

RECORDING INFORMATION ONLY

3987341

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:


Beginning at a point 41.25 feet North of the Southeast corner of Lot 4, Block 39, Plat "A", Salt Lake City Survey; thence West 165 feet; thence North 5 feet; thence East 165 feet; thence South 5 feet of point of beginning,

502
 RECEIVED
 AUG 30 12 35 PM '84
 COUNTY, UTAH

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 27th day of July, A.D., 1984

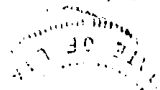
At _____ Grantor Utah Auto Parts Company


STATE OF UTAH)
 COUNTY OF Salt Lake) ss.

On the 27th day of July, 1984, personally appeared before me, RICHARD A. PIKE, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 27th day of July, 1984.

August 25, 1985
 My commission expires
Woods Cross, Utah
 Notary Public Residing in _____


William A. Pike
 Notary Public

BOOK 5586 PAGE 1322

R/W NUMBER <u>RW02033</u>	QUARTER SECTION							REMARKS
EXCHANGE CODE	AGENT SECTION							
JOB NO.	ACCT. TOWNSHIP							
RR NAME, GOV. AGENCY	CHANGE							MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN BELL 250 BELL PLAZA ROOM 510-1
GEO. LOCATION	PRINCIPAL MERIDIAN							BO. 80202060 SALT LAKE CITY, UTAH