said roof shall be used by	Lessor or any party other than Lesse	e for advertising purposes.
2. The Lessee shall have access to said roof by way of		
he right to place on said roof equipment consisting of wires	and other things necessary or incide	ntal to the purposes for which said portion of
oof is leased hereunder.		
3. The Lessee shall be under no obligation to maintain		
nd all damage to the roof caused by the installation and/or	use of Lessee's property thereon, ord	inary wear and tear and damage by hre or the
elements excepted.  4. This lease shall be terminated forthwith in event satisfies.	uid building is destroyed by fire or o	therwise or is torn down.
5. The Lessee may cancel this lease by giving thirty		
uthorities shall enforce rules or regulations or taxes whic		
peration of the signs, or in event the view of the premises		
or advertising purposes in the judgment of the Lessee.		
6. In event of termination or cancellation of this lease		
7. The Lessee shall protect and save harmless the Lesso		
neglect or willful acts of Lessec's agents, employees or work premises.	men in the work of erection, mainte	enance, repair or removal of its signs on said
8. All structures and material placed upon the premises	by the Lesses shall remain its proper	c \\ \ \ d. //
9. Any notice provided for herein may be given person		
ther address as such party may bereafter in writing design	ate	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
10. Upon termination of lease, Less condition it was at time sign w	ee will remove sign an	nd put roof in
condition it was at time sign w	as William H.	McIntyre Company
erected, ordinary wear and tear		
Attest: excluded.	b <b>v</b> ():///	1. 1 - Michigani Soon
	<del></del>	Tie.
	/ '	
		Lessor.
	Address	
Attest:		UCTO COMOTIDATED
	ELECTRICAL PRODI	UCTS_CONSOLIDATED
	Bu	
Form No. 115A Craftsman 2500 12/56		Lessee.

BOOK 2259 PAGE 494

## LESSOR ACKNOWLEDGMENT (INDIVIDUAL)

County of			SS.		
Journey Or	V		,		- · · · ·
On this		day_of		, 19, before me, a Nota	ry Public
f the State of			, personally appeared		
	1	duly adronylado	ed that e	xecuted and sealed the same as	free
e signer of the all all voluntary act a	and deed for the uses	and purposes the	rein mentioned.		
N WITNESS WI	HEREOF, I have here	eunto set my hand	l and affixed my official se	eal this	
ıy of	,	, 19	•		
*			Notary Public in a	nd for the State of	
					*
			residing at		
			My Commission ex	pires	
		ACKN	LESSOR OWLEDGMENT		
$(\mathbf{x}_{i}) = \mathbf{x}_{i} + \mathbf{x}_{i} + \mathbf{x}_{i} + \mathbf{x}_{i} + \mathbf{x}_{i} = 0$		(C	ORPORATION)		
				Land Committee Committee Committee	
STATE OF	Utah		{ ss.		
ounty or	Det I to Trans	n		· •	
On this	6th	day of	August	, 19 <u>63</u> , before me, a Nota	ry Public
of the State of	Utah		_, personally appeared	J/ W. Andrews	
	·				
me known to l	be the		Secretary & Treast	1. I - I she said increment to be the	free and
of the corporation	that executed the wi	thin and foregon	ng instrument, and acknow	vledged the said instrument to be the	. IIcc una
oluntary act and	deed of said corporat	ion, for the uses	ing purposes merem mem	tioned, and on oath stated thatseal affixed thereto is the corporate se	al of said
	authorize	ed to execute said	I mstrument and that the	sell limited thereto is the ball	
orporation.		**	10 m	•	
NI WITNIESS W	HEREOF I have ber	eunto set my han	d and affixed my official s	eal this 6th	
lay of Ans	gust	19_	63	THE THE	110 50-
iny 01				3" 123"	LU
			XILA	1) a bit in	B / 1 / /
			Notary Public, in a	and for the State of	<del></del>
			residing at	alt have tity	
			My Commission e	xpires 7/1 ay 1.4.	1957
			-		

#### LESSEE **ACKNOWLED GMENT** (CORPORATION)

STATE OF\_ County of\_\_\_

Washington King

f the State of Washington , 1	personally appeared. John Ford
me known to be the Vice President	
f the corporation that executed the within and foregoing oluntary act and deed of said corporation, for the uses and	instrument, and acknowledged the said instrument to be the free and d purposes therein mentioned, and on oath stated that he nstrument and that the seal affixed thereto is the corporate seal of said
N WITNESS WHEREOF, I have hereunto set my hand a	and affixed my official seal this 10th
ay of November, 1964	
	Sonald H. allen
	Notary Public in and for the State of Washington
	residing at Seattle
	My Commission expires April 3, 1968
OTARY 26.	Recorded NOV 13 1964  Request of Lecture Resource Conservation Paid HAZEL TAGGAST CHASE  Recorder, Salt Lake County, Utah  By Deput,  Ref. Box 298 Coly 10
	Ref

## OPTION FOR LEASE

FOR AND IN CONSIDERATION of the sum of \$.	, and other valuable consideration
paid by ELECTRICAL PRODUCTS CONSOLIDATED, a	Washington corporation (hereinafter called EPCON) to
the Owner hereby grants to EPCON an exclusive option to	(hereinafter called Owner), receipt whereof is hereby acknowledged, lease the premises described on the opposite side hereof for a period
ofmonths beginningoption said lease shall be executed by the parties hereto in	days after exercise of this option. In event of exercise of this substantially the form printed hereon.
This option shall remain in effect for a period of Notice of election to exercise this option may be give address below stated.	months from date hereof. en by delivery to Owner or by mail addressed to Owner at Owner's
Dated, 19	
Artest:	
	Lessor. Address
	ELECTRICAL PRODUCTS CONSOLIDATED
Attest:	ByLessee.
	Address

#### CHATTEL MORTGAGE

PENEFICIAL INDUSTRIAL LOAN CORPORATION 22 W. 2ND SOUTH SALT LAKE CITY 1 UTAH 4678058 TEL.EM4 7811 CPEN MON. TO 8 P.M.

The Mortgagee's name and address above and the items set forth in the hox directly below are expressly made a part of this Chattel Mortgage.

Y THUS LICENSES	Mortgagors '
First Date 12-15-44	Name & SHABR (1) . Ko. 25.10769.0
Num- Amount BO	First Jan C. (35) Track
	No. & St. 2038 4 5600 504
Amount of Other bue Date 5	City-Zone 1525 Sant 154 State
Date of 11-11-51	Filing Life Insurance Disability Ins. Cost Survey Ins. Co

KNOW ALL MEN BY THESE PRESENTS that the Mortgagors named hereon, in consideration of a loan made to them by the Mortgagee named hereon, the receipt whereof is hereby acknowledged, do by these presents bargain, sell and convey unto Mortgagee, its successors and assigns, the personal property described below in Schedule "A", which is hereby made a part hereof by this reference.

The Amount of Note shown hereon is repayable in successive monthly instalments, the Number of instalments, the Amount of the First Instalment and the Amount of Other Instalments being shown hereon. The first of said instalments is payable on the First Due Date shown hereon and each subsequent instalment on the same day of each succeeding month thereafter, the final instalment being due and payable on the Final Due Date shown hereon.

The unpaid balance of the Amount of Note bears interest after said Final Due Date at the rate of 10% per annum until the loan secured hereby is paid in full. Said loan is evidenced by a promissory note of even date herewith which provides that a default in the payment of the full amount of any instalment due thereon, at the option of the holder thereof and without notice or demand, shall render the entire amount due thereon at once due and payable.

Amount of Note s 21:00.00

TO HAVE AND TO HOLD, all and singular, the said personal property unto said Mortgagee, its successors and assigns, forever.

PROVIDED, NEVERTHELESS, That if Mortgagors shall well and truly pay the said loan unto the said Mortgagee, according to its aforementioned terms as evidenced by said promissory note, then these presents and everything herein shall cease and be void, otherwise to remain in full force and effect.

THIS MORTGAGE IS SUBJECT TO THE TERMS AND CONDITIONS PRINTED ON THE REVERSE SIDE HEREOF WHICH ARE MADE A PART HEREOF BY THIS REFERENCE AND THE BOX ABOVE AND THE ITEMS SET FORTH THEREIN ALSO ARE PART OF THIS MORTGAGE.

This mortgage shall secure future advances and loans to be made by the Mortgagee to Mortgagors, at the option of the Mortgagee, provided, that the period of time within which such advances can be made shall not exceed six (6) years from the Date of Loan shown hereon, the last instalment or portion of indebtedness secured hereby maturing eight (8) years from date hereof; and provided, further, that the total amount as may be outstanding and unpaid during said period shall not exceed at any one time the sum of \$5,000. including interest.

If only one mortgagor be a party to this instrument, all plural words used herein with reference to the Mortgagors shall be construed in the singular.

IN WITNESS WHEREOF, the said Mortgagors have hereunto set their hands and seals on the Date of Loan above. written. Signed, sealed and delivered in the presence of:

Witness: Signed: M. Warde Lee Signed: Jan Slinger (SEAL)

Witness: Signed: Jan Slinger Signed: Grace Slinger (SEAL)

### SCHEDULE "A"

A certain motor vehicle, complete with all attachments and equipment, now located at the address of the Mortgagors indicated in the box above, to wit:

MAKE MOTOR NO.

SERIAL NO

BODY STYLE

MODEL YEAR

OTHER IDENTIFICATION

Certain chattels, including all household goods, now located at the address of the Mortgagors indicated in the box above, to wit:

	LIVING ROOM		DINING ROOM		KITCHEN		BED ROOMS
No.	Description	No.	# Description	No.	Description	No.	Description
	Bookcase	1	Buffetoak	. 4	Chairs chrome	2	Bed twin wal
2	Chair blue easy	6	Chairs Oak	5	Deep Freezer	1	Bed wal
1	thir sofa gold		China Closet		Electric Ironer		Bed
	Chair	1	Serving Table Oak		Radio		Chair
	Living Room Suite	1	Tablend oak w/lam	Ρl	Refrigerato <b>gibson</b>		Chair
	Piano		Ŕug	1	Sewing Machinesinger	2	Chest of Drawer Wal
	Radio	1	pole lamp	1	Stove <b>elec</b>		Chiffonier
1 1	Record Player	1	wal round tbl	1	Table chrome	2	Dresseroak 1 mirro
. 1	Rady packard bel	1 ste	reo	1	Vacuum Cleandrirby		Dressing Table
	Tabl <b>oak</b> cof	1	glass lamp	1	Washing MachinGE aut	0 1	gersten organ
1	TelevisionHoffman 17	11		1	electrolux vac.		
,	Secretary	-		1	lambretta motorb	ike	

and in addition thereto all other goods and chattels of like nature and all other furniture, fixtures, carpets, rugs, clocks, fittings, linens, china, crockery, cutlery, utensils, silverware, musical instruments and household goods hereafter to be acquired by Mortgagors or either of them, and kept or used in or about the said premises or commingled with or substituted for any property herein mentioned, said property now being and remaining in the Mortgagors' possession.