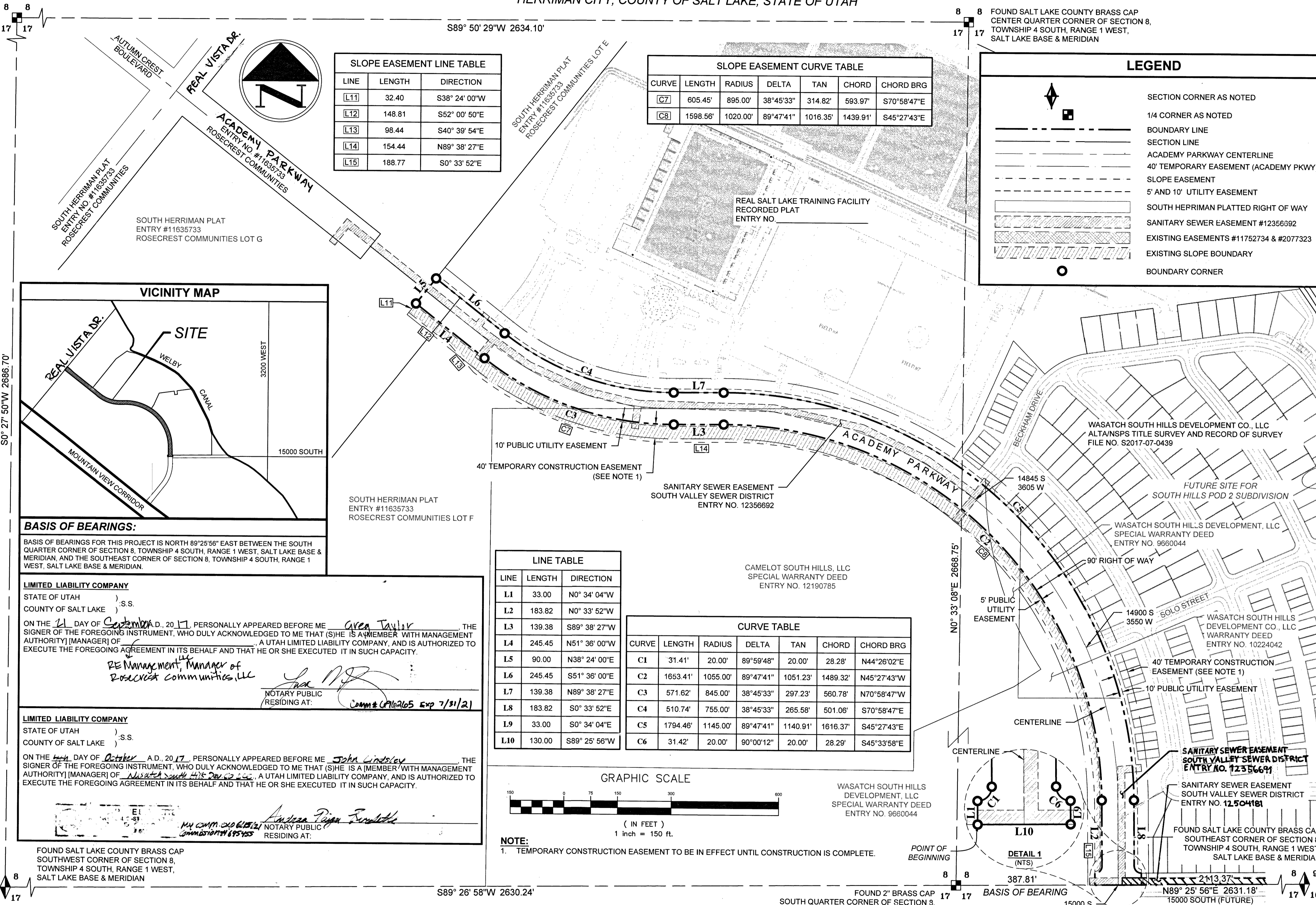


**RECORD OF SURVEY/RIGHT OF WAY DEDICATION FOR
ACADEMY PARKWAY SEGMENT 2
AMENDING LOTS E, F AND G OF SOUTH HERRIMAN SUBDIVISION
LOCATED IN THE SOUTH HALF OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN,
HERRIMAN CITY, COUNTY OF SALT LAKE, STATE OF UTAH**

FOUND MONUMENT
STANDARD ROUND TOP BRASS 2" DISC IN CONCRETE
WEST QUARTER CORNER SECTION 8,
TOWNSHIP 4 SOUTH, RANGE 1 WEST,
SALT LAKE BASE & MERIDIAN

FOUND SALT LAKE COUNTY BRASS CAP
CENTER QUARTER CORNER OF SECTION 8,
TOWNSHIP 4 SOUTH, RANGE 1 WEST,
SALT LAKE BASE & MERIDIAN



SURVEYOR'S CERTIFICATE

I, MICHAEL WANGEMANN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 6431156, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE PROVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS ACADEMY PARKWAY SEGMENT 2 AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

Michael Wangemann
MICHAEL WANGEMANN, PLS

BOUNDARY DESCRIPTION

A PARCEL OF LAND SITUATED IN THE SOUTH HALF OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT THAT IS NORTH 89°25'56" EAST ALONG THE SECTION LINE A DISTANCE OF 387.81 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 0°34'04" WEST A DISTANCE OF 33.00 FEET; TO THE POINT ON A 20.00 FOOT RADIUS NON-TANGENT CURVE; THENCE NORTHEASTERLY 31.41 FEET ALONG THE ARC OF SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 89°59'48" (WHICH LONG CHORD BEARS NORTH 0°34'04" WEST AND LONG CHORD BEARS NORTH 44°26'02" EAST 28.28 FEET); THENCE NORTH 0°33'52" WEST A DISTANCE OF 183.82 FEET; TO THE POINT ON A 1055.00 FOOT RADIUS CURVE; THENCE NORTHWESTERLY 1653.41 FEET ALONG THE ARC OF SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 89°47'41" (WHICH LONG CHORD BEARS NORTH 45°27'43" WEST 1489.32 FEET); THENCE SOUTH 89°38'27" WEST A DISTANCE OF 139.38 FEET; TO THE POINT ON A 845.00 FOOT RADIUS CURVE; THENCE NORTHWESTERLY 571.62 FEET ALONG THE ARC OF SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 38°45'33" (WHICH LONG CHORD BEARS NORTH 70°58'47" WEST 560.78 FEET); THENCE NORTH 51°36'00" WEST A DISTANCE OF 245.45 FEET; TO THE POINT ON A 755.00 FOOT RADIUS CURVE; THENCE SOUTHEASTERLY 510.74 FEET ALONG THE ARC OF SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 38°45'33" (WHICH LONG CHORD BEARS NORTH 70°58'47" EAST 501.06 FEET); THENCE NORTH 89°38'27" EAST A DISTANCE OF 139.38 FEET; TO THE POINT ON A 1145.00 FOOT RADIUS CURVE; THENCE SOUTHEASTERLY 1794.46 FEET ALONG THE ARC OF SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 89°47'41" (WHICH LONG CHORD BEARS SOUTH 45°27'43" EAST 1616.37 FEET); THENCE SOUTH 0°33'52" EAST A DISTANCE OF 183.82 FEET; TO THE POINT ON A 20.00 FOOT RADIUS CURVE; THENCE SOUTHEASTERLY 31.42 FEET ALONG THE ARC OF SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 90°00'12" (WHICH LONG CHORD BEARS SOUTH 45°33'58" EAST 28.29 FEET); THENCE SOUTH 0°34'04" EAST A DISTANCE OF 33.00 FEET; THENCE SOUTH 89°25'56" WEST A DISTANCE OF 130.00 FEET TO THE POINT OF BEGINNING.

CONTAINS 261,307 SQ/FT OR 5.99 ACRES

OWNER'S DEDICATION

KNOWN ALL MEN BY THESE PRESENTS THAT we UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING C-USED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS

ACADEMY PARKWAY SEGMENT 2

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. OWNER(S) HEREBY AGREE TO WARRANT AND DEFEND AND SAVE THE CITY HARMLESS AGAINST ANY EASEMENTS OR OTHER ENCUMBRANCE ON A DEDICATED STREET WHICH WILL INTERFERE WITH THE CITY'S USE, MAINTENANCE, AND OPERATION OF THE STREET.
IN WITNESS WHEREOF we HAVE HEREUNTO SET OUR HANDS THIS 17 DAY OF SEPTEMBER A.D. 2017

9/10/2017
9/12/2017
RSLV ACADEMY, LLC - MANAGER
CAMELOT SOUTH HILLS, LLC - MANAGER
WASATCH SOUTH HILLS DEVELOPMENT CO., LLC
BY: John Lindsey - President
BY: PE Management, LLC, manager
BY: John Lindsey, manager
9/21/2017

ACKNOWLEDGEMENT

LIMITED LIABILITY COMPANY
STATE OF UTAH) S.S.
COUNTY OF SALT LAKE)
ON THE 17th DAY OF September A.D. 2017, PERSONALLY APPEARED BEFORE ME Dell Loy Hansen THE SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT (S)HE IS A MEMBER WITH MANAGEMENT AUTHORITY (MANAGER) OF RSLV Training Academy, LLC, A UTAH LIMITED LIABILITY COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT HE OR SHE EXECUTED IT IN SUCH CAPACITY.
Comm # 690097
Exp 9/1/20
Pauline Hood
NOTARY PUBLIC
RESIDING AT: Davis County, Utah

ACKNOWLEDGEMENT

LIMITED LIABILITY COMPANY
STATE OF UTAH) S.S.
COUNTY OF SALT LAKE)
ON THE 17th DAY OF September A.D. 2017, PERSONALLY APPEARED BEFORE ME Dell Loy Hansen THE SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT (S)HE IS A MEMBER WITH MANAGEMENT AUTHORITY (MANAGER) OF Camelot South Hills, LLC, A UTAH LIMITED LIABILITY COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT HE OR SHE EXECUTED IT IN SUCH CAPACITY.
Comm # 690097
Exp 9/1/20
Pauline Hood
NOTARY PUBLIC
RESIDING AT: Davis County, Utah

infinity CONSULTANTS
3940 Traverse Mountain Blvd, Suite 201
Lehi, Utah 84043 • Tel: 801.541.3040

DATE: 8/10/17
DRAWN: RL
CHECKED: MW

SHEET 1 OF 1

HEALTH DEPARTMENT APPROVED THIS <u>21</u> DAY OF <u>Sept</u> A.D. 20 <u>17</u> BY HEALTH DEPARTMENT <i>Rich Seston</i> DIRECTOR: SALT LAKE CO. HEALTH DEPARTMENT	COMCAST APPROVED THIS <u>26</u> DAY OF <u>September</u> A.D. 20 <u>17</u> BY COMCAST <i>E. Valdez</i> COMCAST	CENTURY LINK COMMUNICATION APPROVED THIS <u>14</u> DAY OF <u>Sept</u> A.D. 20 <u>17</u> BY CENTURY LINK COMMUNICATIONS <i>Maria Elvira</i> CENTURY LINK COMMUNICATIONS	ROCKY MOUNTAIN POWER APPROVED THIS <u>7</u> DAY OF <u>Sept</u> A.D. 20 <u>17</u> BY ROCKY MOUNTAIN POWER <i>Chap Deaconaine</i> ROCKY MOUNTAIN POWER	DOMINION ENERGY APPROVED THIS <u>7</u> DAY OF <u>Sept</u> A.D. 20 <u>17</u> BY DOMINION ENERGY GAS <i>Jason Sauter</i> DOMINION ENERGY	SOUTH VALLEY SEWER DISTRICT APPROVED THIS <u>9</u> DAY OF <u>Sept</u> A.D. 20 <u>17</u> BY S.V.S.D. <i>Scott</i> S.V.S.D.
CHECKED FOR ZONING ZONE: <u>R-M, R-2-15</u> DATE: <u>9-26-17</u> AREA: _____ WIDTH: _____ NAME: <u>Craig P. Evans</u>	PLANNING COMMISSION APPROVED THIS <u>27</u> DAY OF <u>Sept</u> A.D. 20 <u>17</u> BY HERRIMAN PLANNING COMMISSION <i>Christi Smith</i> CHAIRMAN, HERRIMAN PLANNING COMMISSION	HERRIMAN CITY MUNICIPAL WATER APPROVED THIS <u>28</u> DAY OF <u>Sept</u> A.D. 20 <u>17</u> BY HERRIMAN CITY MUNICIPAL WATER <i>John M. Smith</i> HERRIMAN CITY	HERRIMAN CITY ENGINEER I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>9/25/17</u> <i>John M. Smith</i> DATE HERRIMAN CITY ENGINEER	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>14</u> DAY OF <u>Oct</u> A.D. 20 <u>17</u> <i>John M. Smith</i> HERRIMAN CITY ATTORNEY	HERRIMAN CITY APPROVED THIS <u>16</u> DAY OF <u>Nov</u> A.D. 20 <u>17</u> BY HERRIMAN CITY <i>John M. Smith</i> MAYOR

**RECORD OF SURVEY/RIGHT OF WAY DEDICATION FOR
ACADEMY PARKWAY SEGMENT 2**
LOCATED IN THE SOUTH HALF OF SECTION 8,
TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN,
HERRIMAN CITY, COUNTY OF SALT LAKE, STATE OF UTAH

RECORD # 12660135
STATE OF UTAH COUNTY OF SALT LAKE RECORDED AND FILED AT THE REQUEST OF
DATE 11/16/2017 TIME 11:40 AM BOOK 2017P PAGE 317

\$3600
FEE \$

John M. Smith
SALT LAKE COUNTY RECORDER