E 127810 M 69
8-7-75 at 9:18 LILLI
Division of later Resources

Summirca Recorder

Warranty Deed DH

Warrany Spansage

WOODLAND MUTUAL WATER COMPANY, a corporation organized and existing under the laws of the State of Utah, with its principal office at Woodland, of County of Summit, State of Utah, Grantor, hereby conveys and warrants to BOARD OF WATER RESOURCES, 435 State Capitol Building, Salt Lake City, Utah 84114, Grantee, for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the following described tract of land in Summit County, State of Utah:

Commencing at the SE Corner of Section 2, T3S, R6E, SLB&M; thence running N, 49.8 feet; thence N 68° 59' W, 107.15 feet; thence S, 138.48 feet; thence E, 100 feet; thence N, 50 feet, more or less, to the point of beginning, containing 0.27 acre.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name to be here-unto affixed by its duly authorized officers this 30, day of 1975.

WOODLAND MUTUAL WATER COMPANY

ATTEST:

almeda Mcapper Secretary David Reson Bisel

PAGE444

STATE OF UTAH

ss.

County of Summit

Notary Public

My Commission Expires: 2. 1- 79 My Residence is: James, This