
UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)			
Bridgette Toone, (801)534-7286			
B. E-MAIL CONTACT AT FILER (optional)			
btoone@joneswaldo.com			
C. SEND ACKNOWLEDGMENT TO: (Name and Address)			
JONES WALDO HOLBROOK & MCDONOUGH 170 SOUTH MAIN STREET, SUITE 1500 SALT LAKE CITY, UT 84101	7		

13062154 8/29/2019 10:55:00 AM \$40.00 Book - 10822 Pg - 5887-5889 RASHELLE HOBBS Recorder, Salt Lake County, UT COTTONWOOD TITLE BY: eCASH, DEPUTY - EF 3 P.

 			THE ABOVE S	SPACE IS FO	OR FILING OFFICE USE	ONLY
					r's name); if any part of the li atement Addendum (Form U	
OR	18. ORGANIZATION'S NAME SOLEIL SOLAR, LLC					
OK	1b, INDIVIDUAL'S SURNAME	FIRST PERSONAL	NAME	ADDITIC	NAL NAME(S)/INITIAL(S)	SUFFIX
	MAILING ADDRESS 95 South Riverwoods Parkway, Suite 400	Logan		STATE UT	POSTAL CODE 84321	COUNTRY
2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)						
ΛP	2a. ORGANIZATION'S NAME					
OIN	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL	NAME	ADDITIC	NAL NAME(S)/INITIAL(S)	SUFFIX
2c.	MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
	SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SE 3a. ORGANIZATION'S NAME Wells Fargo Bank, National Association	CURED PARTY): Provi	de only <u>one</u> Secured Party	name (3a or 3l))	
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL	NAME	ADDITIC	NAL NAME(S)/INITIAL(S)	SUFFIX
	MAILING ADDRESS 1AC N9300-091, 600 S 4TH ST, 9TH FL	MINNEA	POLIS	STATE MN	POSTAL CODE 55415	COUNTRY
	COLLATERAL: This financing statement covers the following collateral: ee attached Exhibit A.					

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Decedent's Personal Representative
6a. Check only if applicable and check only one box:	6b. Check only if applicable and check only one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buy	ver Bailee/Bailor Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA:	- 40
111398 ETB	33.08.377.008

EXHIBIT A TO UCC FINANCING STATEMENT Collateral Description

<u>Exhibit A</u> to Uniform Commercial Code ("<u>UCC</u>") National UCC Financing Statement (Form UCC1) ("<u>Financing Statement</u>"), naming SOLEIL SOLAR, LLC, a Utah limited liability company as "<u>Debtor</u>", and WELLS FARGO BANK, NATIONAL ASSOCIATION (collectively with its successors or assigns) as "<u>Secured Party</u>".

1. <u>COLLATERAL DESCRIPTION</u>. The Financing Statement includes the following described personal property in which Debtor now or at any time hereafter has any interest (collectively, the "<u>Collateral</u>"):

All fixtures which are or are to be incorporated into, used in connection with, or appropriated for use on (i) the real property described on <u>Schedule 1</u> attached hereto and incorporated by reference herein (the "<u>Real Property</u>"), or (ii) any existing or future improvements on the Real Property.

SCHEDULE 1 TO EXHIBIT A TO FINANCING STATEMENT Description of Property

Schedule 1 to Exhibit A to Uniform Commercial Code ("UCC") National UCC Financing Statement (Form UCC1) ("Financing Statement"), naming SOLEIL SOLAR, LLC, a Utah limited liability company, "Debtor", and WELLS FARGO BANK, National Association (collectively with its successors or assigns) as "Secured Party".

<u>Property Description</u>. The real property referred to in Paragraph 1 of <u>Exhibit A</u> to this Financing Statement is located in the County of Salt Lake, State of Utah, described as follows:

Lot 1, SOLEIL LOFTS APARTMENTS, according to the official plat thereof, filed for record in the office of the Salt Lake County Recorder on April 12, 2019 as Entry No. 12966832 in Book 2019 at Page 127, official records.

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