When Recorded Mail to:

KAP Properties PO BOX 313 Bountiful UT 84016 10955476 5/19/2010 2:51:00 PM \$16.00 Book - 9826 Pg - 7943-7944 Gary W. Ott Recorder, Salt Lake County, UT PREMIER TITLE INS AGENCY BY: eCASH, DEPUTY - EF 2 P.

WARRANTY DEED

Alan Parsons,	Grantor(s), of SALT LAKE, State of UTAH, hereby CONVEY(S) and
WARRANT(S)	to:

, of SALT LAKE County **KAP Properties** for the sum of TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS***** the following described tract(s) of land in SALT LAKE County, State of UTAH, to-wit: SEE ATTACHED LEGAL DESCRIPTION "EXHIBIT A" Tax Serial No.15-35-400-075-4001 WITNESS the hand(s) of said grantor(s), this day of May, 2010. Signed in the presence of Parsons by Kelly Parsons Attorney in Fact STATE OF UTAH COUNTY OF SALT LAKE day of May, 2010 personally appeared before me Alan Parsons by Kelly Parsons Attorney in Fact the signer of the within instrument, who duly acknowledged to me that she executed the same.

JESSICA WALSH NOTARY PUBLIC-STATE OF UTAH COMMISSION# 576629 COMM. EXP. 11-13-2012

> This document is being recorded solely as a courtesy and an accommodation to the parties named herein. Premier Title hereby expressly disclaims any responsibility or liability for the accuracy or the content mereof.

BEG N 759.21 FT & W 1524.6 FT FR SE COR OF SEC 35, T 1S, R 1W, S L M; S 270.72 FT; S 88-31'11" W 218.31 FT; N 86-47' 09" W 70.61 FT; N 83-17'09" W 61.31 FT; N 47-47'13" W 51.28 FT; N 7-07'07" E 50.02 FT; N 16-49'55" E 529.85 FT; N 62-46'12" W 164.86 FT; N 71.9 FT; S 48-02'03" E 200.39 FT; S 24-03'56" E 112.81 FT; S 2-15'16" E 127.1 FT; S 29-50'08" W 156.78 FT; S 7-45'55" W 44.41 FT; S 45-49'49" E 48.8 FT; N 84-55'13" E 45.18 FT; N 58-10'21" E 102.4 FT; N 78-54'23" E 51.97 FT; N 54-02'38" E 62.47 FT M OR L TO BEG. LESS THAT PORTION INSIDE SL COUNTY COTTONWOOD SANITARY SEWER DISTRICT. LESS THE EAST 74.0 FT THEREOF. 0.93 AC M OR L.

Tax 1D # 15-35-400-075-4001