

#332271

United States of America

To all to whom these presents shall come, Greeting:

Whereas, There has been deposited in the General Land Office of the United States a certificate numbered 11, of the Register and Receiver of said Lake City, Utah, whereby it appears that, under the provisions of the Act of Congress, approved the third day of March, one thousand eight hundred and ninety-one, entitled "An Act to establish a court of private land claims and to provide for the settlement of private land claims in certain States and Territories," as amended by the Act approved February 21, 1893 (27 Stat., 470), the claims of Samuel H. Parker have been duly established to the following described lands, viz: Special Section 11 in Township 22 North and Range 10 West of Salt Lake Meridian in Utah containing one hundred and thirty-three acres and forty-four hundredths of an acre.

Now know ye, That the United States of America, in consideration of the premises and in conformity with the provisions of the act aforesaid, has given and granted, and by these presents does give and grant unto the said Samuel H. Parker the tract of land above described

To have and to hold the said tract with the appurtenances thereto belonging unto the said Samuel H. Parker, and to his heirs and assigns forever.

In testimony whereof, I, Theodore Roosevelt, President of the United States of America, have caused these Letters to be made Patent and the Seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Washington, this twenty-third day of July, in the year of our said one thousand nine hundred and four and of the independence of the United States, the one hundred and twenty-ninth.



By the President: T. Roosevelt

By F. M. McLean, Secretary
F. M. Brink, Recorder of the General Land Office

Recorded Vol. 491, p. 244

Recorded at request of S. C. Parker, October 27, 1914, at 4:10 P.M. In 7-4 of Index Page 356. Abstracted in "D-4", page 144, line 5. "D-4", page 142, line 22. "D-4", page 182, line 1. Recording fee paid \$1.10 (signed) Lawrence M. Cannon, Recorder Salt Lake County, Utah By S. J. Taylor, Deputy

#332272

No. 4975

To all to whom these Presents shall come, Greeting:

Whereas, Simon G. Parker of Murray of the County of Salt Lake State of Utah heretofore purchased from the State of Utah, the lands hereinafter described pursuant to the laws of said State in such case made and provided,

And Whereas, the said Simon G. Parker has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of sixty (\$60.00) dollars; and all legal interest thereon accrued, as fully appears by the certificate of the proper officers, now on file in the office of the Secretary of State of the State of Utah;

Now Therefore, I, the Governor, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such cases made and provided, do issue this Patent, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said Simon G. Parker and to his heirs and assigns forever the following piece or parcels of lands, situate in the County of Salt Lake State

Recorded Vol. 491, p. 244
Abstracted in "D-4", page 144, line 5. "D-4", page 142, line 22. "D-4", page 182, line 1. Recording fee paid \$1.10 (signed) Lawrence M. Cannon, Recorder Salt Lake County, Utah By S. J. Taylor, Deputy
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State of Utah, County of Salt Lake, Recorder's Office, Salt Lake City, Utah, January 30, 1914.

afore-said to-wit:

The North East quarter (NE 1/4) of the North West quarter (NW 1/4) of Section Twenty seven (27) Township Two (2) South Range Two (2) West of the Salt Lake Meridian, containing Forty (40) acres according to the said certificate.

To Have And To Hold the above described and granted premises unto the said Wm. G. Parker and to his heirs and assigns forever, subject to any easement or right of way of the public, horse and all such highways as may have been established according to law, over the same or any part thereof and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

In Testimony Whereof, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

Done at Salt Lake City, this 30th day of January in the year of our Lord, one thousand nine hundred and thirteen and of the independence of the United States of America the one hundred and thirty seventh and in the 17th year of the State of Utah.



By the Governor: William A. Fry,
Danial Matthews, Secretary of State,
Wm. G. Lynch, Secretary of the State Board of Land Commissioners.

Recorded Patent Book 14, Page 479

Certificate of Sale No. 8402

Recorded at request of W. G. Parker, October 27, 1914, at 4:11 P.M. and 7:5" of Books Page 554-57

Abstracted in 18-4, page 172, line 15. Recording fee paid \$110

(Signed) Lawrence W. Cannon, Recorder Salt Lake County, Utah. Sig. J. Taylor, Deputy

#332273

No. 4974

To all to whom these Presents shall come, Greeting:

Whereas, Wm. G. Parker of Murray of the County of Salt Lake State of Utah heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the law of said State in such case made and provided.

And Whereas, the said Wm. G. Parker has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of sixty (\$60.00) Dollars, and all legal interest thereon accrued, as fully appears by the certificate of the proper officers, now on file in the office of the Secretary of State of the State of Utah;

Now, Therefore I, William A. Fry, Governor, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this Patent, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said Wm. G. Parker and to his heirs and assigns forever, the following piece or parcel of land, situate in the County of Salt Lake State aforesaid, to-wit:

The North West quarter (NW 1/4) of the South West quarter (SW 1/4) of Section Twenty seven (27) in Township Two (2) South Range Two (2) West of the Salt Lake Meridian, containing Forty (40) acres according to the said certificate.

To Have And To Hold the above described and granted premises unto the said Wm. G. Parker and to his heirs and assigns forever, subject to any easement or right of way

led States a certificate appears that, under thousands eight and claims and to is," as amended by the has been duly taken sections situated, he Meridian in that of an acre of the premises and granted, and by these land above described into belonging unto ited States of America, to Land Office to be and day of July, in Independence of the

return and Office of Books, Page 356. Recording fee paid \$110 or, Deputy

of Utah heretofore wants to the laws of pursuant to the conditions, the sum of sixty by this certificate, the State of Utah; of the premises, and to of Utah, in such authority of the State and to his heirs and assigns of Salt Lake State

of the public, to use all such highways as may have been established according to law, over the same or any part thereof and subject also to all rights of way for ditches, tunnels, and telegraph and transmission lines that may have been constructed by authority of the United States

In Testimony Whereof, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

Done at Salt Lake City, this 30th day of January, in the year of our Lord, one thousand nine hundred and thirteen and of the independence of the United States of America the one hundred and thirty seventh and in the 13th year of the State of Utah.



By the Governors: William H. Spring
David Mattson, Secretary of State
Ulysses Lynch, Secretary of the State Board of Land Commissioners

Recorded Patent Book 14 Page 978

Certificate of Sale No. 8078.

State Board of Land Commissioners Memoranda Entered on Certificate Record M Entered on Salt M Entered on Sales Record LR Recorded Patent Book M & B Indexed Books M & B Indexed Card - Proof Read M & B M. checked

Recorded at request of U. G. Parker October 27, 1914, at 4:12 P.M. In 7-8 of Records Page 357-58. Abstracted in D.H., page 172, line 16. Recording fee paid \$1.10.

(Signed) Clarence M. Cannon Recorder Salt Lake County, Utah. By J. H. Taylor, Deputy.

332385

To all to whom these presents shall come, Greeting:

Whereas, David Evans of Salt Lake County of the State of Utah, heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided,

and Whereas, the said David Evans has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of fifty-five Dollars, and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah;

Now, therefore, I, John B. Kutler, Governor, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this Patent, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said David Evans and to his heirs and assigns forever, the following piece or parcel of land, situate in the County of Salt Lake State aforesaid, to wit:

The North-west quarter (N.W. 1/4) of the North-east quarter (N.E. 1/4) of Section Sixteen (16) in Township Three (3) South, Range One (1) West of the Salt Lake Meridian, containing forty acres according to the said certificate.

To have and to hold the above described and granted premises unto the said David Evans and to his heirs and assigns forever, subject to any encumbrance or right of way of the public, to use all such highways as may have been established according to law, over the same or any part thereof.

In Testimony Whereof, I have hereunto set my hand and caused the great seal

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