80915-5D

WHEN RECORDED MAIL TO: SYMPHONY DEVELOPMENT CORPORATION 220 SOUTH 200 EAST #330 SALT LAKE CITY, UT 84111

E 1661992 B 2810 P 1465 SHERYL L. WHITE, DAVIS CNTY RECORDER 2001 MAY 18 1:51 PM FEE 12.00 DEP MT REC'D FOR BONNEVILLE TITLE COMPANY, INC

Sw 24-4N-1W

## QUIT CLAIM DEED CORPORATE

SYMPHONY DEVELOPMENT CORPORATION, a corporation organized and existing under the laws of the State of Utah with it principal office at 220 SOUTH 200 EAST #330, SALT LAKE CITY, UT 84111, of County of DAVIS, State Of Utah, hereby QUIT CLAIMS to CANYON CREEK SUBDIVISION, LLC

of 220 SOUTH 200 EAST #330, SALT LAKE CITY, UT 84111, for the sum of Ten dollars and other good and valuable consideration,

Grantee

the following tract of land in DAVIS County, State of Utah, to-wit:

See Attached Exhibit "A"

11-033-0034

Attest:

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quoron. In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by it duly authorized officers this 16TH day of May, 2001.

SYMPHONY DEVELOPMENT CORPORATION

Secretary.

ROBERT C. MILLER.

President

STATE OF UTAH COUNTY OF DAVIS

On the <u>16th</u> day of MAY, 2001, personally appeared before me ROBERT C. MILLER

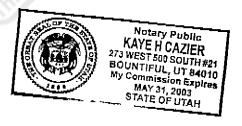
who being by me duly sworn, did say, each for himself, that he, the said ROBERT C. MILLER is the President of SYMPHONY DEVELOPMENT CORPORATION,

and that the board of directors, and said ROBERT C. MILLER duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of the said corporation.

My Commission Expires:

Residing at:

Notary Public





## **EXHIBIT "A"**

## E 1661992 B 2810 P 1466

Proposed CANYON CREEK ESTATES SUBDIVISION, Layton City, Davis County, Utah, being more particularly described as follows:

Beginning at a point on the Easterly right of way and limited-access line of State Route 89 which point is South 0°12'30" West 450.33 feet along the Section line and East 239.89 feet from the West Quarter comer of Section 24, Township 4 North, Range 1 West, Salt Lake Base and Meridian, and running thence North 85°14'21" East 52.50 feet along the South boundary of State Frontage Road; thence along the boundary of an irrigation reservoir property owned by the United States of America as recorded in Book 207, Page 28, of Davis County Records in the following three courses: South 30°23'00" East 396.80 feet, East 222.60 feet, North 378.49 feet; thence along the South boundary of the Adams Canyon Trail property in the following three courses: South 62°31'38" East 94.81 feet, North 85°55'35" East 117.63 feet, North 65°13'37" East 21.57 feet; thence South 39°00'00" East 190.32 feet; thence South 229.65 feet; thence Southeasterly 175.33 feet along the arc of a 44.50 foot radius curve to the right through a central angle of 225°44'52" (chord bears South 25°08'06" East 82.00 feet); thence South 0°37'08" West 129.96 feet; thence along the centerline of Holmes Creek in the following six courses: North 75°29'00" West 23.99 feet, South 77°54'00" West 62.98 feet, South 56°56'00" West 94.55 feet, North 81°16'00" West 66.51 feet, North 89°03'15" West 154.95 feet, South 88°56'00" West 31.09 feet; thence North 30.00 feet; thence West 159.91 feet; thence North 11°48'10" East 108.36 feet; thence Westerly 39.25 feet along the arc of a 45.50 foot radius curve to the left through a central angle of 49°25'44" (chord bears South 83°56'09" West 38.05 feet); thence Northwesterly 139.27 feet along the arc of a 54.50 foot radius curve to the right through a central angle of 146°24'51" (chord bears North 47°34'18" West 104.35 feet); thence Northwesterly 44.49 feet along the arc of a 45.50 foot radius curve to the left through a central angle of 56°01'07" (chord bears North 2°22'26" West 42.74 feet); thence North 30°23'00" West 350,94 feet); thence North 1°52'00" West 66.40 feet along said Easterly right of way of State Route 89 to the point of beginning.

11-033-0034