Recording Requested By And When Recorded Mail To:

City National Bank 555 South Flower Street, 19th Floor Los Angeles, CA 90071

Attn: Yvette Rojo

Account No. XX7442-66628

365579 C

Parcel ID #14-13-152-002-0000; 14-13-152-001-0000

13209847 3/4/2020 4:04:00 PM \$40.00 Book - 10905 Pg - 7702-7707 RASHELLE HOBBS Recorder, Salt Lake County, UT FIRST AMERICAN TITLE AZ BY: eCASH, DEPUTY - EF 6 P.

AMENDMENT TO DEED OF TRUST, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING

WHEREAS, PARKWOOD ARIZONA, L.L.C., an Arizona limited liability company, is the Trustor, and City National Bank, a national banking association ("CNB"), is the Beneficiary, under that certain Deed of Trust, Assignment of Rents, Security Agreement and Fixture Filing ("Deed of Trust") dated February 11, 2016 and recorded on February 11, 2016, as Instrument No. 12220726 in the Official Records of Salt Lake County, Utah, and the Deed of Trust concerns and affects the real property described therein; and

WHEREAS, Trustor and Beneficiary under the Deed of Trust desire to amend the Deed of Trust to describe a decrease in the credit limit, a renewal, and a modification of the obligation secured thereby;

NOW, THEREFORE, Trustor and Beneficiary hereby amend Section 2.2 of said Deed of Trust in its entirety to provide as follows:

1. "Payment of the indebtedness and other obligations evidenced by an Amended and Restated Note Secured by Deed of Trust (the "Note") dated of even date herewith, in the principal sum of SIX MILLION FIVE HUNDRED TWENTY-TWO THOUSAND ONE HUNDRED EIGHTY AND NO/100THS DOLLARS (\$6,522,180.00) and any extensions or renewals thereof, executed by Trustor, as Borrower in favor of Beneficiary or order, together with interest and other finance charges thereon and any and all amendments, modifications, extensions and renewals thereof, and performance of each agreement of Borrower contained in the Loan Agreement between Borrower and Beneficiary dated February 11, 2016, as amended by an Amendment to the Loan Agreement dated of even date herewith."

All other terms and conditions of the Deed of Trust remain unchanged.

Dated: February 24, 2020

"TRUSTOR"

PARKWOOD ARIZONA, L.L.C., an Arizona limited liability company

> By: EJM Development Co., a California limited partnership, Manager

> > By: EJM Operating Co., a Delaware limited liability company, Managing General Partner

Harlee M. Gasmer, Manager

Dayre Manager

Boyce Monkarsh Manager

"BENEFICIARY"

City National Bank, a national banking association

By: Chris Acimovic, Senior Vice President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of <u>California</u>
County of <u>Los Angeles</u>

On February 27, 2020 before me, Soo-Jean Kim ___, a Notary Public, personally appeared Hartee M. Eugmer , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

SOO-JEAN KIM Notary Public - California Los Angeles County Commission # 2185977 My Comm. Expires Mar 10, 2021

Signature

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of <u>California</u>
County of <u>Los Angeles</u>

On February 21, 2020 before me, Soo-Jean Kin __, a Notary Public, personally , who proved to me on the basis of satisfactory evidence to appeared Joyce Monkarsh be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

SOO-JEAN KIM Notary Public - California Los Angeles County Commission # 2185977 My Comm. Expires Mar 10, 2021

Signature

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

attached, and not the truthfulness, accuracy, or validity of that document.							
State of California County of	os Angeles)	1				
On March 2, 20	20 be	efore me,	Shelley Er	cek			
		,	(insert r	name and titl	e of the of	ficer)	
personally appeared Chris Acimovic ,							
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.							
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.							
WITNESS my hand	and official seal.			NAM.	SHELLEY Notary Public Los Angeles Commission A ly Comm. Expires	- California s County \$ 2239554	
Signature	legent		_ (Seal)				

Exhibit "A "

PARCEL 1:

LOT 1, LANDMARK COMMERCE CENTER PHASE 1, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

PARCEL 2:

LOT 2, LANDMARK COMMERCE CENTER PHASE 1, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.