

Recorded JAN 15 1954 at 11:26 a. m.
Request of HAZEL TAGGART CHASE
Fee Paid. Hazel Taggart Chase,
Recorder, Salt Lake County Utah
By R. J. Hendricks Deputy
Book 1029 Page 549 Ref. _____
Com Gunderson

1357696

WATER LINE EASEMENT

In consideration of the payment of \$1.00 in hand paid, receipt of which is hereby duly acknowledged, the undersigned Abram Barker and Elsie Barker, his wife, grantors, hereby grant and convey to Salt Lake County Recreation Board, grantee, a perpetual Easement over the property herein described for the purpose herein mentioned, namely the right to lay, maintain, operate, repair, re-lay and remove at any time a pipe line or pipe lines and appurtenant works for the conveyance of water with right of ingress to or egress from the same, on, over and through certain lands situated in the county of Salt Lake, State of Utah, and described as follows:

A strip of land fifteen (15) feet wide being seven and one-half (7 1/2) feet on each side of the following centerline:

Beginning at a point which lies South 893.64 feet and West 2344.71 feet from the Northeast corner of Section 2, T 2 S, R 1 W, of the SLB & M, and running thence N. 85° 45' E. 1162.8 ft.; thence N. 62° 45' E. 700' more or less to the centerline of the Jordan River and the east line of the Grantors' property.

together with all the rights and privileges incident and necessary to the enjoyment of this grant.

In addition to the foregoing, the Grantors hereby grants to the Grantee an additional 15-foot easement being 7 1/2-feet on each side of the easement hereinbefore last referred to for the purpose of use by the Grantee during construction of said water line or lines hereinbefore referred to.

IN WITNESS WHEREOF, we have hereunto set our hands this

11th day of January, 1954.

Abram Barker
Elsie Barker

STATE OF UTAH,)
) ss.
County of Salt Lake)

On the 11th day of January, A.D. one thousand nine hundred and fifty four personally appeared before me _____

the signers of the above instruments, who duly acknowledged
that they executed the same.



John H. Nelson
Notary Public

My Commission expires Oct. 2, 1955

This is to certify that Salt Lake County Recreation Board,
the grantee, in the above instrument acting in accordance with the
resolution of its Board of Directors, adopted the ___ day of _____,
1954, hereby accepts the right-of way and easement conveyed by the
above instrument.

By [Signature]
Chairman of Board of Directors