

LAND USE AGREEMENT

Be it known that the undersigned landowners, Graham Russell and Jodi Russell, acknowledge the Drinking Water Source Protection Plan for the Woodland Mutual Water Company well and agree to not locate, or allow the location of any potential contamination sources, as defined in R309-113-6(1)(u) within 100' feet of the well. It is further agreed by the landowners to not locate or allow the location of any pollution sources, as defined in R309-113-6(1)(t) of the Utah Administrative Code, within the following description of protection zone two unless design or operating standards are implemented to prevent contaminated discharges. This agreement is binding on all heirs, successors, and assigns.

00464412 Bk00998 Pg00286-00287

Protection Zone Two

ALAN SPRIGGS, SUMMIT COUNTY RECORDER
1996 OCT 03 12:56 PM FEE \$.00 BY GGB
REQUEST: WOODLAND MUTUAL WATER COMPANY

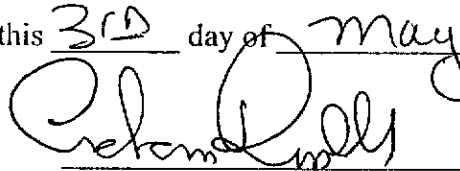
Beginning at a point which is S 16° 39' 04" E 287.04 feet from the well site which is North 275 feet and East 1235 feet from the Southwest Corner of Section 1, T3S, R6E, SLB&M and running thence North 184.32 feet, thence N 01° 08' 12" W 150 feet, thence N 53° 07' 48" W 461.85 feet, thence N 40° E 864.47 feet more or less to the 40 acre line, thence East 800 feet along the 40 acre line, thence S 26° E 300 feet, thence South 700 feet, thence S 72° W 450 feet, thence S 51° W 262.08 feet, thence West 483.08 to the point of beginning.

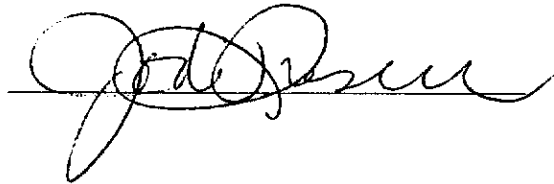
Containing 32.13 acres

Also, the landowners agree to a limited-use right-of-way, binding on all heirs, successors and assigns, for Woodland Mutual Water Company directors and their authorized service vehicles for the creation, care and maintenance of the utility on the existing road through the landowner's property as described:

Beginning at a point which is North 97.12 feet and East 1320.00 feet from the Southwest corner of Section 1, T 3 S, R 6 E, SLB&M and running thence S 79° 45' 43" E 199.8 feet, thence S 45° 19' 43" E 48.65 feet, thence S 42° 05' 08" E 106.83 feet.

WITNESS the hand of the Landowners this 31st day of May 1996

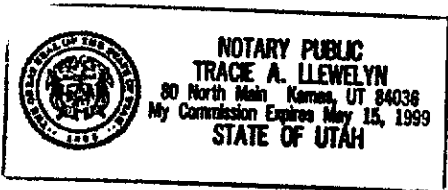




STATE OF UTAH)
 : ss.
County of Summit)

On this 3rd day of May 1996, personally appeared before me, Graham Russell and Jodi Russell, who being duly sworn did acknowledge to me that they executed the above instrument for the above uses and purposes therein mentioned.

Trace A. Llewelyn
NOTARY PUBLIC



Residing at: Summit Co Utah

My Commission Expires: 5-15-99