

3106226

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

ONE DOLLAR AND NO/100-----dollars (\$1.00.....) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement six (6) feet in width described by a center line with three (3) feet on each side on the following described property: Commencing South 52° 17' West 250 feet from the Northwesterly most corner of Lot 27, Pioneer Square Plat "B" Subdivision; thence Southeasterly 83 feet more or less to building, situated in the Southwest quarter of Southeast quarter of Section 16, Township 1 South, Range 1 West, Salt Lake Base & Meridian.

situate in County of Salt Lake, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 7th day of March A.D., 1978 At Salt Lake City, Utah Salt Lake Lodge #85 Benevolent Protective Order of Elks

*W. A. Van Talge*  
W. A. Van Talge

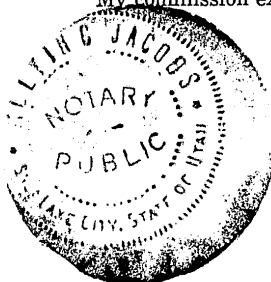
STATE OF UTAH }  
County of Salt Lake } ss.

On the 7th day of March, A.D. 1978, personally appeared before me W. A. Van Talge

the (signer) (~~signers~~) of the above instrument, who duly acknowledged to me that (he) (~~she~~) (~~they~~) executed the same.

WITNESS my hand and official seal this 7th day of March, 1978

My commission expires October 16, 1978



*William B. Jacobs*  
Notary Public

Recorded MAY 11 1978 at 936A  
Request of Mr. Bell  
KATIE L. DIXON, Recorder  
Salt Lake County Utah  
By Evelyn Thompson Deputy  
\$ 4.00

BOOK 4670 PAGE 929

REF. Box 30960  
84125