

Parcel ID# 2125251016

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5/19/2020 3:41:00 PM \$40.00
Book - 10946 Pg - 3854-3859
RASHELLE HOBBS
Recorder, Salt Lake County, UT
JF CAPITAL
BY: eCASH, DEPUTY - EF 6 P.

PARTIAL RELEASE OF EASEMENT

This Partial Release of Easement ("Release") is made by *Qwest Corporation* d/b/a CenturyLink QC ("CenturyLink").

BACKGROUND:

Sam N & Glenda M Kichas ("Grantor") signed as grantor that certain Right of Way Easement dated April 27, 1978 ("Easement"), whereby Grantor granted easement rights to CenturyLink over certain real property then owned by Grantor and described in the Easement ("Easement Tract").

The Easement was filed of record on May 11, 1978 in the Salt Lake County Recorder's Office at Book 4670, Pages 955-956. A copy of the Easement is attached to this Release as Exhibit A and incorporated by reference into this Release.

The current owner of the Easement Tract, JF Union Partners, LLC, has requested that CenturyLink relinquish the rights granted to it in the Easement with respect to a portion of the Easement Tract. CenturyLink is willing to so relinquish such rights in a portion of the Easement Tract pursuant to this Release.

RELEASE:

As of the date CenturyLink signs this Release, and for good and valuable consideration, the receipt and sufficiency of which are acknowledged, CenturyLink vacates and releases all of its right, title and interest in and to any and all easements and easement rights acquired by CenturyLink pursuant to the Easement in all of the Easement Tract, except for that portion of the Easement Tract described on Exhibit B attached to and incorporated by reference into this Release ("Retained Easement Tract"). All of CenturyLink's right, title and interest in and to any and all easements and easement rights acquired by CenturyLink pursuant to the Easement in the Retained Easement Tract remain and are not affected by this Release.

"CenturyLink"

Qwest Corporation dba CenturyLink QC

By: [Signature]
Printed Name: Daniel Kennedy
Title: SE Manager
Signature Date: 03 20 2020

THE STATE OF COLORADO)
COUNTY OF BROOMFIELD)

BE IT REMEMBERED, that on this 20 day of 3, 2020 before me, a Notary Public in and for said County and State, came Daniel Kennedy, who is the SE Manager of QWEST CORPORATION dba CENTURYLINK CORPORATION, and is personally known to me to be the same person who signed this Release as the act and deed of the CORPORATION.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal the day and year last above written.

[Signature]
Notary Public

My appointment expires:
Oct. 7, 2022

(SEAL)

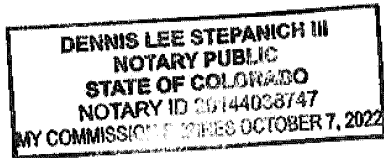


EXHIBIT B TO PARTIAL RELEASE OF EASEMENT

Centurylink Easement to Remain

A 6 foot wide easement being 3 feet on either side of the following described centerline:

Beginning at point which East, 27.86 feet and South, 1331.93 feet from the North Quarter Corner of Section 25, Township 2 South, Range 1 West, Salt Lake Base and Meridian: said North Quarter Corner being North 00°18'38" East, along the Basis of Bearing, 2640.92 feet and South 89°41'48" East, 2617.36 feet from the West Quarter Corner of said Section 25; and running thence South, 328.29 feet; thence East, 13.00 feet; thence South, 50.00 feet; thence West, 477.67 feet; thence North, 42.00 feet, more or less to the point of terminus.

Centurylink Easement to be Vacated

A 6 foot wide easement being 3 feet on either side of the following described centerline:

Beginning at point which West, 10.59 feet and South, 1713.22 feet from the North Quarter Corner of Section 25, Township 2 South, Range 1 West, Salt Lake Base and Meridian: said North Quarter Corner being North 00°18'38" East, along the Basis of Bearing, 2640.92 feet and South 89°41'48" East, 2617.36 feet from the West Quarter Corner of said Section 25; and running thence South, 58.76 feet; thence East, 9.63 feet; thence South, 102.88 feet; thence South 04°44'37" West, 99.30 feet more or less to the point of terminus.

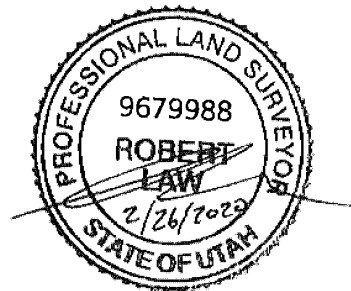


EXHIBIT B TO PARTIAL RELEASE OF EASEMENT CONTINUED

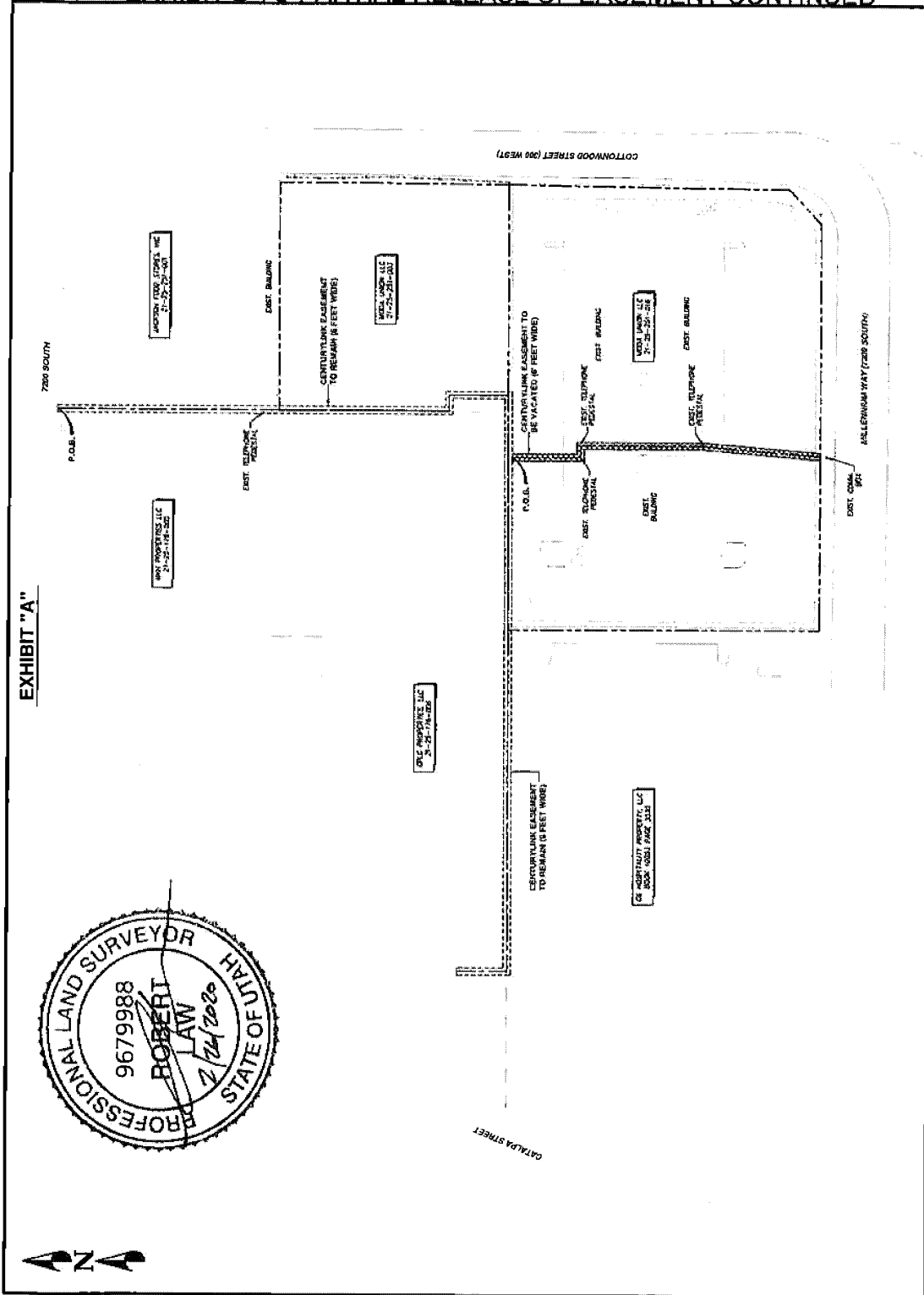


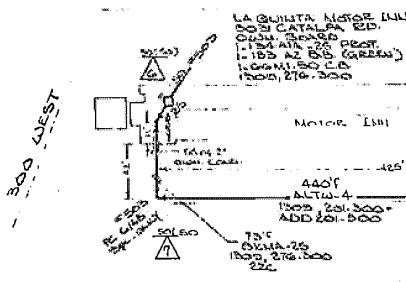
EXHIBIT A TO PARTIAL RELEASE OF EASEMENT CONTINUED

SUGAR ST.
(EIS NO.)

TYPE OF FURNISH	QUANTITY	UNIT PRICE	TOTAL
CEMENT	1000	1.25	1250.00
SAND	2000	1.00	2000.00
GRAVEL	1000	1.00	1000.00
LABOR	500	1.00	500.00
TOTAL			5750.00

RIGHT-OF-WAY NO. RW 71002

JOB NO. U-8-5559



7225
PLACE
8-11
B.M.
2.15

BURY CABLE 24" DEEP

DIV. 1000
D.V.
Ac

EXHIBIT A TO PARTIAL RELEASE OF EASEMENT

5 3106243

M.B.T. & T. CO. FORM 7221
REV 7/74
R/W

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE AND 00/100 Dollars (\$1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 881 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A 112 Foot (ft) easement, 3 feet on either side of buried telephone facilities as shown on the attached Exhibit "A" on the following described property:
Commencing South 1517.72 feet and East 27.86 feet from the North Quarter corner of Section 23, Township 2 South, Range 1 West, Salt Lake Base and Meridian; thence East 187.12 feet thence South 0°20'00" West 192.51 feet; thence South 89°40'00" East 25.00 feet; thence South 0°59'00" West 272.29 feet; thence North 89°43'00" West 133.00 feet; thence South 0°21'00" West 175.00 feet; thence West 251.95 feet; thence North 446.73 feet; thence East 192.69 feet; thence North 50.00 feet; thence West 11.00 feet; thence North 142.51 feet to the point of beginning.

situate in County of Salt Lake State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 27th day of April, A.D. 1978
At Salt Lake City, Utah
Sam N. Kichas
Shonda M. Kichas

STATE OF UTAH }
County of Salt Lake } ss.

On the 27th day of April, A.D. 1978, personally appeared before me SAM N. KICHAS & SHONDA M. KICHAS
(HUSBAND & WIFE)
the (signers) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 27th day of April, 1978

My commission expires DECEMBER 16, 1978
William J. Smith
Notary Public



Recorded MAY 11 1978 at 8:38A
of MOUNTAIN BELL
Request of KATHLEEN CUNYON, Recorder
Salt Lake County, Utah
S. 600 Deputy
REC-1

BAL 30960
84125