The Undersigned Grantor (and each and all of them if more than one) for and in consideration of CAR HANDED Fordollars (\$ 150%x) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a 1 Year automatically renuable easement which becomes effective the date this document is signed and renews on its anniversarie, and the right to construct converte maintain and renews such communication. and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a centerline with three (3) feet on each side as follows:

Commencing North 00 degrees 26' East 620 feet and North 89 degrees 34' West 1096.0 and North 00 degrees 26' East 235 feet and North 00 degrees 26' West 535.99 feet and West 3 feet from the Southeast corner of Section 17, Township 5 North Range 1 West, Salt Lake Base and Meridian; thence North 00 degrees 26' West 162 feet; thence South 60 degrees 25' 35" West 90 feet to end.

This right may be canceled by either party. Written notification 30 days prior to the anniversary date will discontinue the automatic

situate in County of WEBER , State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delive	red this _	10th day of _OCT	OBER , A.D., 1989
Grantor St Benedi	ct Enterpr	ses Inc by: H	of asthuton
STATE OF UTAH)		Usce President
COUNTY OF WEB	ER) BE		,
instrument, who d	uly acknowl	edged to me that (h	rsonally appeared before me the signer of the above e) (she) (they) executed the ay of October 1989.
y commission exp Sar Lake City otary Public Res	ires Ur	Remarks:	Space Reserved For
R/W Number			Recorders Certificate
Quarter Section	SE		GF 7416 Bi1573 Pe1 046
Section	17		ROFTS: WEBER COUNTY RECORDER NEC 20 8:14 AM FEE 7.86 DEF 14
Township	5N	THE FOR	R US WEST COMMUNICATIONS
Range	1W	Code 45CR DEG	
Principal Meridian S. L. B. & M.		Mail to: Mountain States Telephone and Telegraph Co.	
exchange OGDEN-SOUTH or Toll Line 672000		3 S WEST COMMUNICATIONS/ RE 250 BELL PLAZA ROOM	
Tob Number II-0-KOUW		SALT LAKE CITY, UTAH	