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02/03/2017 11:11 AM \$19.00  
Book - 10526 Pg - 7965-7968  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
SL CO ASSESSOR-GREENBELT  
GREENBELT N2019  
BY: MMA, DEPUTY - WI 4 P.

**APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND**  
1969 Farmland Assessment Act, Utah Code 59-2-501 through 59-2-515 (amended in 1993)  
Administrative Rule R884-24P-26

**AFFIDAVIT OF ELIGIBILITY FOR THE YEAR OF 2016**

Parcel no(s) 20-26-101-004-4001, 20-26-101-004-4002, 20-26-326-003-4001 & 20-26-326-003-4002

Greenbelt application date: 01/01/75 Owner's Phone number: \_\_\_\_\_

Together with: \_\_\_\_\_

Lessee (if applicable): \_\_\_\_\_

If the land is leased, provide the dollar amount per acre of the rental agreement : \_\_\_\_\_

Application is hereby made for assessment and taxation of the following legally described land:

<u>LAND TYPE:</u>	<u>ACRES</u>	<u>LAND TYPE:</u>	<u>ACRES</u>
Irrigation crop land _____	_____	Orchard _____	_____
Dry land tillable _____	_____	Irrigated pasture _____	_____
Wet meadow _____	_____	Other (specify) _____	_____
Grazing land _____	_____	_____	_____

Type of crop \_\_\_\_\_

Quantity per acre \_\_\_\_\_

Type of livestock \_\_\_\_\_

AUM (no. of animals) \_\_\_\_\_

**CERTIFICATION: READ CERTIFICATE AND SIGN**

I certify (1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. (2) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of the homesite and other non-agricultural acreage. (see Utah Code Ann 59-2-503 for waiver.); (3) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which valuation under this act is requested; (4) The land produces in excess of 50% of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five-year rollback provision, which becomes effective upon a change in the use or other withdrawal of all or part of the eligible land. I understand that the rollback tax is a lien on the property until paid and that the application constitutes consent to audit and review. I understand that I must notify the County Assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the Assessor within 120 days after change in use.

**OWNER(S) SIGNATURE(S):** West Bench LLC by Craig D. Johnson, Manager

**NOTARY PUBLIC**

Valerie Shamblin  
(OWNER(S) NAME - PLEASE PRINT)

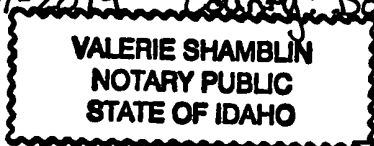
Appeared before me the 19th day of September, 2016 and duly acknowledged to me that they executed the above application and that the information contained therein is true and correct.

Valerie Shamblin Exp. 12-11-2019 County: Bonneville

NOTARY PUBLIC

**COUNTY ASSESSOR USE ONLY**

Approved (subject to review) [] Denied [ ]



2/2/17

DEPUTY COUNTY ASSESSOR

DATE

UNDER UTAH LAW, YOU MAY APPEAL THROUGH THE BOARD OF EQUALIZATION YOUR CURRENT YEAR PROPERTY TAX ASSESSMENT OR ANY ACTION TAKEN BY SALT LAKE COUNTY  
(ENTER OWNER INFO & LEGAL DESCRIPTION)

**APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND**  
 1969 Farmland Assessment Act, Utah Code 59-2-501 through 59-2-515 (amended in 1993)  
 Administrative Rule R884-24P-26

**AFFIDAVIT OF ELIGIBILITY FOR THE YEAR OF 2016**

Parcel no(s) 20-26-101-004-4001, 20-26-101-004-4002, 20-26-326-003-4001 & 20-26-326-003-4002  
 Greenbelt application date: 01/01/75 Owner's Phone number: 801-582-492  
 Together with: \_\_\_\_\_  
 Lessee (if applicable): \_\_\_\_\_  
 If the land is leased, provide the dollar amount per acre of the rental agreement : \_\_\_\_\_

Application is hereby made for assessment and taxation of the following legally described land:

<u>LAND TYPE:</u>	<u>ACRES</u>	<u>LAND TYPE:</u>	<u>ACRES</u>
Irrigation crop land _____		Orchard _____	
Dry land tillable _____		Irrigated pasture _____	
Wet meadow _____		Other (specify) _____	
Grazing land _____			
Type of crop <u>Wheat</u>		Quantity per acre _____	
Type of livestock _____		AUM (no. of animals) _____	

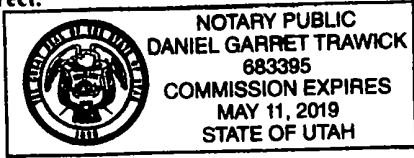
**CERTIFICATION: READ CERTIFICATE AND SIGN**  
 I certify (1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. (2) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of the homesite and other non-agricultural acreage. (see Utah Code Ann 59-2-503 for waiver.); (3) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which valuation under this act is requested; (4) The land produces in excess of 50% of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five-year rollback provision, which becomes effective upon a change in the use or other withdrawal of all or part of the eligible land. I understand that the rollback tax is a lien on the property until paid and that the application constitutes consent to audit and review. I understand that I must notify the County Assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the Assessor within 120 days after change in use.

**OWNER(S) SIGNATURE(S):** Richard H. Jensen

**NOTARY PUBLIC**  
Richard Jensen  
 (OWNER(S) NAME - PLEASE PRINT)

Appeared before me the 19th day of September, 2016 and duly acknowledged to me that they executed the above application and that the information contained therein is true and correct.

Daniel Garret Trawick  
 NOTARY PUBLIC



**COUNTY ASSESSOR USE ONLY**  
 Approved (subject to review) | | Denied | |

**DEPUTY COUNTY ASSESSOR** \_\_\_\_\_ **DATE** \_\_\_\_\_  
 UNDER UTAH LAW, YOU MAY APPEAL THROUGH THE BOARD OF EQUALIZATION YOUR CURRENT YEAR PROPERTY TAX ASSESSMENT OR ANY ACTION TAKEN BY SALT LAKE COUNTY  
 (ENTER OWNER INFO & LEGAL DESCRIPTION)

SEE ATTACHED FOR LEGAL DESCRIPTIONS

LESS ANY PORTIONS ALREADY AT MARKET VALUE AND HOMESITES

**FARMLAND ASSESSMENT ACT**  
**LESSEE'S AFFIDAVIT OF LAND USE AND AGRICULTURAL PRODUCTION**

**THIS AFFIDAVIT IS GIVEN AND ISSUED BETWEEN:**

Ronnie Jones Farms AND WEST BENCH, LLC  
FARMER OR LESSEE CURRENT OWNER

AND BEGINS ON 12-31-16 AND EXTENDS THROUGH 12-31-18  
MO/DAY/YR MO/DAY/YR

THE DOLLAR AMOUNT PER ACRE OF THE LEASE/RENTAL PER ACRE: \$ \_\_\_\_\_

LAND TYPE:	ACRES	LAND TYPE:	ACRES
Irrigation crop land _____		Orchard _____	
Dry land tillable _____		Irrigated pasture _____	
Wet meadow _____		Other (specify) _____	
Grazing land _____			
TYPE OF CROP <u>Wheat</u>		QUANTITY PER ACRE <u>20 Bushel</u>	
TYPE OF LIVESTOCK _____		AUM (NO. OF ANIMALS) _____	

**CERTIFICATION: READ CERTIFICATE AND SIGN**

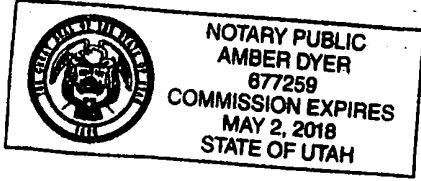
LESSEE/FARMER HEREBY AFFIRMS AND DECLARES UNDER PENALTIES OF PERJURY THAT SAID LAND MAKES A SIGNIFICANT CONTRIBUTION TO HIS OVERALL AGRICULTURAL OPERATION AND THE LAND PRODUCES IN EXCESS OF 50 PERCENT OF THE AVERAGE AGRICULTURAL PRODUCTION PER ACRE FOR A GIVEN TYPE OF LAND AND THE GIVEN COUNTY AREA ANNUALLY. WITHOUT THE CONTRIBUTION OF ABOVE DESCRIBED LAND IT WOULD SIGNIFICANTLY AFFECT OR DIMINISH LESSEES OVERALL OPERATION AS AN AGRICULTURAL UNIT.

LESSEE/FARMER'S SIGNATURE: Ronnie Jones PHONE: 801-243-0722  
ADDRESS: 12543 Mountain View Ct. Hevimen, UT 84036

**NOTARY PUBLIC**

Ronnie S. Jones APPEARED BEFORE ME THE 14 DAY OF September 2016 AND DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE AFFIDAVIT AND THAT THE INFORMATION CONTAINED THEREIN IS TRUE AND CORRECT.

Amber Dyer NOTARY PUBLIC



WEST BENCH, LLC; ET AL

75 CHARLESTON WY NO:

IDAHO FALLS ID 83404

LOC: 6150 W 7800 S

**20-26-101-004-4001**

BEG N 89°41'31" E 44.72 FT & S 33.00 FT FR NW COR SEC 26, T2S,R2W, SLM; N 89°41'31" E 1678.84 FT; S 0°35'35" E 900.40 FT; N 89°41'31" E 933.40; S 0°35'24" E 1316.34 FT; S 64°48'28" W 448.09 FT; S 51°08'54" E 3.87 FT; S 46°14'13" E 80.15 FT; S 13°56'38" E 210.23 FT; S 24°13'43" E 433.85 FT; S 38°01'41" E 236.42 FT; S 66°04'20" W 974.98 FT; S 59°02'10" W 34.09 FT; N 32°46'47" W 1812.02 FT; N 30°26'24" W 206.28 FT; N 49°05'36" E 37.47 FT; N 40°54'24" W 149.31 FT; N 23°38'36" W 378.38 FT; N 19°32'35" W 357.21 FT; N 3°54'49" E 133.37 FT; N 70°27'25" E 126.81 FT; N 8°24'01" E 127.59 FT; N 31°04'25" W 179.83 FT; N 85°48'05" W 145.75 FT; S 75°58'16" W 48.42 FT; N 14°59'13" W 697.16 FT TO BEG. LESS THAT PORTION OUTSIDE SOUTH VALLEY SEWER DISTRICT BOND LEVY ONLY. 107.72 AC

\*\*\* WEST BENCH, LLC; 1/2 INT

\*\*\* YELLOWSTONE LEGACY, LLC; 1/2 INT

**20-26-101-004-4002**

BEG N 89°41'31" E 44.72 FT & S 33.00 FT FR NW COR SEC 26, T2S,R2W, SLM; N 89°41'31" E 1678.84 FT; S 0°35'35" E 900.40 FT; N 89°41'31" E 933.40; S 0°35'24" E 1316.34 FT; S 64°48'28" W 448.09 FT; S 51°08'54" E 3.87 FT; S 46°14'13" E 80.15 FT; S 13°56'38" E 210.23 FT; S 24°13'43" E 433.85 FT; S 38°01'41" E 236.42 FT; S 66°04'20" W 974.98 FT; S 59°02'10" W 34.09 FT; N 32°46'47" W 1812.02 FT; N 30°26'24" W 206.28 FT; N 49°05'36" E 37.47 FT; N 40°54'24" W 149.31 FT; N 23°38'36" W 378.38 FT; N 19°32'35" W 357.21 FT; N 3°54'49" E 133.37 FT; N 70°27'25" E 126.81 FT; N 8°24'01" E 127.59 FT; N 31°04'25" W 179.83 FT; N 85°48'05" W 145.75 FT; S 75°58'16" W 48.42 FT; N 14°59'13" W 697.16 FT TO BEG. LESS THAT PORTION INSIDE SOUTH VALLEY SEWER DISTRICT BOND LEVY ONLY. 23.21 AC M OR L.

**20-26-326-003-4001**

BEG N 89°58'39" E 851.04 FT & N 0°27'55" W 78.33 FT FR S 1/4 COR SEC 26, T2S,R2W, SLM; S 89°59'21" W 247.31 FT; N 88°20'54" W 231.29 FT; S 89°44'12" W 154.95 FT; N 20°15'48" W 224.19 FT; NW'LY 561.17 FT ALG ARC OF 1108.00 FT RADIUS CURVE TO L (CHD N 34°46'21" W 555.19 FT); N 49°17'50" W 102.69 FT; N 50°42'49" W 469.01 FT; N 32°46'47" W 561.33 FT; N 59°02'10" E 34.09 FT; N 66°04'20" E 974.98 FT; N 38°01'41" W 236.42 FT; N 24°13'43" W 433.85 FT; N 13°56'38" W 210.23 FT; N 46°14'13" W 80.15 FT; N 51°08'54" W 3.87 FT; N 64°48'28" E 448.09 FT; S 0°35'24" E 387.57 FT; N 89°43'51" E 856.99 FT; S 0°27'55" E 2572.19 FT TO BEG. LESS THAT PORTION OUTSIDE SOUTH VALLEY SEWER DISTRICT BOND LEVY ONLY. 2.49 AC M OR L.

**20-26-326-003-4002**

BEG N 89°58'39" E 851.04 FT & N 0°27'55" W 78.33 FT FR S 1/4 COR SEC 26, T2S,R2W, SLM; S 89°59'21" W 247.31 FT; N 88°20'54" W 231.29 FT; S 89°44'12" W 154.95 FT; N 20°15'48" W 224.19 FT; NW'LY 561.17 FT ALG ARC OF 1108.00 FT RADIUS CURVE TO L (CHD N 34°46'21" W 555.19 FT); N 49°17'50" W 102.69 FT; N 50°42'49" W 469.01 FT; N 32°46'47" W 561.33 FT; N 59°02'10" E 34.09 FT; N 66°04'20" E 974.98 FT; N 38°01'41" W 236.42 FT; N 24°13'43" W 433.85 FT; N 13°56'38" W 210.23 FT; N 46°14'13" W 80.15 FT; N 51°08'54" W 3.87 FT; N 64°48'28" E 448.09 FT; S 0°35'24" E 387.57 FT; N 89°43'51" E 856.99 FT; S 0°27'55" E 2572.19 FT TO BEG. LESS THAT PORTION INSIDE SOUTH VALLEY SEWER DISTRICT BOND LEVY ONLY. 67.53 AC M OR L.