When recorded, please return to: Taylorsville-Bennion Improvement District 1800 West 4700 South Taylorsville, UT 84118

RECORDER, SALI LAKE COUNTY, UTAH TAYLORSVILLE CITY

21-11-202-017 PARCEL I.D.# 21-11-202-016

ABANDONMENT AND RELEASE OF SEWER LINE EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

TAYLORSVILLE-BENNION IMPROVEMENT DISTRICT, a body politic of the State of Utah, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby abandon, discharge and release all right, title and interest in the easement as recorded in the office of the County Recorder of Salt Lake County, State of Utah, on March 28, 1973, at Book 3288, on Page 470, as Entry No. 2528213.

Nothing herein is intended to release or modify any other easement which Taylorsville-Bennion Improvement District may have over any of the property described.

DATED this 20th day of June

TAYLORSVILLE-BENNION IMPROVEMENT DISTRICT

lielsen. General Manager

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STATE OF UTAH)
	:SS.
COUNTY OF SALT LAKE)
On the 20th day of	June , 2002, appeared before me
Floyd J. Nielsen, the signer	of the foregoing instrument who duly acknowledged to me
that he is the General Manager	of the <u>Taylorsville-Bennion Improvement District</u> , is
	t on behalf of Taylorsville-Bennion Improvement District and
that he executed the same.	•
Notary Public	
KEITH J. LORD	
1800 West 4700 South Tayloravdie, Use 84158	1/-, 5
My Commission Expires	Cutt Have
State of Utah	NOTARY PUBLIC
My Commission Expires:	Residing At:
	011110 1 111
7 Feb 2004	Salt Lake County, Utali

4700

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ELSIE H. BARKER and ABRAH BARKER NUO W. , State of Utah, Grantors, for ten his wife, of 1298 West 4800 So. S.L. C. dollars(\$10.00) and other valuable consideration, receipt whereof is hereby acknowledged, hereby grant and convey unto the Taylorsville-Bennion Improvement District, a body politic, a temporary easement during the construction of a water line/sewer line, and appurtenant structures for construction purposes on, over across and through a strip of land ______ feet wide, lying ______ feet on each side of and parallell and adjacent to the following described center line, and a perpetual easement to construct, reconstruct, operate, repair, replace and maintain said line and appurtenant structures on, over, across and through a strip of land _ 20 feet wide, lying _ / 2 feet of each side of and parallel and adjacent to the following described center line. _ feet on

That part of N 1230.2 ft of SWA Sec 1, T 2S, R 1W, SL Mer, lying W of Jordan River. Also Lot 6, sd Sec 1. Also com 8.38 chs S & 25.66 chs E fr cen Sec 2, T 2S, R 1W, SL Mer. N 7 chas S 83° W 6 chs: N 1.3 chs; N 70° E 497. 5 ft; N 9° 45' W 77 ft; N 3°28' E 29.6 ft; N 30° 33' E 31.5 ft; N 18°.30' W 158.6 ft; N 38°24' W 149.7 ft; N 84°30' E 790 ft; S 22°42' W 140 ft; S 49°44' W 11h ft 5 28°24' W 140 ft; S 18°20' E 127 0 ft 5 22°40' E 167 6 ft 5 20°40' E 167 6 ft 5 158.6 ft; N38°24' W 149.7 ft; N 84°30' E 790 ft; S 22°42' W 140 ft; S 49°44' W 114.5 ft S 22°24' W 130 ft; S 18°29' E 127.9 ft S 33°49' E 157.6 ft; S 5° 01' E 55 ft; N54°31' W 43 ft; S 4° W 34 rds; E to river: SE'ly alg river to E line sd Sec 2; S 10 rds; W 88 rds; N 338 ft; E 40 rds; N 322 ft; W to beg. a also com 23 chs E & 7.6 chs N fr cen sd Sec 2, S 84°30' W 13 chs; N 18° W 9. 21 chs; N 89° E 9.363 chs m of 1; N 17° W 6.968 chs; S 84° W 9.105 chs; N 17° W 6.663 chs; N 84° E 17.85 chs; S 20° E 11.75 chs; N 54° 45'E 5.28 chs; S 73° E 1 ch; S 19° 30' E 11.5 chs; S 84° 30' W 11.2 chs to beg. Also com 101 rds N& 96 rds E fr cen sd Sec 2. N 37° W 62.6 rds to river; up river to beg. Less tracts deeded to UP&L Co. & State Road Commission. 78.29 Ac.

Entering the above described property at a point 1830' W & 300' So from the S.W. Cor. Sec 1 T 2S R 1W SLB&M thence So 40° 42' E 310'; thence S 22° 18' E. 612'; thence So 27° 53' E, 748'; thence S 45° 05' E, 787'; thence S 0° 35' E, 423'; thence N 86° 51' E., 210'; thence S 87°17' E 199'; thence 11° 59' E., 14' to N Side of State Highway. (thence S 11°59' E 153' in Highway, thence S 30° 02' West 20' to S. RT of Way line on Highway): Thence S 10° 59' 30" E 527'; thence S 35° 23' 30" E., 53'; thence S 11° 23' 30" E., 483'; thence S 1°57' X0" W 135' m or 1 to South Boundary. 30" W 135' m or 1 to South Boundary.

The Grantors shall not build thereon any permanent structure or building, nor plant large trees whose root zones would contact or interfere with the pipeline. The easement may, however, be crossed or covered with sidewalks, curb and gutter, roadways, driveways, fences or similar improvements.

The Grantee hereby agrees to compensate Grantor the reasonable appraised value for any damages done to Grantors' land or crops caused by Grantee in the construction, maintenance, repair, operation or replacement of said line or appurtenant facilities.

Dated this 28 day of Marc

STATE OF UTAR COUNTY OF SALT LAKE

On the <u>V8</u> day of <u>March</u> appeared before me the signer <u>S</u> of the fo of the foregoing instr acknowledged to me that The y executed the same.

My Commission Expires:

BK8613PG0883