

1357700

Recorded JAN 15 1954 at 11:30 a.m.
Request of SALT LAKE COUNTY
Fee Paid. Hazel Taggart Chase,
Recorder, Salt Lake County, Utah
\$ 10.75 By R. J. Schmitt Deputy
Book 1059 Page 257 Rec.

WATER LINE EASEMENT

Cor. Gunders

In consideration of the payment of \$1.00 in hand paid, receipt of which is hereby duly acknowledged, the undersigned Joseph B. Carlisle, widower, grantor, hereby grants and conveys to Salt Lake County Recreation Board, grantee, a perpetual Easement over the property herein described for the purpose herein mentioned, namely the right to lay, maintain, operate, repair, re-lay and remove at any time a pipe line or pipe lines and appurtenant works for the conveyance of water with right of ingress to or egress from the same, on, over and through certain lands situated in the county of Salt Lake, State of Utah, and described as follows:

A strip of land fifteen (15) feet wide being seven and one-half (7 1/2) feet on each side of the following centerline.

Beginning at a point on the North line of the Grantor's property, which point lies West 264.83 feet from the Northeast corner of Section 2, T 2 S, R 1 W, of the SLB & M, and running thence S. 6° 10' E. 317.88 feet; thence S. 63° 14' W. 370 feet more or less to a point on the centerline of the Jordan River, which centerline is the West line of the Grantor's property, insofar as said easement lies within the Grantor's property.

together with all the rights and privileges incident and necessary to the enjoyment of this grant.

In addition to the foregoing, the Grantor hereby grants to the Grantee an additional 15-foot easement being 7 1/2-foot on each side of the easement hereinbefore last referred to for the purpose of use by the Grantee during construction of said line or lines hereinbefore referred to.

IN WITNESS WHEREOF, the undersigned has hereunto set his

hand this 14th day of January, 1954.

Joseph B. Carlisle

STATE OF UTAH)
) ss.
County of Salt Lake)

On the 14th day of January A.D. one thousand
nine hundred and 54, personally appeared before me _____

the signer of the above instrument, who duly acknowledged to me that he executed the same.

Paul J. Fisher

NOTARY PUBLIC

My Commission expires

Oct. 2, 1955



This is to certify that Salt Lake County Recreation Board, the grantee, in the above instrument acting in accordance with the resolution of its Board of Directors, adopted the ____ day of _____, 1954, hereby accepts the right-of-way and easement conveyed by the above instrument.

By

Paul J. Fisher

Chairman of Board of Directors