

Correct: Philip A. Dent
Right Of Way Engineer

Approved: Ansel H. Pratt
PER 116 State Plant Engineer

THE UNDERSIGNED, for and in consideration of One and No/100 Dollars Dollars (\$ 1.00) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (have) any interest in the following:

Con. 16 rods 4 Ft. 3 from the NE corner of Block 20, Flat A, American Fork City Survey, thence W. 2.68 chains, S along the W. line of Lot 7 of said Block 20 1/2 rods, E. 2.68 chains, N. 1/4 rods to beg. .240 Acre.

County of Utah, and State of Utah and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this 1st day of December, A. D. 1958 at 272 West Center Street, American Fork, Utah. Witnesses: Philip A. Dent

Clara Lansen Zimmerman
(Grantors)

M.S.T.&T.Co.
Right of way No. 42629

RIGHT OF WAY
from
Clara Lansen Zimmerman
to
THE MOUNTAIN STATES TEL. & TEL. CO.

Lots or Tract	
Block or Section	SEC. 14
Subdivision or Township	T. 5. S.
Grant or Range	R. 1
Job No.	U-2-0301
Exchange or POLE	American Fork
Line & No.	
Pole Numbers	
Joint Ownership %	

Plant Records Posted: _____ Date _____ By _____

STATE OF UTAH
COUNTY OF GARFIELD
NOTARY PUBLIC
December 19, 1958
I, THE NOTARY PUBLIC, CLARA LANSAN ZIMMERMAN, WHO DULY ACKNOWLEDGED TO ME THE SIGNATURE OF PHILIP A. DENT, THE SAME.

THELMA VEST S. BURTHAITE
UTAH COUNTY RECORDER
DEPUTY

JAN 20 12 39 PM '59

BOOK PAGE
ABS SEC
P. R. TP
IND R
FEE \$ 1.90

Philip A. Dent
Mt. States Tel
& Tel Co.
P.O. Box 159
S.L. City

(2) MAIL TO
The Mountain States Telephone and Telegraph Co.
405 S. 450 W. SALT LAKE CITY, UTAH
City Salt Lake State Utah
Attention Engineering Department