

Return to:  
Taylorville-Bennion  
Improvement District

WATER LINE EASEMENT

No Fee

Receipt  
6

4721993  
05 JANUARY 89 11:04 AM  
KATIE L. DIXON  
RECORDER, SALT LAKE COUNTY, UTAH  
ALLEN NELSON HARDY & EVANS  
REC BY: REBECCA GRAY , DEPUTY

4721993

S.R. Park Associates, (hereinafter "Grantor"), for ten dollars (\$10,00) and other valuable consideration receipt of which is hereby acknowledged, hereby grants and conveys unto Taylorville-Bennion Improvement District, a body politic, (hereinafter the "Grantee") a perpetual non-exclusive, easement to construct, reconstruct, operate, repair, replace and maintain a water line on, over across and through a strip of land more particularly described on the attached Exhibit A.

The Grantor reserves the right to make any use of the granted easement property that does not interfere with the Grantee's rights under the easement. Grantor shall not build any permanent structures on the easement or plant vegetation whose root zones will interfere with or cause damage to the pipeline, the berm or appurtenant structures. Permanent structures shall not be deemed to include streets, sidewalks, parking lots, curbs and gutters.

Grantee shall hold grantor harmless from any claim or damage to any person or property resulting from the use, occupancy or possession of the easement property by Grantee. Grantee shall be responsible for raising or lowering its manholes to the grades which from time to time shall exist as a result of Grantor's development of it's property.

The Grantee hereby agrees to restore Grantor's property and any improvements from time to time made thereon to the condition thereof immediately prior to Grantee's construction, maintenance, repair, operation or replacement of said line or appurtenant facilities as the same may occur from time to time, or at Grantor's election, compensate Grantor for the reasonable appraised value for any damages done to Grantor's land caused by the construction, maintenance, repair, operation or replacement of said line or appurtenant facilities.

REC (09) 2309

Dated this 6<sup>th</sup> day of March, 1988

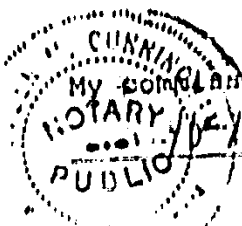
S.R. Park ASSOCIATES  
By: General Partner  
By: Ralph B. Johnson  
Its: General Partner of S.R. Park Associates

STATE OF UTAH )  
COUNTY OF SALT LAKE ) SS

On the 6<sup>th</sup> day of March, 1988, personally appeared before me the signor of the foregoing instrument who duly acknowledged to me that he is the Gen. of S.R. Park Associates, Inc. of S.R. Park Associates, is authorized to execute this document on behalf of S.R. Park Associates, and that he executed the same.

Ralph B. Johnson

Helen M. Pennington  
Notary Public



My commission expires: 12-25-88

Residing at: Salt Lake County, Utah

EXHIBIT "A"

BEGINNING AT A POINT ON THE WESTERLY LINE OF THE UTAH POWER AND LIGHT RIGHT OF WAY, SAID POINT BEING SOUTH 0°10'50" EAST 67.45 FEET ALONG THE SECTION LINE AND EAST 3680.31 FEET FROM THE NORTHWEST CORNER OF SECTION 2, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 40°38'00" EAST 25.38 FEET ALONG SAID UTAH POWER AND LIGHT RIGHT OF WAY LINE; THENCE LEAVING SAID RIGHT OF WAY SOUTH 11°21'49" WEST 137.19 FEET; THENCE SOUTH 38°43'28" EAST 598.30 FEET TO THE WESTERLY LINE OF THE UTAH POWER AND LIGHT RIGHT OF WAY; THENCE SOUTH 22°16'39" EAST 209.47 FEET ALONG SAID RIGHT OF WAY; THENCE CONTINUING ALONG SAID RIGHT OF WAY SOUTH 19°42'09" WEST 739.49 FEET, MORE OR LESS, TO THE CENTERLINE OF THE BRIGHTON CANAL, SAID CANAL CENTERLINE DETERMINED FROM BUSH & GUDCELL DRAWING - JOB NO. 3-35486; THENCE LEAVING SAID UTAH POWER AND LIGHT WESTERLY RIGHT OF WAY LINE AND CONTINUING ALONG THE CENTERLINE OF SAID BRIGHTON CANAL NORTH 43°49'34" WEST 11.17 FEET; THENCE LEAVING SAID BRIGHTON CANAL NORTH 19°42'09" EAST 715.72 FEET THENCE NORTH 22°16'39" WEST 126.63 FEET TO AN OLD FENCE LINE; THENCE ALONG SAID FENCE LINE THE FOLLOWING 4 COURSES AND DISTANCES: NORTH 83°47'41" EAST 4.11 FEET; THENCE NORTH 21°54'10" WEST 73.40 FEET; THENCE NORTH 38°43'28" WEST 620.40 FEET; THENCE NORTH 11°21'49" EAST 162.14 FEET TO THE POINT OF BEGINNING.

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