

5. 3106243

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

ONE AND NO/100-----dollars (\$1.00.....) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A six foot (6) easement, 3 feet on either side of buried telephone facilities as shown on the attached Exhibit "A" on the following described property:

Commencing South 1517.72 feet and East 27.86 feet from the North Quarter corner of Section 25, Township 2 South, Range 1 West, Salt Lake Base and Meridian; thence East 189.12 feet thence South 0°20'00" West 192.51 feet; thence South 89°40'00" East 25.00 feet; thence South 0°59'00" West 272.29 feet; thence North 89°43'00" West 135.00 feet; thence South 0°21'00" West 175.00 feet; thence West 251.95 feet; thence North 446.72 feet; thence East 192.69 feet; thence North 50.00 feet; thence West 13.00 feet; thence North 142.51 feet to the point of beginning,

situate in County of Salt Lake, State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 27TH day of April, A.D., 1978

At Salt Lake City, Utah

Sam N. Kichas
Glenda M. Kichas

STATE OF UTAH }
County of Salt Lake } ss.

On the 27TH day of April, A.D. 1978, personally

appeared before me SAM N. KICHAS & GLENDA M. KICHAS

(HUSBAND & WIFE)

the (~~signer~~) (signers) of the above instrument, who duly acknowledged to me that (~~she~~) (~~they~~) executed the same.

WITNESS my hand and official seal this 27TH day of April, 1978

My commission expires OCTOBER 16, 1978



Melvin G. Jacobs
Notary Public

Recorded MAY 11 1978 at 953A st
Request of MOUNTAIN BELL

KATIE L. DIXON, Recorder
Salt Lake County, Utah
By Evelyn Thompson Deputy

REF. _____

BA 30960
84125

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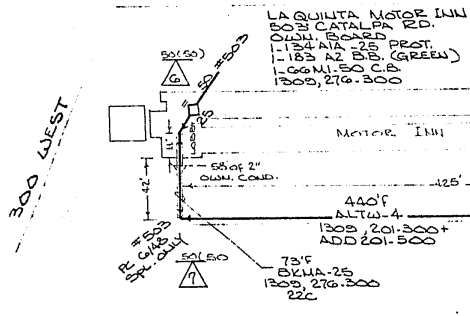
SUGAR ST.
(515 NO.)

TYPE OF FACILITY	K F	RESISTANCE		INSERTION LOSS	
		LINE	TOTAL	PER WF	TOTAL
26 GA	1.1	113	730	1.1	1.13
24 GA	1.13	113	730	1.1	1.13
22 GA	1.13	113	730	1.1	1.13
20 GA	1.13	113	730	1.1	1.13
18 GA	1.13	113	730	1.1	1.13
TOTAL LOOP	2.850		734		4.73
LOSS	1.13				1.13
TOTAL	4.0		734		5.86
MAX. A. F.					8.0

RW 71002

RIGHT-OF-WAY NO.

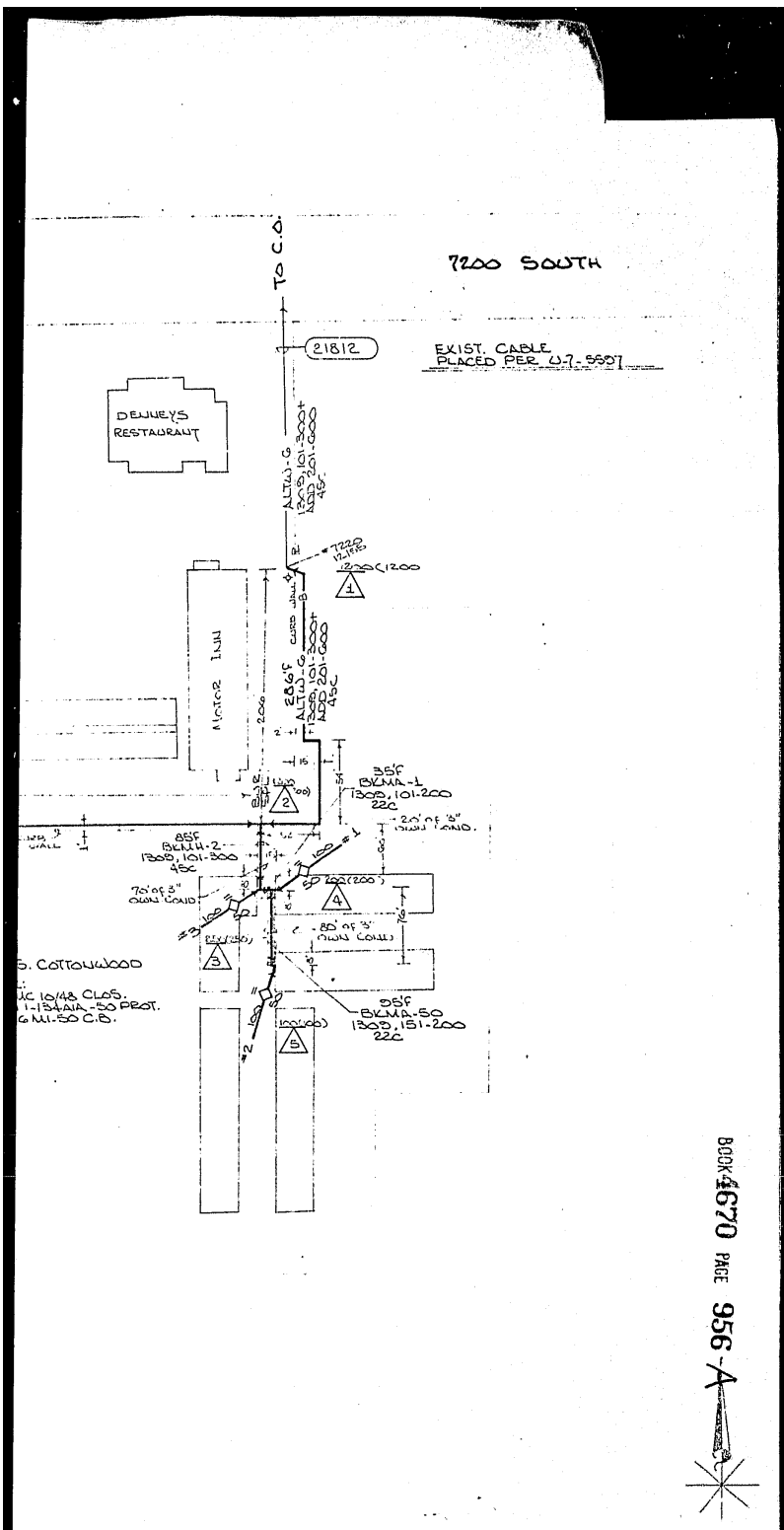
JOB NO. U-8-5559



BURY CABLE 24" DEEP

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EXHIBIT "A"

NCA 22

14-78
27-78

MOUNTAIN STATES TELEPHONE COMPANY		FORM 345	
EXCHANGE: MIDVALE	JOB NO. 3127	ISSUED: U-7-5557	
DISTRICT: SOUTHWEST	COUNTY: SALT LAKE	ISSUED BY: DIST. MGR. P.C. MEYER	
LOCATION: 7200 SO. 200 W.		DATE: 11-1-78	
HAZARD: NONE	DATE: 9-17-78	POWER VOLTAGE: 220	
ENG'D BY: P.B. JONES	CHK'D BY: D.H. GARDNER	W.M. REID	A-28-78
APPROVED: P.B. JONES	TITLE: ENTRANCE CABLE TO HOTEL AND 3 OFFICE BLDGS AT 7200 SO. COTTONWOOD	FCC APPROVAL: 11-1-78	
ORDER MEMO: 11-1-78	SRV DATE: 9-17-78	OPM # 2	MARKED: 547
EST'D COST: \$1,000.00	EXCH: X	TOLL: X	RLD: X
EST'D MTCE EXP: \$100.00	LC: X	LINE NO: X	
NECESSITY OF WORK (3140):	ENTRANCE CABLE TO HOTEL AND 3 OFFICE BLDGS AT 7200 SO. COTTONWOOD		SHEET: 1 OF 1 SHEETS