10955479

When Recorded Mail to:

KAP Properties

sountiful, Ut 8401/

10955479 5/19/2010 2:52:00 PM \$16.00 Book - 9826 Pg - 7965-7966 Gary W. Ott Recorder, Salt Lake County, UT PREMIER TITLE INS AGENCY BY: eCASH, DEPUTY - EF 2 P.

WARRANTY DEED

Alan Parsons, Grantor(s), of SALT LAKE, State of UTAH, hereby CONVEY(S) and WARRANT(S) to:

KAP Properties

, of SALT LAKE County

for the sum of TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS***** the following described tract(s) of land in **SALT LAKE** County, State of UTAH, to-wit:

SEE ATTACHED LEGAL DESCRIPTION "EXHIBIT A"

Tax Serial No.15-35-400-075-4002

WITNESS the hand(s) of said grantor(s), this

day of May, 2010.

Signed in the presence of

Alan Parsons by Kelly Parsons Attorney in Fact

STATE OF UTAH

COUNTY OF SALT LAKE

On the day of May, 2010 personally appeared before me Alan Parsons by Kelly Parsons Attorney in Fact the signer of the within instrument, who duly acknowledged to me that

)

she executed the same.

JESSICA WALSH
NOTARY PUBLIC-STATE OF UTAH
COMMISSION# 576629
COMM. EXP. 11-13-2012

This document is being recorded solely as a courtesy and an accommodation to the parties named herein. Premier Title hereby expressly disclaims any responsibility or the liability for the accuracy or the content mereof.

BEG N 759.21 FT & W 1524.6 FT FR SE COR OF SEC 35, T 18, R 1W, S L M; S 270.72 FT; S 88-31'11" W 218.31 FT; N 86-47' 09" W 70.61 FT; N 83-17'09" W 61.31 FT; N 47-47'13" W 51.28 FT; N 7-07'07" E 50.02 FT; N 16-49'55" E 529.85 FT; N 62-46'12" W 164.86 FT; N 71.9 FT; S 48-02'03" E 200.39 FT; S 24-03'56" E 112.81 FT; S 2-15'16" E 127.1 FT; S 29-50'08" W 156.78 FT; S 7-45'55" W 44.41 FT; S 45-49'49" E 48.8 FT; N 84-55'13" E 45.18 FT; N 58-10'21" E 102.4 FT; N 78-54'23" E 51.97 FT; N 54-02'38" E 62.47 FT M OR L TO BEG. LESS THAT PORTION OUTSIDE SL COUNTY COTTONWOOD SANITARY SEWER DISTRICT. LESS THE EAST 74.0 FT THEREOF. 1.26 AC M.OR L.

Tax ID #15-35-400-075-4002