

WHEN RECORDED RETURN TO:
W. Gregory Conway, Esq.
Waller Lansden Dortch & Davis
511 Union Street, Suite 2100
Nashville, Tennessee 37219

Parcel 19

ES 1306720 BK1726 P62945
DOUG CROFTS, WEBER COUNTY RECORDER
15-AUG-94 1051 AM FEE \$17.00 DEP MH
REC FOR: FIRST.AMERICAN.TITLE

FATCO # 70179-W MEMORANDUM OF ASSIGNMENT
H.C. #16

THIS MEMORANDUM OF ASSIGNMENT is made and entered into by and between HOLY CROSS UTAH MANAGEMENT COMPANY, a Utah non-profit corporation (formerly St. Benedict's Management Co.) ("Assignor"), whose address is c/o Holy Cross Health System Corporation, 3606 East Jefferson Boulevard, South Bend, Indiana 46655, and OGDEN MEDICAL CENTER, INC., a Utah corporation ("Assignee"), whose address is 4525 Harding Road, Nashville, Tennessee 37205, under the following circumstances:

- A. Assignor, Assignee and certain other parties have entered into an Assignment and Undertaking, dated as of August 15, 1994 (the "Assignment"), whereby Assignor has assigned to Assignee all of Assignor's right, title and interest in, to and under, among other things that certain Lease Agreement, dated September 18, 1984 (the "Lease"), between Woodbury Corporation (the predecessor in interest under such lease to Northern Utah Imaging Center Limited Partnership) as Landlord ("Landlord"), and Assignor, as Tenant, which Lease is disclosed by that certain Memorandum of Lease, dated as of August 10, 1994, recorded as Entry No. 1306719 in Book 1726, page 2940 of the Official Records of the Recorder of Weber County, Utah;
- B. Pursuant to the terms of the Lease, Landlord has leased to Assignor the real property described on Exhibit A attached hereto and by this reference incorporated herein and the building constructed thereon; and
- C. Assignor and Assignee desire to enter into this Memorandum of Assignment, which is to be recorded, in order that third parties may have notice of Assignor's assignment of the Lease to Assignee.

NOW, THEREFORE, in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor assigns to Assignee all of Assignor's right, title and interest in, to and under the Lease, subject to all of the terms, conditions and agreements set forth in the Assignment.

IN WITNESS WHEREOF, Assignor and Assignee have executed this Memorandum of Assignment as of the 8th day of August, 1994, effective as of August 15, 1994.

ASSIGNOR: ES 1306720 BK 1726 PG 2946

HOLY CROSS UTAH MANAGEMENT COMPANY,
a Utah non-profit corporation

By: David L. Jones
David L. Jones
President and Chief Executive
Officer

ASSIGNEE:

OGDEN MEDICAL CENTER, INC., a Utah
corporation

By: R. Milton Johnson
Name: R. MILTON JOHNSON
Title: VICE PRESIDENT

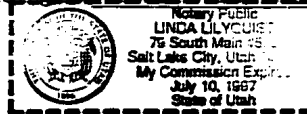
STATE OF UTAH)
) : SS.
COUNTY OF SALT LAKE)

8 1306720 BK1726 P62947

The foregoing instrument was acknowledged before me this 13 day of August, 1994, by David L. Jones, the President and Chief Executive Officer of Holy Cross Management Company, a Utah non-profit corporation.

My Commission Expires:

Notary Public
Residing at _____



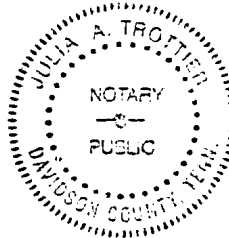
STATE OF TENNESSEE)
) : SS.
COUNTY OF DAVIDSON)

The foregoing instrument was acknowledged before me this 11th day of August, 1994, by R. MILTON JOHANSEN, the VICE PRESIDENT of Ogden Medical Center, Inc., a Utah corporation.

My Commission Expires:

11-20-96

Julia A. Trotter
Notary Public
Residing at NASHVILLE



My Commission Expires NOV. 20, 1996

EXHIBIT A # 1306720 BK1726 P62948

Description of the Land

Parcel 1

A part of the Southeast Quarter of Section 17, Township 5 North, Range 1 West, Salt Lake Base and Meridian, U.S. Survey: Beginning at a point on the East outside wall of the main hospital building of St. Benedict's Hospital which is 1217.65 feet North 0°26'00" East along the East line of said Section 17 and 447.83 feet North 89°34' West from the Southeast Corner of said Section 17, and running thence North 27°24'35" East 23.80 feet; thence North 72°24'35" East 86.67 feet; thence North 17°35'25" West 100.75 feet along the Easterly wall of the MRI Building; thence South 72°24'35" West 103.50 feet to a point North 17°35'25" West from the Northeast Corner of the existing Radiation Therapy Building; thence South 17°35'25" East 117.58 feet to the Point of Beginning.

Parcel 2

A part of the Southeast Quarter of Section 17, Township 5 North, Range 1 West, Salt Lake Base and Meridian, U.S. Survey: Beginning at a Point on the West line of Adams Avenue which is 1231.87 feet North 0°26'00" East along the East line of said Section 17 and 66.00 feet North 89°34'00" West from the Southeast Corner of said Section 17; and running thence South 72°24'35" West 268.99 feet; thence North 17°35'25" West 73.92 feet; thence North 62°35'25" West 28.28 feet; thence North 17°35'25" West 27.53 feet; thence North 72°24'35" East 20.00 feet; thence South 17°35'25" East 23.39 feet; thence North 72°24'35" East 17.50 feet; thence South 17°35'25" East 25.00 feet; thence North 72°24'35" East 275.26 feet to the said West line of Adams Avenue; thence South 0°26'00" West 78.49 feet along said West line of Adams Avenue to the Point of Beginning.

07-053-0043
07-053-0053