No. 77583

RIGHT OF WAY DEED

F.A.P. 220-A-5

Charles Grossman and Ros Grossman his wife grantors of Kaysville, County of Davis State of Utah, hereby grants, bargains and sells to the STATE ROAD COMMISSION OF UTAH, Grantee, for the sum of Five Hundred 00/00 DOLLARS, the following described strip or parcel of land, as a perpetual right of way for highway purposes across the grantors and in Davis County, State of Utah, as follows:

Right of way for highway known as F.A. Project No. 220-A across he grantors land in the NW# NW# of Section 10, T. 4 N., R. 1 W., S. L. M. Said right of my is a parcel of land 150 ft. wide, 75 ft. on each side of the center line of survey or said project. Said center line is described as follows:

Beginning at the intersection of the west line of said Section 10 and said center line of survey at Engineer's Station 217+67.4, which point is 409.4 ft. southerly along said west section line, from the northwest corner of said Section 10; thence S. 79°58' E. 1357.6 ft. to the intersection of said center line of survey at Engineer's Station 231+25 and the east line of said NW1 NW1 of Section 10, which point is 409.4 ft. southerly along said west section line and 1357.6 ft. S. 79°58' E. along said center line from said forthwest corner of Section 10, as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described parcel of land contains 4,67 acres,

In executing this deed, the grantor hereby grants to the State Road Commission of Utah permission to relocate and reconstruct within the grantors land and outside the limits of above described right of way, all irrigation ditches existing within said limits of above described right of way.

WITNESS, the hands of said grantors, this 26th day of May, A. D. 1941.

Bigned in the presence of:

Charles Grossman

Heber G. Taylor

Ros Grossman

repared by G.S.S. 4/10/41.

ounty of pavis (

On the 26 day of May A. D. 1941 personally appeared before me Charles Grossman & Os Grossman the signers of the within instrument, who duly acknowledged to me that they executed the same.

My commission expires

Nov. 3, 1944

(SEA)

Notary Publi.
Salt Lake City, St. = of Utah.
Abstracted 4/166.

Recorded June 24th, 1941 at 9:10 A.M.

County Ascerder.