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3/1/2017 3:01:00 PM \$15.00
Book - 10534 Pg - 2620-2621
Gary W. Ott
Recorder, Salt Lake County, UT
FOUNDERS TITLE
BY: eCASH, DEPUTY - EF 2 P.

MAIL TAX NOTICE TO
Power Plant Building, LLC
9187 West Magna Main Street
Magna, Utah 84044

Warranty Deed

Jack T. Nielsen, GRANTOR

of Magna, County of Salt Lake, State of UTAH, hereby CONVEY and WARRANT to

Power Plant Building, LLC, a Utah limited liability company

GRANTEE of 8987 W. Magna Main Street, Magna, Utah 84044 for the sum of

TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION-----

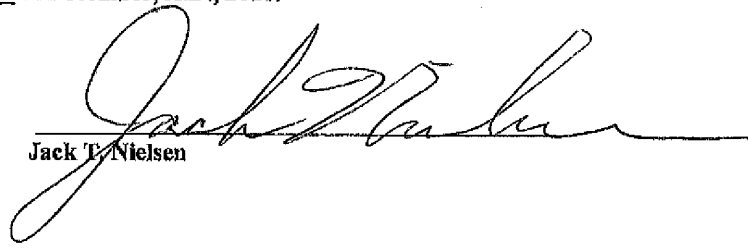
the following described tract(s) of land in Salt Lake County, State of UTAH:

See Attached Exhibit "A"

SUBJECT TO easements, covenants, restrictions, rights of way and reservations appearing of record and taxes for the year 2016 and thereafter.

WITNESS, the hand(s) of said Grantor(s), this 31 ^{with} of ~~December~~ ^{January}, A.D., ~~2016~~ ⁷ ^{with}

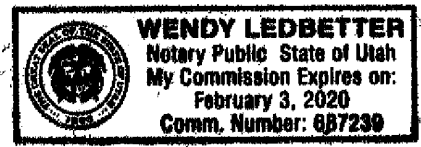
Signed in the Presence of:


Jack T. Nielsen

STATE OF UTAH
COUNTY OF SALT LAKE)

On the 31 ^{January} ^{with} of ~~December~~ ⁷ ^{with}, A.D., 2016, Personally appeared before me Jack T. Nielsen, the signer of the within instrument, who duly acknowledged to me that he executed the same.

Wendy Ledbetter
NOTARY PUBLIC
Residing at: Magna Utah
My Commission Expires: Feb 3 2020



**ACCOMODATION RECORDING ONLY
FOUNDERS TITLE COMPANY MAKES NO
REPRESENTATION AS TO CONDITION
OF TITLE NOR DOES IT ASSUME
ANY RESPONSIBILITY FOR VALIDITY
SUFFICIENCY OR AFFECT OF THIS
DOCUMENT OR THE RECORDING THEREOF**

Exhibit "A"

Parcel 1:

Beginning at a point 1342.00 feet East and South 00°52'00" East 11.35 feet from the North quarter corner of Section 30, Township 1 South, Range 2 West, Salt Lake Base and Meridian; and running thence South 00°52'00" East 122.00 feet; thence East 34.00 feet; thence North 00°52'00" West 122.00 feet; thence West 34.00 to the point of beginning. Also described as being the East 9.00 feet of Lot 19 and all of Lot 20, Block 9, CHAMBERS PARK (unrecorded).

Parcel 2:

Beginning at a point 1376.00 feet East and South 11.35 feet from the North quarter corner of Section 30, Township 1 South, Range 2 West, Salt Lake Base and Meridian; and running thence South 00°52'00" East 122.00 feet; thence North 88°53'00" East 50.00 feet; thence North 00°52'00" West 122.00 feet; thence South 88°53'00" West 50.00 feet to the point of beginning. Also described as being Lots 21 and 22, Block 9, CHAMBERS PARK (unrecorded).

Parcel 3:

The West one-half (1/2) of Lot 18, Block 3, MAGNA ADDITION, according to the official plat thereof, recorded in the Office of the Salt Lake County Recorder.

Parcel 4:

The East 1/2 of Lot 18, BLOCK 3, MAGNA ADDITION, according to the plat thereof as recorded in the office of the SALT LAKE County Recorder.

Tax ID: 14-30-226-002; 14-30-226-003; 14-30-226-004; 14-30-226-005