10413667

BRENT RUSHTON . 5491 W 4100 S. W.V.L., UT 84120

When recorded, return to:

10413667 04/29/2008 04:22 PN \$13.00 Book - 9600 Pp - 7459-7460 GARY ω. OTT RECORDER, SALT LAKE COUNTY, UTAH BRENT RUSHTON 5491 W 4100 S WC UTAH 84120 BY: SAM, DEPUTY - WI 2 P.

NOTICE OF AGREEMENTS

Notice is hereby given that under agreements dated March 18, 2008 with the Alma E. And Ethel B. Rushton Family Partnership and the Gateway To The Oquirrh's, G & N Wood Properties, LLC, has agreed that with respect to the application to rezone the property described in Exhibit A, attached hereto, to S-1-G, and related application for a conditional use permit in order to operate a gravel pit on said property, that it will terminate use and operation of the gravel pit on or before August 15, 2009, and that said agreements also provide that said obligation is binding also on the parties' successors and assigns, including successive owners of said property in Salt Lake County, State of Utah, more particularly described as follows:

See Exhibit A attached hereto.

Dated this 14th day of April, 2008.

G & N Wood Properties, LLC

By: Slan 4. Wood, Manager

STATE OF UTAH

(ss.

COUNTY OF SALT LAKE)

Personally appeared before me this 14th day of April, 2008, Glen H. Wood, one of the managers of G & N Wood Properties, LLC, signer of the forgoing instrument, who duly acknowledged to me that he executed the same on its behalf and with full authority.

> Notary Public, State of Utah HELEN M. CUMMINGS 45 E Vine Street

My Commission Expires:

My Commission Expires: Murray, UT 84107

Notary Public

Residing in Salt Lake City, Utah

North Parcel

A tract of land located within the Southwest Quarter of Section 22, Township 2 South, Range 2 West, Salt Lake Base and Meridian; being more particularly described as

Beginning at the 1/16 corner marking the Northeast Corner of the Northwest Quarter of the Southwest Quarter of said Section 22, and running thence along the 1/16 line South 00°08'28" West 330.55 feet; thence South 83°11'08" West 1150.65 feet; thence North 14°14'44" East 253.74 feet; thence North 04°45'59" East 225.95 feet to a point on the 1/16 line being the North line of the Southwest Quarter of said Section 22; thence along said 1/16 line South 89°46'57" East 1062.13 feet to the point of beginning. Containing 434,402 Square Feet or 9.97 acres more or less.

South Parcel

A tract of land located within the Southwest Quarter of Section 22, Township 2 South, Range 2 West, Salt Lake Base and Meridian; being more particularly described as follows:

Beginning at a point on the 1/16 line marking the East line of the Northwest Quarter of the Southwest Quarter of said Section 22, said point being 330.55 feet South 00°08'28" West from the 1/16 corner marking the Northeast Corner of the Northwest Quarter of the Southwest Quarter of said Section 22, and running thence along said 1/16 line South 00°08'28" West 1636.42 feet; thence North 73°34'23" West 210.03 feet; North 81°42'36" West 139.94 feet; South 87°42'40" West 72.17 feet; thence South 81°52'40" West 61.20 feet to a point on a 602.62 foot radius non-tangent curve to the right; thence along the arc of said curve 723.77 feet, chord bears North 44°40'59" West 681.04 feet; thence North 08°02°09" East 161.22 feet to a 241.06 foot radius non-tangent curve to the left; thence along the arc of said curve 264.01 feet, chord bears North 28°58'45" West 251.01 feet; thence North 44°16'23" West 95.69 feet; thence North 34°50'47" West 79.52 feet to a point on a 158.73 foot radius non-tangent curve to the left, thence along the arc of said curve 132.72 feet, chord bears North 49°29'32" West 128.89 feet; thence North 22°10'36" East 233.60 feet; thence North 14°14'44" East 138.84 feet; thence North 83°11'08" East 1150.65 feet to the point of beginning. Containing 1,509,983 or 34.66 acres more or less.