WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor Box 148440 Salt Lake City, Utah 84114-8440 8991397
03/01/2004 10:02 AM NCD FEE
Book - 8952 Ps - 1303-1304
GARY W. OTT
RECORDER, SALI LAKE COUNTY, UTAH
UT 5T-DEFT OF TRANSPORTATION
BOX 148440 ATT:J.R. PLUMHOF
SLC UT 84114-8440
BY: SBN, DEPUTY - WI 2 P,

Quit Claim Deed

(LIMITED LIABILITY COMPANY)
Salt Lake County

Affecting Tax ID No. 20-27-300-010 Parcel No. 228:18:2 Project No. S-228(1)

ROPE	RTIES,	L.L.C.	,
State of	UTAH		_, Grantor,
UTAH	DEPARTMENT	OF TRANSPORTA	FION, at
e City,	Utah 84119,	Grantee, for	the sum
		TEN	Dollars,
rations,	the following	g described par	cel of land
to-wit:			
	UTAH e City, rations,	UTAH DEPARTMENT COLORS	TEN rations, the following described par

A tract of land situate in Section 27, Township 2 South, Range 2 West, Salt Lake Base and Meridian. The boundaries of said tract are described as follows:

Beginning at a point which lies South 89°51'55" West 708.64 feet along the South line of the Southwest Quarter of said Section 27 and North 00°08'05" West 81.73 feet from the South Quarter Corner of said Section 27 which point is located on the Westerly right-of-way line of U-111 of said Project; and running thence South 89°16'26" West 23.29 feet to the Southeast corner of the Grantor's property; thence North 08°02'35" East 2014.74 feet along the Easterly line of said Grantor's property to the Northeast corner of said Grantor's property and point on a non-tangent curve to the left, having a radius of 2341.86 feet and a central angle of 00°10'34"; thence Northerly a distance of 7.20 feet along the arc of said curve, said arc subtended by a chord bearing North 63°59'22" East, a distance of 7.20 feet to said Westerly right-of-way line; thence South 07°33'30" West 2015.29 feet along said Westerly right-of-way line to the point of beginning.

Contains 29,225 square feet or 0.67 acres, more or less.

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LIMITED LIABILITY COMPANY RW-05LL (10-05-94)

Affecting Tax ID No. 20-27-300-010 Parcel No. 228:18:2 Project No. S-228(1)

IN WITNESS WHEREOF, said GAN WOOD PROPERTIES, L.L.C. has caused this instrument to be executed by its proper officers thereunto duly 20 17 day of FEBRUARY, A.D. 19-2004 authorized, this _____ 6 to Wood PROPERTIES, L.L.C.
Limited Liability Company STATE OF COUNTY OF On the date first above written personally appeared before me, GLEN H. WOOD , who, being by me duly sworn, says that _he is the Manager of ____ G + N WOOD PROPERTIES, L.L.C, a Limited Liability Company, and that the within and foregoing instrument was signed in behalf of said company by authority of its Articles of Organization, and said GLEN H. WOOD acknowledged to me that said company executed the same. WITNESS my hand and official stamp the

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NOTARY PUBLIC • STATE OF UTAH 45 EAST VINE STREET **MURRAY, UT. 84107** COMM. EXP. 05-16-2006

date in this certificate first above written: