H:\97113

LEGEND

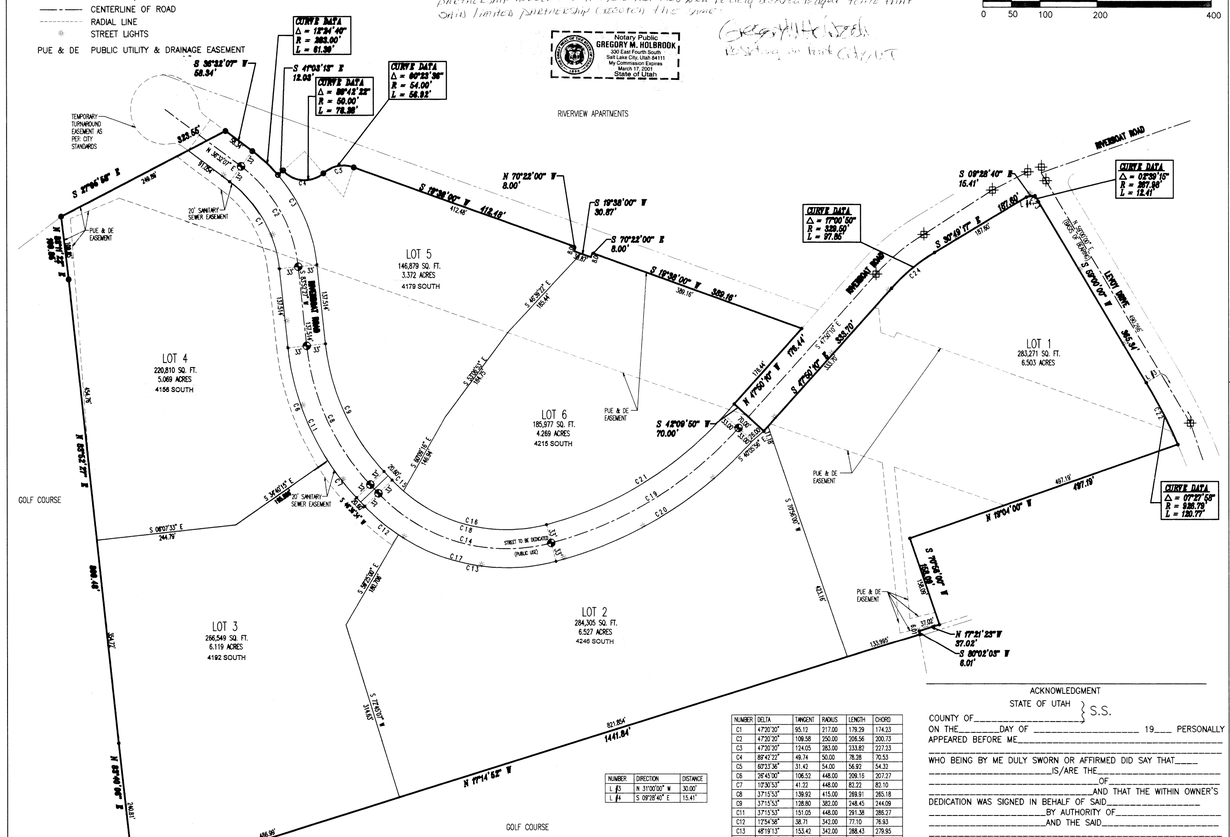
- MONUMENT TO BE SET
- FOUND MONUMENT
- SECTION CORNER MONUMENT
- SUBDIVISION BOUNDARY CORNER
- BOUNDARY LINE OF OVERALL SUBDIVISION
- EASEMENT / PUE & DE
- CENTERLINE OF ROAD
- RADIAL LINE
- STREET LIGHTS
- PUE & DE — PUBLIC UTILITY & DRAINAGE EASEMENT

STATE OF UTAH)
:ss.
County of Salt Lake)

On the 20th day of August, 1997 personally appeared before me, the undersigned Notary Public, the signer of the within Instrument, who duly acknowledged to me that Michael J. Chappell signed it freely and voluntarily and for the uses and purposes therein stated. Affiant also stated that he is President of Cottonwood Kimball Partnership, the Managing Partner of Sorenson Ranch Limited Partnership, and that said instrument was signed on behalf of said limited partnership by authority of its limited partnership agreement and/or articles of partnership, and acknowledged to me that said limited partnership executed the same.

Gregory M. Holbrook
Residing in Salt Lake County, UT

Notary Public
GREGORY M. HOLBROOK
200 East Fourth South
Salt Lake City, Utah 84111
My Commission Expires
March 17, 2001
State of Utah



NUMBER	DELTA	TANGENT	RADIUS	LENGTH	CHORD
C1	47°20'20"	65.13	217.00	178.59	174.03
C2	47°20'20"	106.58	250.00	206.56	200.73
C3	47°20'20"	124.05	263.00	233.82	227.33
C4	88°47'37"	49.74	50.00	78.28	70.53
C5	60°33'36"	31.42	54.00	56.93	54.33
C6	26°43'00"	106.52	448.00	209.15	207.27
C7	10°30'53"	41.72	448.00	82.22	82.10
C8	37°15'53"	130.92	415.00	269.91	265.18
C9	37°15'53"	128.80	385.00	248.43	244.09
C11	37°15'53"	151.05	448.00	291.38	286.27
C12	17°54'56"	38.71	343.00	77.10	76.83
C13	48°18'13"	153.42	343.00	288.43	279.95
C14	67°14'13"	183.88	309.00	330.25	314.76
C15	05°47'30"	13.76	276.00	27.50	27.49
C16	55°31'37"	145.29	276.00	267.48	257.13
C17	67°14'13"	202.41	343.00	365.53	345.37
C18	67°14'13"	182.34	276.00	294.98	281.14
C19	37°17'33"	200.39	672.00	389.49	384.07
C20	37°17'33"	210.33	705.00	408.63	403.93
C21	37°17'33"	190.55	639.00	370.37	365.20
C22	07°27'58"	60.47	926.79	120.77	120.68
C23	02°39'15"	6.21	267.98	12.41	12.41
C24	17°00'50"	49.28	329.50	97.84	97.49

NUMBER	DIRECTION	DISTANCE
L13	N 31°00'00" W	30.00'
L14	S 09°28'40" E	15.41'

SURVEYOR'S CERTIFICATE

I, Dale K. Bennett do hereby certify that I am a Registered Civil Engineer, and/or Land Surveyor, and that I hold Certificate No. 103381, as perscribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets hereafter to be known as:

SORENSON RESEARCH PARK PHASE 2

and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage, width and area requirements of applicable zoning ordinances.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE SOUTH FENCE LINE OF THE MEADOW BROOK GOLF COURSE, SAID POINT BEING SOUTH 2374.73FT EAST 304.13FT FEET FROM THE NORTHWEST CORNER OF SECTION 2, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THE BASIS OF BEARING FOR THIS DESCRIPTION IS SOUTH 00°31'15" EAST BETWEEN THE NORTHWEST AND WEST SECTION CORNERS OF SAID SECTION; THENCE ALONG SAID GOLF COURSE FENCE LINE THE FOLLOWING (3) COURSES: NORTH 83°40'06" EAST 340.81 FEET; NORTH 83°53'17" EAST 808.48 FEET AND NORTH 87°11'27" EAST 108.65 FEET; THENCE SOUTH 27°00'34" EAST 333.55 FEET TO A POINT ON THE SOUTH LINE OF RIVERBOAT ROAD; THENCE ALONG THE SOUTH LINE OF RIVERBOAT ROAD THE FOLLOWING (3) COURSES: SOUTH 70°22'00" WEST 589.16 FEET TO A POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG THE ARC OF A 283.00 FOOT RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 17°34'47", A DISTANCE OF 61.30 FEET; THENCE SOUTH 47°03'15" EAST 12.03 FEET TO A NON TANGENT CURVE WHICH RADIUS BEARS SOUTH 47°03'15" EAST 50.00 FEET; THENCE LEFT THROUGH A CENTRAL ANGLE OF 89°47'22", A DISTANCE OF 78.39 FEET TO A REVERSE CURVE, WHICH RADIUS BEARS SOUTH 48°14'37" WEST 54.00 FEET; THENCE RIGHT THROUGH A CENTRAL ANGLE OF 90°23'36", A DISTANCE OF 85.63 FEET TO A TANGENT LINE; THENCE SOUTH 19°38'00" WEST 413.48 FEET; THENCE NORTH 70°22'00" WEST 8.00 FEET; THENCE SOUTH 19°38'00" WEST 30.87 FEET; THENCE SOUTH 70°22'00" EAST 8.00 FEET; THENCE SOUTH 19°38'00" WEST 396.16 FEET TO A POINT ON THE EAST LINE OF RIVERBOAT ROAD; THENCE NORTH 47°50'10" WEST ALONG SAID EAST LINE 178.44 FEET; THENCE SOUTH 42°09'50" WEST 70.00 FEET TO A POINT OF THE WEST LINE OF RIVERBOAT ROAD; THENCE SOUTHEASTERLY ALONG SAID WEST LINE THE FOLLOWING (4) COURSES: SOUTH 47°50'10" EAST 333.70 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY ALONG THE ARC OF A 329.50 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 17°00'50", A DISTANCE OF 97.85 FEET TO A POINT OF TANGENCY; THENCE SOUTH 30°49'17" EAST 187.60 FEET AND SOUTH 09°28'40" EAST 15.41 FEET TO A POINT ON THE NORTH LINE OF LEDGY DRIVE; THENCE SOUTHWESTERLY ALONG LEDGY DRIVE THE FOLLOWING (3) COURSES: SOUTHWESTERLY ALONG THE ARC OF A 287.00 FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS SOUTH 39°24'47" EAST) THROUGH A CENTRAL ANGLE OF 02°39'15", A DISTANCE OF 12.41 FEET TO A POINT OF TANGENCY; AND SOUTH 09°00'00" WEST 96.54 FEET TO A POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG THE ARC OF A 938.70 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 07°27'58", A DISTANCE OF 120.77 FEET; THENCE NORTH 19°04'00" WEST 497.19 FEET; THENCE SOUTH 70°59'00" WEST 158.16 FEET; THENCE NORTH 17°21'23" WEST 37.02 FEET; THENCE SOUTH 80°02'05" WEST 6.01 FEET; THENCE NORTH 17°14'57" WEST 1441.84 FEET TO THE POINT OF BEGINNING.

CONTAINS: 34.064 ACRES
1483809 SQ. FT.

LICENSED LAND SURVEYOR No. 103381 DALE K. BENNETT STATE OF UTAH

DATE

OWNER'S DEDICATION

Know all men by these presents that we, the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

SORENSON RESEARCH PARK PHASE 2

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use, and warrant and defend and save the City harmless against any easement or other encumberance on a dedicated street which will interfere with the City's use, maintenance, and operation of the street.
in witness whereby _____ have hereunto set _____ this _____ day of _____ A.D., 19___

Cottonwood Kimball L.P.
Sorenson on Assn. to C.L.L.L. by: By: Michael J. Chappell
General Manager

INDIVIDUAL
ACKNOWLEDGMENT

STATE OF UTAH } S.S.
County of Salt Lake

On the ____ day of _____ A.D., 19___, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, _____ in number, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

NOTARY PUBLIC STATE OF UTAH My Commission Expires 09/19/2000 NICOLE C. KOVALCZYK 79 East 3300 South Salt Lake City, UT 84115

ACKNOWLEDGMENT
STATE OF UTAH } S.S.
COUNTY OF _____
ON THE _____ DAY OF _____ 19___ PERSONALLY APPEARED BEFORE ME _____
WHO BEING BY ME DULY SWORN OR AFFIRMED DID SAY THAT ____ IS/ARE THE _____ OF _____ AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID _____ BY AUTHORITY OF _____ AND THE SAID _____ ACKNOWLEDGED TO ME THAT SAID _____ EXECUTED THE SAME.
MY COMMISSION EXPIRES _____ NOTARY PUBLIC
RESIDING IN _____

SORENSON RESEARCH PARK PHASE 2

LOCATED IN THE SOUTHEAST QUARTER OF
SECTION 2, TOWNSHIP 2 SOUTH, RANGE 1 WEST
SALT LAKE BASE & MERIDIAN

TAYLORSVILLE BENNION IMPROVEMENT DISTRICT
APPROVED THIS 25TH DAY OF AUGUST A.D., 1997
DIRECTOR, TAYLORSVILLE BENNION IMPROVEMENT DISTRICT

PREPARED BY:
McNEIL ENGINEERING, INC.
CONSULTING ENGINEERS
&
LAND SURVEYORS
6895 SOUTH 900 EAST MIDVALE, UTAH 84047
(801) 255-7700

PLANNING COMMISSION
APPROVED THIS 22 DAY OF AUGUST A.D., 19 97 BY THE TAYLORSVILLE CITY PLANNING COMMISSION.
CHAIRMAN, TAYLORSVILLE CITY PLANNING COMM.

BOARD OF HEALTH
APPROVED THIS 22nd DAY OF July A.D., 1997
DIRECTOR, S.L.CO. BOARD OF HEALTH

DEVELOPMENT SERVICES DIVISION
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE
22 AUG 97 DATE / DIRECTOR

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 27 DAY OF Aug A.D., 1997
TAYLORSVILLE CITY ATTORNEY

TAYLORSVILLE CITY COUNCIL
PRESENTED TO THE BOARD OF TAYLORSVILLE CITY COMMISSIONERS THIS 23rd DAY OF July A.D., 1997, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
ATTEST: TAYLORSVILLE CITY CLERK / CHAIRMAN, BD. OF CITY COUNCIL

RECORDED # 6727786
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF
First American Title
DATE 8-29-97 TIME 3:51pm BOOK 97-8P PAGE 268
$36.00
FEE $ _____ DEPUTY
SALT LAKE COUNTY RECORDER

21-E 21-2-22 21-02-226-006 21-02-251-013 H-762

97-8P-268

DRAWING NUMBER
PLANTICO CORPORATION • IRVINE, CALIFORNIA
RECORDER'S NUMBER/STAMP

DRAWING NUMBER
PLANTICO CORPORATION • IRVINE, CALIFORNIA
RECORDER'S NUMBER/STAMP

DRAWING NUMBER
97-8P-268
PLANTICO CORPORATION • IRVINE, CALIFORNIA
RECORDER'S NUMBER/STAMP