

EP 1088235 BK1567 PG 750  
DOUG EROFTS, WEBER COUNTY RECORDER  
1989 SEP 06 10:46 AM FEE 8.00 DEP BR  
REC FOR ASSOCIATED TITLE

WHEN RECORDED MAIL TO

1989  
SEP  
06  
10:46  
AM

PLATED  VERIFIED   
ENTERED  MICROFILMED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### PARTIAL RECONVEYANCE #12

FIRST AMERICAN TITLE COMPANY OF UTAH, formerly SECURITY TITLE COMPANY, a Utah corporation, as duly appointed Trustee under the Deed of Trust hereinafter referred to, having received from Beneficiary thereunder a written request to reconvey, in accordance with the terms of said Deed of Trust, all estate now held by said Trustee under said Deed of Trust in and to the hereinabove described property, said Beneficiary having presented said Deed of Trust and note or notes secured thereby for indorsement - said Deed of Trust having been executed by

NORTHERN UTAH IMAGING CENTER, a Utah Limited Partnership

Trustee, and recorded in the Official Records of Wasatch County, Utah, as follows: Date Jan. 11, 1988 as Entry No. 930820 in Book 1459 Page 2531

Now, therefore, in accordance with said request and the provisions of said Deed of Trust, FIRST AMERICAN TITLE COMPANY OF UTAH, as Trustee, does hereby RECONVEY, without warranty, to THE PERSON OR PERSONS LEGALLY ENTITLED THERETO, all estate now held by it thereunder in and to the property situated in said county, state of Utah, described as follows:

SEE ENNIBIT "A"

Attached hereto and by reference made a part hereof.

The hereinabove property described in said Deed of Trust shall continue to be held by said Trustee under the terms thereof. As provided in said Deed of Trust, this Partial Reconveyance is made without affecting the personal liability of any person for payment of the indebtedness secured by said Deed of Trust.

In Witness Whereof, FIRST AMERICAN TITLE COMPANY OF UTAH, as Trustee, has caused its corporate name and seal to be hereunto affixed this 1st day of September, 1989.

Attest:  
Hugh M. Harris Leo D. Jensen  
HUGH M. HARRIS, Secretary LEO D. JENSEN, Vice President  
STATE OF UTAH, County of Salt Lake

On this 1st day of September, A.D. 1989 personally appeared before me LEO D. JENSEN and HUGH M. HARRIS who being by me duly sworn did say, each for himself, that he, the said LEO D. JENSEN is the Vice President and he, the said HUGH M. HARRIS is the Secretary of FIRST AMERICAN TITLE COMPANY OF UTAH, the corporation that executed the foregoing instrument as such Trustee by power of attorney of its board of directors and said LEO D. JENSEN and HUGH M. HARRIS each duly acknowledged to me that said corporation executed the same as its corporate act and the seal affixed is the seal of said corporation.



My Commission expires \_\_\_\_\_  
Leo D. Jensen  
Notary Public, residing at Salt Lake City, Utah

EXHIBIT "A"

LEGAL DESCRIPTION:

A part of the Southeast Quarter of Section 17, Township 3 North, Range 1 West, Salt Lake Base and Meridian, U.S. Survey:

Beginning at a point 1269.67 feet North 0°26'00" East along the East line of said Section 17 and 354.61 feet North 88°34'00" West from the Southeast corner of said Section 17; and running thence North 72°24'35" East 51.84 feet; thence North 17°34'00" West 36.85 feet to the Southerly extremity of the back of curb line of an existing parking lot; thence North 72°33'54" East 59.96 feet, more or less, to the Westerly extremity of the back of curb line of existing entrance roadway; thence Northwesterly along the arc of a 66.40 foot radius curve to the left along said back of curb line 18.33 feet, more or less, (Long Chord bears North 10°33'50" West 16.19 feet); thence North 17°34'00" West along such curb line as extended 246.12 feet, more or less, to the South boundary of 5350 South Street; thence North 80°34'00" West 64.17 feet, more or less, along said South boundary; thence South 17°34'00" East 217.70 feet, more or less, to the Southeast corner of the St. Benedict Development Parcel (as amended); thence South 72°24'35" West 51.08 feet, more or less, to a point North 17°38'25" West from the Northeast corner of the existing MRI Building; thence South 17°35'25" East 109.72 feet, more or less, along the Easterly wall of said MRI Building to the point of beginning.

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\*\*\* 07-053-0043  
07-053-0052 ✓

