ACKNOWLEDGEMENT SURVEYOR'S CERTIFICATE I, JOHNINY L. PROBASCO, DO HELEBY CERTIFY THAT I A REGISTEED UITH LAND SURVEYOR AND THAT I HAVE SERVEYOR AND THAT I HAVE OF THE STATE NO. 243 A 5 PEESCEPED UIDER THE LAWS OF THE STATE OF UTAH, I FUTURE CERTIFY THAT BY WITHOUTTY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TEACT OF LAND SHOWN ON THIS FLAT AND DESCRIBED BELOW, AND HAVE SURVEYING SAND TREAT OF AND HAVE OUTS AND STEELS ON THE SAND THAT SAND FOR THE SAND THAT SAND FOR THE SAND THAT SAND THAT SAND THAT SAND THAT SAND THAT SAND THAT SAND THE SEND CONTROL OF THE SAND THAT SAND THE SEND CONTROL TO SURVEYED AND STAKED ON THE GROUND AS STAKED ON THE GROUND AS STATE OF UTAH COUNTY OF SALT LAKE 55 CONSENT TO DEDICATE ON THIS 3/11 DAY OF May 19 78 PERSONALLY APPEARED BEFORE KNOW ALL MICH BY THESE PRESENTS THAT THE UNDERSIGNED WHO BEING DULY ME FYDER A DOVIS AND VEEL R CORPORATION, OWNER OF THE RIGHTS OF WAY AND FOR EASEMENTS SWORN DID SAY THAT THEY ARE THE VICE PRESIDENT AND ASSISTANT. ACROSS PORTIONS OF THE HEREIN DESCRIBED LAND, DO HEREBY CONSENT TO THE DEDICATION OF SAID LAND FOR THE PERPETUAL FOREGOING CONSENT TO DEDICATE WAS SIGNED IN BEHALF OF SAID CORPORATION USE OF THE PUBLIC, AND FURTHER CONSENT TO THE USE OF THE BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID SAME FOR PUBLIC STREET AND RIGHT OF WAY PURPOSES NOT AND VOL INCONSISTANT WITH THE EXCERCISING, BY THE UNDERSIGNED ME THAT SAID CORPORATION EXECUTED THE SAME. CORPORATION OF THEIR RIGHTS IN AND TO THESE PORTIONS OF My COMMISSION EXPIRES SAID LAND. IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR NOTARY PUBLIC HANDS AND AFFIX THE OFFICIAL CORPORATION SEAL THIS 30Th 19.78 ACKNOWLEDGEMENTS BEGIUNING AT A POINT N.89°45'30"E 19.442 FT. AND N.0°06'08"W 949.651 FT. AND. N.89°57'E 1089.72T FT. FEOM THE SOUTH '46 CORNER OF SECTION 16., TOWNSHIP I SOUTH, RANGE 1 WEST, SAIT LAKE BASE AND MERIDIAN AND RUNNING THENCE 313°21'03"E 65.85 FT., RESIDING IN SALT LAKE COUNTY UTAH POWER & LIGHT COMPANY THENCE NESC'IT'E 250.00 FT. THENCE SET'48'E 420.00 FT., THENCE 552'17'W 551.39 FT., THENCE NESC'IT'E 328.564 FT. TO THE POINT OF BEGINNING. CONTAINS 5.750 ACRES DATE Mar 25, 1977 Johnny J. Thobass 188 JOHNNY L. PROBASCO 1111 & OF ROAD 7 59°51'W 14.6A BRIDGER ROAD OWNER'S DEDICATION NOTARY PUBLIC KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED DUDY ALL MEN BY THESE PRESENTS THAT THE UNDERSCHAFED PRINCES OF THE MERCHAP DESCRIBED THAT GRAND, MYMILE CHAPPED THE SHOWN THE SHOWN TO BE SUBPUTED INTO LOTS AND STREETS TO BE RECEASIVE UNDER A SHORM AND ATTEMPTIONS OF IT PRINCED SOURCE MODIFICAL PRICE-PLAT S. AS SHORM BY THIS PLAT AND THE WAS TO SHOW THE PRINCE TO AND A SHOWN THE PRINCE TO MERCE OF LOURSE TO MY UNDERSTANDING THE USE OF SHOWN THE PRINCE TO MERCE OF THE WAS TO A SHOWN THE PRINCE TO MERCE OF THE WAS TO THE WAS TO THE WAS THE MY COMMISSION EXPIRES May 47 1981 28 .03 DATED THIS 30th DAY OF November 1977 13°21 PIONEER ASSOCIATES NINC. 26 MACHIN PETERSON ASST. SECRETARY G. REX FRANCE THE PRES. POINT OF BEGINNING SALT LAKE LODGE NO. 85 BENEVOLENT AND PROTECTIVE 1189° 57' F POLEGISHES INSTRUMENT WAS SIGNED IN BEART OF SHIP CHRYDANIUM, BY AUTHORITY OF A EBSOLUTION OF ITS BOARD TO DIECTORS, MID SAID OFFICES ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME. ORDER OF ELKS THE SAME. Shyllis M. O humor NO COMMISSION EXPIRES SOME 19.4981 RESIDING IN Sout Add aty, Mak PRATT- CHAIRMAN DONALD W PULLAN - SECRETARY UNITED STATES STEEL CORPORATION REALTY DEVELOPMENT DIVISION (Mortgagee) EXISTING STATE OF UTHING 3 S.S. COUNTY OF SALT LIVES. DAY OF NOW MEEK 1977. PRESONALLY MOPENED BEFORE OF THE SALE DAY OF NOW MEEK 1977. PRESONALLY MOPENED BEFORE OF UNITED SOME UNITED SOME IN THE PRESONAL AND SOME SELECTION WIND FOR SALD STATE BUS COUNTY, G. EX FRIEND MEET ALLO MORTH SELECTION SERVECTIONS OF PROBLEME POSCULTES INC., A UTHIN CORPORATION, THAT THE INSERNO WOULDES DEDUCATION INFO SURPLUS BY EARLY, AND BOTH OF THEM DOWN EXAMOMISEDED TO TO ME THAT THE FOREGOINS INSTRUMENT WAS SURPLY ARROWING DEPOLICE OF DIESTORS, AND BOTH OFFICERS ARROWINGED. TO ME THAT SALD CORPORATION EXECUTED THE SAME. SALD CORPORATION EXECUTED THE SAME. WOTHER PROGU SPHillard ATTEST: Dorothy a Sen (27) ASST. SELRETARY an no N37°43'W AL FEDERAL SAVINGS AND LOAM ASSOC. THE ME VICE PRE **EXTENSION** MY COMMISSION EXPIRES June 17, 1981 RESIDING IN Sout Kode City, Mach RECORDED # 3/28907 STATE OF PENINSYLVANIA 7 COUNTY OF ALLEGAMY \$ 65 ON THE 2^{MD} ON OF DESTINATE MOTEL, PRESONALLY APPEARED BEFORE HE THE UNDERSIGNED NOTHER PROJECT IN AND FOR SAM STATE AND COUNTY, CAP WILLARD AND DESTITE TO SEVEN SHE BERM OF HE DRY SWOOD ACCOUNTEDED TO HE THAT THEY ARE YES PRESIDENT AND ASSISTANT PERFECTIVELY TOWNSON, A RELEASE COPPORTING, THAT THE HEREON DEFECTIONEST DIVISION, A RELEASE COPPORTING, THAT THE HEREON MUNICIPAL PROJECTION. STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Bush & Gudgell 2100 SOUTH DATE 6-26-78 TIME 10:27AM BOOK 78-5 PAGE 178 #10.50 FEES SAN LAKE COUNTY RECORDER DEVISIONMENT DIVISION, A DECEMBRE. COMPRESSION, THAT THE MEREON OWNIES. DEPOLATION WAS SIGHED BY THEM AND THEY ACKNOWLED GED TO ME THAT THE FOREGOING MISTRUMENT WAS SIGHED ON BEHALF OF SAID CORPORATION BY AUTHORY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID OFFICERS. ACCOMMENDED TO ME THAT SAID CORPORATION SOUTH 44 CORNER OF SEC. 16 115, RIW, SLBFM. AMENDING AND EXTENDING LOT 27 PIONEER SQUARE INDUSTRIAL PARK-PLAT B EXECUTED THE SAME. Blora J. Chabre PART OF THE SE'4 OF SECTION 16, TOWNSHIP I SOUTH, RANGE I WEST, MY COMMISSION EXPRES SEPTEMBER 18, 1978 | FTD811 CHARRE NOW POLICE REGIONG IN CHARRENCE PROSPECTOR OF THE PROPERTY OF THE PROP SALT LAKE BASE & MERIDIAN This plat is made solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with actual survey. APPROVAL AS TO FORM PLANNING DIRECTOR CITY ENGINEERS CERTIFICATE CITY COMMISSION APPROVAL PREPARED BY APPROVED THIS DAY OF THE APPROVED AS TO FORM THIS 14 DAY OF APRIL 1978. I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT PRESENTED TO THE BOURD OF SALT-LAKE CITY NUMBER BUSH É GUDGELL INC. 197_ BY THE SALT LA PLANNING COMMISSION. COMMISSIONERS AND THE CITY ENGINEER WHO IS AUTHORIZED TO APPROVE THIS JOTH DAY AUD SAID TRACT AS STAKED EXAMINED BY THIS ENGINEERS-SURVEYORS OFFICE AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. 10 1988 555 SOUTH 3RD EAST ST. SAUT LAVE CITY ENGINEER Mildred V. Nigham Utille The STORY MAYOR SALT LAKE CITY, UTAH 84111 364-1212 Term 7 Hogen NO REVISIONS 12-7-77 DRAWING PLANHING DIRECTOR B\$4 30/3/ MOV. 1977 M.B