ATTN. KEITH HANSEN KENNECUTT - UTAH COPPER P. U. BOX 525 BINGHAM CANYON, UTAH 84006-0525

RECORDER, SALT LAKE COUNTY, UTAH KENNECOTT - UTAH COPPER REC BY: DIANE KILPACK DEPUTY

OUITCLAIM DEED

JAMES H. WOOD and ALICE P. WOOD, his wife, "GRANTORS", of Salt Lake County, State of Utah, hereby Quit Claim to KENNECOTT UTAH COPPER CORPORATION, a Delaware corporation qualified to do business in the State of Utah, with its principal office in Salt Lake County, State of Utah, "GRANTEE", for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, certain real property in Salt Lake County, State of Utah, and being described as follows:

Beginning at a point on the East right-of-way line of the Kennecott Railroad, said point being N. 88°41'28" W. 2604.13 feet from the Southeast Corner of Section 28, Township 2 South, Range 2 West, Salt Lake Base and Meridian, and running thence N. 88°41'28" W. 245.62 feet; thence N. 0°19'30" W. 49.70 feet to a point on the West rightof-way line of said Railroad; thence running along said right-of-way line along a 2208.70 foot radius curve to the right, 347.60 feet along the arc, chord bears N. 24°01'36" E; thence leaving said right-of-way line N. 60°57'22" E. 174.31 feet; thence S. 71°24'29" E. 166.94 feet to a point on the East right-of-way line of said Railroad; thence running along said right-of-way line along a 1,958.70 foot radius curve to the left 154.46 feet along the arc, about hours S. 27°02'24" to the point of bodining containing 2.56 chord bears S. 27°02'34" to the point of beginning, containing 2.68 acres, more or less.

IN WITNESS WHEREOF, said GRANTORS have set their hands this $2 \ell \ell$ day of December, 1991.

MES H. WOOD

ALICE P. WOOD

STATE OF UTAH

COUNTY OF SALT LAKE

On the 20 day of Delember, 1991, personally appeared before me James II. Wood and Alice P. Wood, the signers of the within and foregoing instrument, who duly acknowledge to me the property of the signer.

Whene Michigan Company and the signer.

Hotory Poulso DTATE OF UTAH My Coram, Eng. Ang. 11, 1002 431.01 Victorica, Monthly Chill

Residing at Salt Lake County

ex 6394 pc