

1536166

TRANSMISSION LINE EASEMENT

BOOK 1408 PAGE 211

Brighton & North Point Irrigation Company, a corporation doing business in the State of Utah, Grantor, hereby conveys, and warrants to **UTAH POWER & LIGHT COMPANY**, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, inspection, relocation and replacement of the electric transmission, distribution, telephone and telegraph circuits of the Grantee, and no steel or wood towers or poles, pole structures and ~~and no guy anchors~~ with the necessary guys, stubs, cross arms, braces and other attachments affixed thereto, for the support of said circuits, on, under, over, through and across a tract of land ~~situated~~ ~~in~~ ~~the~~ ~~county~~ ~~of~~ ~~Salt~~ ~~Lake~~ ~~County~~, Utah, ~~and being twenty five (25) feet on each side of the following described center line~~ in Lots 1 and 2 of Block 1, and Lots 20 to 24, inclusive, of Block 16 and that portion of a dedicated street known as Huetta Avenue between the aforesaid blocks in the Mountain View Addition and being in the NE 1/4 of the NW 1/4 of Section 21, T.1 S., R.1 W., S.L.M., the boundaries of which are described as follows:

Beginning at a point on the northeasterly boundary line of the grantor's canal, which is 562 feet south and 297 feet west, more or less, from the north one quarter corner of said Section 21, thence S.40°49'E. 168 feet, more or less, thence south 91 feet, more or less, thence N.40°49'W. 168 feet, more or less, thence north 91 feet, more or less, to the point of beginning, containing 0.23 of an acre, more or less.

Also, across a tract of land in the SE 1/4 of the NE 1/4 of Section 27, T.1 S., R.1 W., S.L.M., the boundaries of which are described as follows:

Beginning at a point on the east boundary line of the grantor's canal, which is 1025 feet north and 299 feet west, more or less, from the east one quarter corner of said Section 27, T.1 S., R.1 W., S.L.M., thence south 12 feet, more or less, thence S.46°49'W. 143 feet, more or less, thence S.89°48'W. 71 feet, more or less, thence N.46°49'E. 143 feet, more or less, thence north 12 feet, more or less, thence N.89°49'E. 71 feet, more or less, to the point of beginning, containing 0.25 acres, more or less.

Also, across a tract of land in the SW 1/4 of the SW 1/4 of Section 26, and the SE 1/4 of the SE 1/4 of Section 27, T.1 S., R.1 W., S.L.M., the boundaries of which are described as follows:

Beginning at a point on the south boundary line of the grantor's canal which is 10 feet north, more or less, from the southeast corner of said Section 27, thence N.1°02'W. 30 feet, more or less, thence East 155 feet, thence S.1°02'E. 30 feet, more or less, thence West 155 feet to the point of beginning, containing 0.11 of an acre, more or less.

Also, across a tract of land in the SW 1/4 of the NW 1/4 of Section 35, T.1 S., R.1 W., S.L.M., the boundaries of which are described as follows:

Beginning at a point on the west boundary line of the grantor's canal which is 355 feet north and 515 feet east, more or less, from the west one quarter corner of said Section 35, thence North 350 feet, more or less, thence S.30°48'E. 50 feet, more or less, thence South 350 feet, more or less, thence N.30°48'W. 50 feet, more or less, to the point of beginning, containing 0.40 of an acre, more or less.

Also, across a tract of land in the S 1/2 of the NE 1/4 of Section 2, T.2 S., R.1 W., S.L.M., the boundaries of which are described as follows:

Beginning at a point on the northeasterly boundary line of the grantor's canal which is 1635 feet south and 1270 feet west, more or less, from the northeast corner of said Section 2, thence S.19°38'W. 40 feet, more or less, thence N.55°22'W. 115 feet, more or less, thence N.19°38'E. 40 feet, more or less, thence S.55°22'E. 115 feet, more or less, to the point of beginning, containing 0.11 of an acre, more or less.

May 26, 1901

APPROVED AS TO FORM & SUBSTANCE

Salt Lake City, Utah

File No. WY.

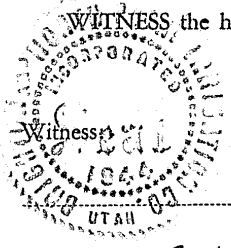
Together with all the rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand... of the Grantor... this 22 day of April, A. D. 1957

Brighton + North Point Irrigation Company

By Joseph K. Knorr President.

Attest: Ralph Anderson Secretary.



O. Bowman

County of Salt Lake } ss.

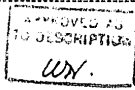
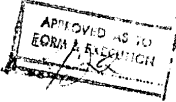
STATE OF UTAH,

On the 22 day of April, A. D. 1957, personally appeared before me, Joseph K. Knorr, who being by me duly sworn, did say that he is the President of Brighton + North Point Irrigation Co. a corporation, and that said instrument was signed in behalf of said corporation by authority of Board of Directors and said Joseph K. Knorr acknowledged to me that said corporation executed the same.

O. Bowman Notary Public.

My Commission expires: May 26, 1957

Residing at Salt Lake City, Utah



File No.

Recorded APR 25 1957 at 1:46 P.M.  
Request of LT. Power & Light % O.C. BOWMAN  
Fee Paid. Hand Deput Chase,  
Recorder, Salt Lake County, Utah  
\$ 3.30 By Blum Deputy  
Book \_\_\_\_\_ Page \_\_\_\_\_ Ref. \_\_\_\_\_

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