

Return to:  
Lisa Louder  
PacifiCorp  
1407 West North Temple, Suite #320  
Salt Lake City, UT 84116  
RW: 20020112.4



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08/17/2003 02:57 PM  
000 - 885 3 - 8940 3943  
SAR J D T  
RECORDER, SALT LAKE COUNTY, UTAH  
UTAH POWER & LIGHT  
1407 W NORTH TEMPLE  
SALT LAKE CITY 84116-3317  
BY: LUT. DEPUTY - #1 3 #

**RIGHT OF WAY EASEMENT**

For value received **Columbia Ogden Medical Center, Inc., a Utah Corporation** ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a right of way 22 feet in width, and 1008.53 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchor, wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over or under the surface of the real property of Grantor in Weber County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) "A" attached hereto and by this reference made a part hereof:

A right of way 22 feet in width, said right of way extending 25 feet on each side of and lying parallel and adjacent of the proposed centerline of the power line and projection thereof, situated in the Southeast Quarter of Section 17, Township 5 North, Range 1 West, Salt Lake Base and Meridian. The boundary of said right of way is described as follows:

Beginning at the Grantors Southeast property corner which is 394.50 feet N.89°21'24"W along the section line from the Southeast corner of said Section 17, and running thence N.89°21'24"W 1008.53 feet along the section line to the West line of the Grantors' land; thence N.00°26'00"E 22.00 feet along said West line; thence S.89°21'24"E 1008.54 feet to the East line of the Grantors' land; thence S.00°28'00"W 22.00 feet along said East line to the point of beginning. The above-described easement is contains 22,188 square feet or 0.509 acres.

Affecting Tax Parcel No. 07-053-0036 and 07-053-0037

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

E: 1976466 PG 1 OF 3  
DOUG CROFTS, WEBER COUNTY RECORDER  
22-SEP-03 836 AM FEE \$15.00 DEP JPM  
REC FOR: PACIFICORP

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

DATED this 21st day of July, 2003

*Columbia Ogden Medical Center, Inc.*

By: Howard K. Patterson

Its: Vice President

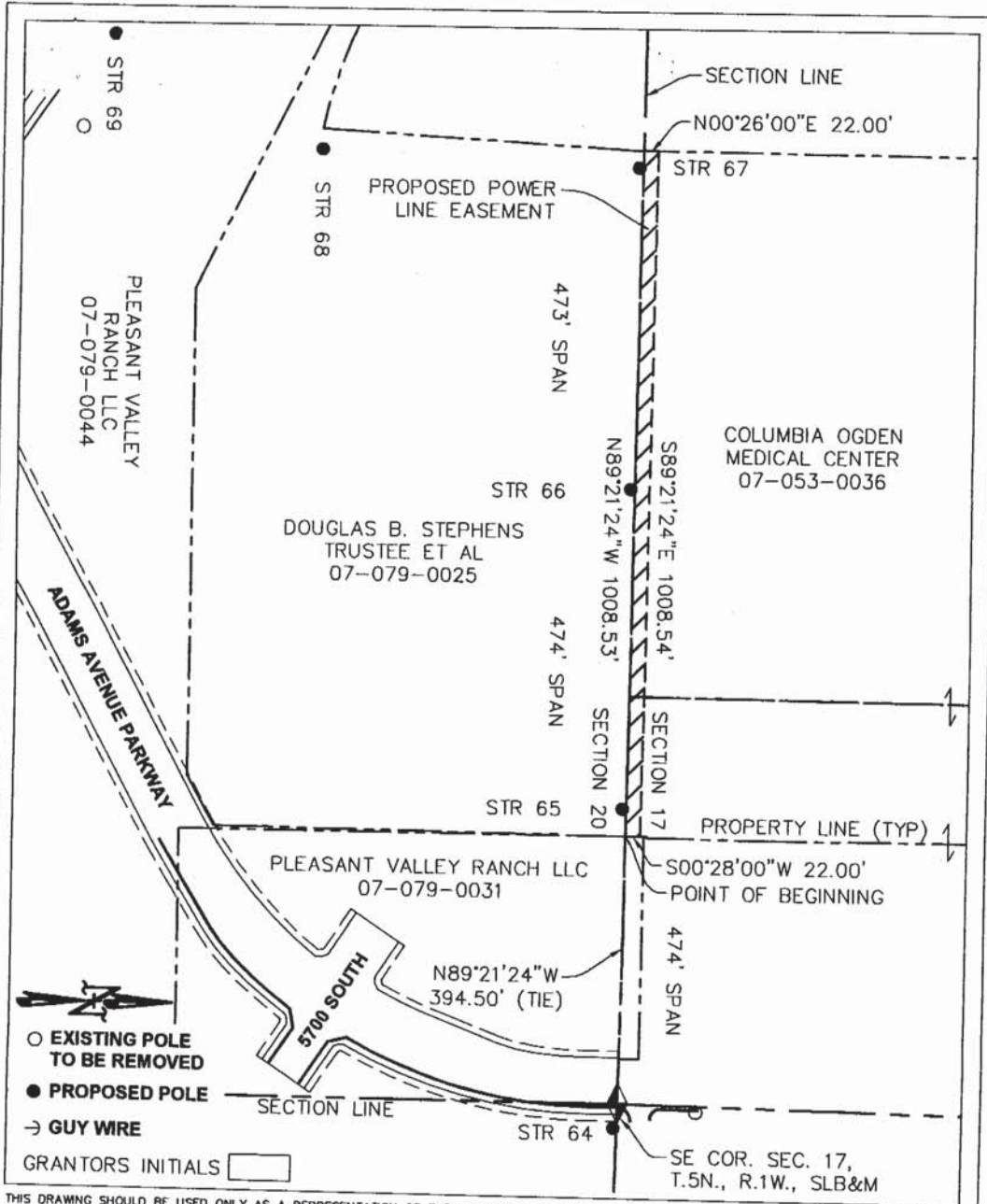
STATE OF TENNESSEE )  
  §  
COUNTY OF DAVIDSON )

On this 21st day of July, 2003 personally appeared before me Howard K. Patterson, as Vice President of *Columbia Ogden Medical Center, Inc.* and who by me duly affirmed, did say that he is a Vice President of *Columbia Ogden Medical Center, Inc.*, and that said document was signed in behalf of *Columbia Ogden Medical Center, Inc.* by authority, and *Columbia Ogden Medical Center, Inc.* executed the same.



Helen W. Cook  
Notary Public

My commission expires: May 28, 2006



THIS DRAWING SHOULD BE USED ONLY AS A REPRESENTATION OF THE LOCATION OF THE EASEMENT BEING CONVEYED. THE EXACT LOCATION OF ALL STRUCTURES, LINES AND APPURTENANCES IS SUBJECT TO CHANGE WITHIN THE BOUNDARIES OF THE RIGHT OF WAY HEREIN GRANTED

REV 0	DATE: 5/14/03	DESC. COLLEGE - RIVERDALE TRANSMISSION	BY SAM	CHK GH	APP TW
		<b>EXHIBIT "A"</b> EASEMENT THROUGH COLUMBIA OGDEN MEDICAL CENTER PROPERTY SECTION 17, T.5.N., R.1.W. SALT LAKE BASE & MERIDIAN			
			ROW# 20020112	SCALE 1"=200'	