

Recorded at Request of \_\_\_\_\_  
at \_\_\_\_\_ M. Fee Paid \_\_\_\_\_  
by \_\_\_\_\_ Dep. Book \_\_\_\_\_ Page \_\_\_\_\_ Ref. \_\_\_\_\_  
Mail tax notice to \_\_\_\_\_ Address 4110 State Office Bldg  
SLC, UT, 84114

# QUIT CLAIM DEED

5405811

INTRUST VIII, a California limited partnership  
of \_\_\_\_\_, County of \_\_\_\_\_, State of Utah, hereby  
QUIT CLAIM to

STATE OF UTAH, Division of Facilities Construction  
and Management  
of Salt Lake City, County of Salt Lake, State of Utah  
TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION  
the following described tract of land in Salt Lake  
State of Utah, to wit: \_\_\_\_\_  
grantor  
grantee  
for the sum of  
DOLLARS  
County,

109091

See Exhibit "A" attached hereto and by this reference made a part hereof.

WITNESS the hand of said grantor, this 22nd day of December 19 92  
Signed in the presence of \_\_\_\_\_  
INTRUST LIMITED VIII, a California limited partnership

BY: INTRUST, INC., a California corporation, its general partner  
BY: Milton A. Parlow

STATE OF ~~Utah~~ <sup>CALIFORNIA</sup>  
County of Contra Costa  
On the 22nd day of December



19 92  
personally appeared before me

Milton A. Parlow, President of Intrust, Inc.  
the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.

S. L. Bombardier  
Notary Public, residing at

My commission expires 1/17/95 111 C. M. C. Dr #290, Walnut Creek CA 94598



ASSOCIATED TITLE COMPANY

BK 6582 PG 0873

**EXHIBIT "A"**  
**PROPERTY DESCRIPTION**

That certain parcel of real property situated in Salt Lake County, State of Utah and more particularly described as follows:

BEGINNING at the Northeast corner of Lot 6, Block 39, Plat "A", Salt Lake City Survey, and running thence along the East line of said Block 39 South 0°00'40" East 660.15 feet to the Southeast corner of Lot 1, Block 39; thence along the South line of said Block 39 South 89°58'24" West 330.06 feet to the Southwest corner of said Lot 1; thence along the West line of Lots 1, 8 and 7 North 0°00'59" West 371.33 feet; thence South 89°58'24" West 165.05 feet; thence South 0°01'18" East 1.26 feet; thence South 89°58'24" West 82.52 feet; thence South 0°01'18" East 15.00 feet; thence South 89°58'24" West 82.52 feet to the West line of Lot 4, Block 39; thence along said West line North 0°01'23" West 55.51 feet; thence North 89°58'24" East 165.04 feet; thence North 0°01'18" West 2.01 feet; thence North 89°58'24" East 165.05 feet to the West line of Lot 7; thence along said West line of Lots 7 and 6 North 0°00'59" West 247.55 feet to the Northwest corner of said Lot 6; thence along the North line of said Lot 6 North 89°58'24" East 330.11 feet to the point of BEGINNING.

\* \* \* \* \*

*NO Fee*

5405811  
30 DECEMBER 92 03:58 PM  
KATIE L. DIXON  
RECORDER, SALT LAKE COUNTY, UTAH  
ASSOCIATED TITLE  
REC BY: DIANE KILPACK , DEPUTY



BK 6582 P60874