Recorded at Request of State of Ottale APR 28 1947 + at 3:02 M Fee paid \$ 0.00 : Hazel Tagent Chase, Recorder Suttake County, Utah Book 533 Page 448 Rei 20-34-291-20-24 Right Of Way Deed F. A. S. 228-18-A James H. Wood and Alice P. Wood, his wife County of Salt Lake State of Utah, hereby grants, bargains and sells to the STATE ROAD COMMISSION OF UTAH, Grantee, for the sum of Fift and no/100 the following described strip or parcel of land, as a perpetual right of way for highway purposes across the grantors land in Salt Lake County, State of Utah, as follows: Right of way for highway known as F. A. S. Project No. 228 across the grantors land in the NE2 SW2 and the SE2 NW2 of Section 27, T. 2 S., R. 2 W., S. L. M. Said right of way is a parcel of land, the boundaries of which are described as follows: Beginning at a point on the easterly right of way line of said project, which point is 50 feet perpendicularly distant easterly from the center line of survey of said project at Engineer's Station 176400, said point also being approximetely 593.6 feet west along the south boundary line of said Section 27, and approximately 1523.4 feet N.7033'30"E., along said easterly right of way line from the south & corner of said Section 27; thence N.8059'25"E., 1000.3 feet to a point 75 feet perpendicularly distant easterly from said center line of survey at Engineer's Station 186+00; thence N.3058 55 E., 400.8 feet; thence S. 7033 30 W. 1400 feet along said right of way line to the point of beginning as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described parcel of land contains 0.40 acre. In executing this deed, the grantors hereby grant to the State Road Commission of Utah permission to relocate and reconstruct within the grantors land and outside the limits of above described right of way, all irrigation ditches existing within said limits of above described right of way. After the above described ditches are constructed, the grantee is thereafter relieved of all responsibility for the maintenance of said ditches. WITNESS, the hands of said grantor s, this 14th Signed in the presence of: STATE OF UTAH, County of Salt Lake On the 14th day of February James H. Wood and Alice P. Wo d personally appeared before me..... the signer... of the within instrument, who duly acknowledged to me that ... the .v... executed the same. My Commission expires 20 190